THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XLVIII.

BEGUN AT TORONTO, 3RD NOVEMBER,

1874.

KINGSTON:
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1874.

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland begun at Toronto on the 3rd, and concluded on the 6th day of November, 1874 years.

SESSION XLVIII.

DIET I.

At Toronto, and within St. Andrew's Church there, Tuesday, the third day of November, one thousand eight hundred and seventy-four years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, after sermon by their Moderator, the Rev. John Rannie, M.A., Minister at Chatham, Ont., on this text, John XIV. 22, "Judas saith unto him, not Iscariot, Lord how is it that thou wilt manifest thyself unto us, and not unto the world," and was constituted with prayer by the said Rev. John Rannie.

CLERK OF THE MEETING ELECTED.

The Clerk of Synod, Professor Mackerras, being absent in Europe on account of ill-health, Dr. Snodgrass was unanimously chosen to act as Clerk of this meeting.

MODERATOR'S RULING AS TO MEMBERSHIP.

The Moderator was requested to rule as to the membership of this meeting and ruled, That all who at the present time are members of any Presbytery within the bounds of the Synod, are members of this meeting. He then called upon the Clerk to read the Presbytery Rolls received by him. Duly attested Rolls of the Presbyteries of Perth, Kingston, Toronto, Victoria, and London were read.

MEMBERS PRESENT.

The following members were present and answered to their names: John Rannie, *Moderator;* Solomon Mylne, James Wilson, John Bennett, Willam Snodgrass, William E. Mackay, Walter R. Ross, Alex. Macdonald, Daniel J. Macdonnell, Adam Spenser, Duncan Macdonald, David P. Niven, James B. Mullan, Joshua Fraser, John Ferguson, William Cleland, David Watson, James Cleland, James Gordon, David Camelon, James Sieveright, Joseph S. Eakin, William T. Wilkins, Hugh Cameron, J. B. Taylor, *Ministers;* and John Hart, David Brown, Malcolm Galbraith, A. D. Fordyce, William Sutherland, Andrew Elliott and George Thompson, *Elders.*

PRESBYTERIES INSTRUCTED TO PREPARE ROLLS.

The Moderator asked for explanations as to the absence of Rolls of the other Presbyteries, and these having been given by the Clerks present, it was moved, seconded, and unanimously resolved, That the Presbyteries of Quebec, Montreal, Glengary, Ottawa, Hamilton and Saugeen be instructed to meet for general business in this Church to-morrow morning at ten o'clock, and that as part of their business they prepare Rolls and transmit the same duly attested to the Synod to-morrow forenoon. The Moderator instructed the aforesaid Presbyteries accordingly, and named assessors for such Presbyteries as were not represented by a quorum of members.

The Synod adjourned to meet in this place to-morrow forenoon at eleven o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET II.

At Toronto, and within St. Andrew's Church there, Wednesday, the fourth day of November, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted with prayer.

Devotional exercises were conducted by the Rev. Hugh Cameron.

ROLL MADE UP.

Attested Rolls of the Presbyteries of Quebec, Montreal, Glengary, Ottawa, Hamilton and Saugeen, were called for and read.

A commission bearing that James Bethune had resigned his office as Representative Elder of the Session of St. Andrew's Church, Toronto, and that Thomas A. McLean had been elected in his stead, was read.

Whereupon it was moved by Mr. John Burnet, seconded by Mr. James Gordon, and unanimously resolved, That the commission presented in favour of Mr. McLean be sustained, and that Mr. McLean's name be inserted instead of Mr. Bethune's on the Synod Roll.

Commissions from the Session of St. Matthew's Church, Montreal, in favour of Mr. William Ross, and from the Session of St. Gabriel's Church, Montreal, in favour of Mr. Robert Brodie, were read and sustained, and the names of Messrs. Ross and Brodie, as Representative Elders, were added to the Roll.

The Moderator declared the Synod Roll to be now made up, and the said Roll finally corrected and made up is as follows:

1. PRESBYTERY OF QUEBEC.

MINISTERS.	ELDERS.	CHARGES.
John Cook, D.D.	J. C. Thomson	*Quebec.*
Duncan Anderson, M.A.	Alex. Fraser	*Point Levi.*
James McCaul, B.A.	Alex. Baptist	*Three Rivers.*
Peter Lindsay		*Sherbrooke.*
Henry Edmison	Robert Ross	*Melbourne.*

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2. PRESBYTERY OF MONTREAL.

MINISTERS.	ELDERS.	CHARGES.
James C. Muir, D.D.	Archibald Cameron	*Georgetown.*
William Simpson		*Lachine.*
John McDonald	Donald McKay	*Beechridge.*
James Patterson		*Hemmingford.*
William Masson	William Wood	*Russeltown.*
John Jenkins, D.D.	James Croil	*Montreal, St. Paul's.*
Donald Ross, B.D.	James B. Cushing	*Chatham and Grenville*
Donald Ross	Alex. Cameron	*Dundee.*
Robert Campbell, M.A.	Robert Brodie	*Montreal, St. Gabriel's.*
John S. Lochead, M.A.	John Tully	*Elgin and Athelstane.*
Charles A Doudiet	William Ross	*Montreal, St. Matthew's*
Gavin Lang	John L. Morris	*Montreal, St. Andrew's*
William M. Black		*Montreal, St. Mark's.*
D. W. Morrison		*Ormstown.*
James B. Muir, M.A.	James Learmont	*Huntingdon.*
Charles A. Tanner	A. Hoerner	*Montreal, St. John's.*
	John T. Adams	*Laprairie.*
		Beauharnois.
		St. Louis de Gonzague.

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3. PRESBYTERY OF GLENGARY.

MINISTERS.	ELDERS.	CHARGES.
T. Macpherson, M.A.	Robert Sangster	*Lancaster.*
Peter Watson, B.A.	Alex. C. Macdonnell	*Williamstown.*
John Davidson	Duncan McArthur	*Williamsburgh.*
John S. Burnet	William Scott	*Martintown.*
James S. Mullan	Richard Loucks	*Osnabruck.*
N. McNish, B.D., LL.D.	James Craig	*Cornwall.*
George Porteous	Adam Harkness	*Matilda.*
H. Lamont, D.D.	John A. McMillan	*Finch.*
Neil Brodie	Donald Dewar	*Lochiel.*
	Murdoch McQuaig	*Cote St. George.*
	Norman Morrison	*Dalhousie Mills.*
	Alex. McDermid	*Indian Lands.*

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4. PRESBYTERY OF PERTH.

MINISTERS.	ELDERS.	CHARGES.
Alexander Mann, M.A.	Robert Graham	*Pakenham.*
William Bain, D.D.	John Hart	*Perth.*
Solomon Mylne	Daniel Campbell	*Smith's Falls.*
James Wilson, M.A.	James McIlquham	*Lanark.*
Walter Ross, M.A.	Robert Bell	*Beckwith.*
D. McGillivray, B.A.		*Brockville.*
Robert Campbell, M.A.	Joseph Taylor	*McNab and Horton.*
William Cochrane	John Baird	*Middleville and [Dalhousie*
John Bennett	William Wilson.	*Ramsay.*

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5. PRESBYTERY OF OTTAWA.

MINISTERS.	ELDERS.	CHARGES.
William T. Canning	John Anderson	*Oxford.*
Elias Mullan	James Riddell	*Spencerville.*
Daniel M. Gordon, B.D.	Andrew Drummond	*Ottawa.*
James Fraser, B.A.	Duncan Carmichael	*Litchfield.*
D. J. McLean, B.A.	Archibald Garrioch	*Arnprior.*
Joseph Gandier	Hon. Geo. Bryson	*Coulonge.*
Alex. Campbell, B.A.	Matthew Stevenson	*Westmeath.*
John Fairlie		*L'Original and [Hawkesbury.*
Frederick Home		*Buckingham and [Cumberland.*
Alexander Smith	Andrew Blackburn	*Chelsea.*

6. PRESBYTERY OF KINGSTON.

MINISTERS.	ELDERS.	CHARGES.
Robert Neill, D.D.	Thomas Hume	*Seymour.*
Jas. Williamson, LL.D.		*Queen's College.*
Alexander Buchan	Geo. H. Boulter, M.D.	*Stirling*
John B. Mowat, M.A.		*Queen's College.*
William Snodgrass, D.D.		*Queen's College.*
John H. Mackerras, M.A.		*Queen's College.*
James M. Gray		*Roslin and Thurlow.*
Geo. D. Ferguson, B.A.		*Queen's College.*
M. W. McLean, M.A.	Thomas Rutherford	*Belleville.*
Thomas G. Smith	John Duff	*Kingston.*
	David Cramond	*Wolfe Island.*
	Alexander Grant	*Pittsburg.*

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7. PRESBYTERY OF TORONTO.

MINISTERS.	ELDERS.	CHARGES.
John Brown	Peter Cran	*Newmarket.*
James Bain	David Brown	*Scarborough.*
William E. Mackay	A. Skelton	*Orangeville.*
James Carmichael	Arch. McMurchy	*King.*
Walter R. Ross	James Russell	*Pickering.*
Alex. McLennan, B.A.		*Scott and Uxbridge.*
William Aitken	Archibald Cameron	*Vaughan.*
Alex. McDonald, B.A.	Archibald Brown	*Nottawasaga.*
D. J. Macdonnell, B.D.	Thomas A. McLean	*Toronto.*
Adam Spenser	Malcolm Galbraith	*Darlington.*
Donald Strachan	Angus McMurchy	*Erin.*
Duncan McDonald, B.A.	James Carleton	*E. Nottawasaga.*
David P. Niven, B.A.	Kenneth Cameron	*Georgina.*
James Carmichael, M.A.	William Eakin.	*Markham.*
Smith Hutcheson		*Mulmur.*
James B. Mullan	A. D. Fordyce	*Fergus.*
Joshua Fraser, B.A.	G. J. Macdougal	*Whitby.*
John Ferguson, B.A.	J. McHaffie	*Osprey.*
William Cleland	William Sutherland	*W. Gwillimbury and [Innisfil.*

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8. PRESBYTERY OF VICTORIA.

MINISTERS.	ELDERS.	CHARGES.
David Watson, M.A.	William Galloway	*Thorah.*
Archibald Currie, M.A.	John Carmichael	*Brock.*
William White	Robert Johnson	*Clarke.*
J. Allister Murray	James Watson	*Lindsay.*
Kenneth Maclennan, M.A.	Robert Romaine	*Peterborough.*
James T. Paul	Alexander Kidd	*Dummer.*
Alexander Mackay, M.A.	Neil Smith	*Eldon.*
James Cleland	Thomas Crossin	*Port Hope.*
	Duncan McRae	*Balsover.*

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9. PRESBYTERY OF HAMILTON.

MINISTERS.	ELDERS.	CHARGES.
Robert Burnet	James Insch	*Hamilton, St. Andrew's*
M. W. Livingstone	John Charleton	*Simcoe.*
James Herald	James Gilmour	*Dundas.*
Charles Campbell	R. M. Ball	*Niagara.*
John Hogg, D.D.	John McCrea	*Guelph.*
William Stewart	William G. Kennedy	*Hornby.*
Geo. A. Yeomans, B.A.	James Hall	*Woolwich.*
Robert Dobie	Thomas Millar, B.A.	*Milton.*
Edward W. Waits	Thomas Little	*Nelson and Waterdown.*
James C. Smith, M.A.	James Hutchison	*Hamilton, St. Paul's.*
Frederick P. Sym		*Clifton.*
	Archibald McArthur	*Richwood and Showers' Corners.*
	John Rose	*Galt.*

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10. PRESBYTERY OF LONDON.

MINISTERS	ELDERS.	CHARGES.
John Rannie, M.A.	H. B. Robertson	*Chatham.*
Hamilton Gibson		*Bayfield and Varna.*
James Gordon, M.A.	Robert Woods	*North Dorchester.*
David Camelon	William McMillan	*London.*
James Sieveright, B.A.	Robert Wilson	*Goderich.*
Joseph S. Eakin, B.A.	Andrew Elliott	*Parkhill.*
Robert Chambers, B.A.	Duncan McEwen	*East Williams.*
Wm. T. Wilkins, B.A.	Samuel Robb	*Stratford.*
Hugh Cameron	George Thompson	*Kippen.*
J. B. Taylor		*Lucknow.*
John J. Cameron, M.A.		*North Easthope.*
	Neil Munro	*Westminster.*
	John Burgess	*East Oxford.*

11. PRESBYTERY OF SAUGEEN.

MINISTERS.	ELDERS.	CHARGES.
Duncan Morrison, M.A.	James Young	*Owen Sound & Derby.*
Donald Fraser, M.A.	Dugald McCormick	*Priceville.*
E. B. Rodgers	James Corbett	*Leith and Johnson.*
William M. Anderson	Malcolm McPherson	*Kincardine.*
John G. Gordon, B.A.	J. A. Murdoch	*Paisley.*
M. M. McNeill	Samuel Wallace	*Mount Forest.*
George Bell, LL.D.	Alexander Sproat, B.A.	*Walkerton.*
	Donald G. McGillivray	*Saugeen.*

DISSENT OF MR. ROBERT BURNET.

Rev. Robert Burnet read the following reasons of dissent against the Synod constituting a new Roll at this adjourned meeting :—

1. Because this is an adjourned meeting of the Synod held at Ottawa in June last.
2. Because the Synod does not rise at its adjournment.
3. Because no new member can legally sit in this Court, the Act for electing a Representative Elder having not been observed.
4. Because the introduction of the new names on the Roll of Synod invalidates this sederunt of Synod, and renders every act illegal.

It was moved by Dr. Jenkins, seconded by Dr. Bain, and resolved, That the dissent handed in by Rev. Robert Burnet be received and recorded, and that a committee, consisting of Dr. Bell, Principal Snodgrass, and Mr. Croil, be appointed to answer it.

MOTION AGAINST THE MODERATOR'S RULING.

It was moved by Rev. J. Wilson, and seconded by Rev. D. McGillivray, That whereas this is an adjournment of the meeting of Synod convened in Ottawa in June last, the ruling of the Moderator with regard to the constituent members of this Synod be not accepted, but that the Roll be the same now as previous to said adjournment. It was moved in amendment by Mr. K. Kaclennan, and seconded by Dr. Bell, That the ruling of the Moderator in reference to the formation of a Roll for the present meeting, being in accordance with the only precedents bearing upon the question which have occurred in the history of this Church, be sustained. The amendment was carried by a vote of 59 to 28, and the Moderator accordingly declared the same to be the judgment of the Synod.

MEMBERS PRESENT.

Sederunt.—John Rannie, *Moderator;* Henry Edmison, William Simpson, James Patterson, John Jenkins, Donald Ross (Chatham),

Donald Ross (Dundee), Robert Campbell, John S. Lochead, Charles A. Doudiet, Gavin Lang, William M. Black, Thomas Macpherson, Peter Watson, John Davidson, John S. Burnet, James S. Mullan, George Porteous, Hugh Lamont, William Bain, Solomon Mylne, James Wilson, Daniel McGillivray, Robert Campbell, William Cochrane, Jno. Bennett, Elias Mullan, Daniel M. Gordon, James Fraser, Alexander Campbell, James Williamson, John B. Mowat, William Snodgrass, George D. Ferguson, Matthew W. McLean, Thomas G. Smith, James Bain, Wm. E. Mackay, James Carmichael, Walter R. Ross, Alexander McLennan, Alexander McDonald, Daniel J. Macdonnell, Adam Spenser, Donald Strachan, Duncan McDonald, David P. Niven, James Carmichael, Jas. B. Mullan, Joshua Fraser, John Ferguson, William Cleland, David Watson, William White, Kenneth Maclennan, James Cleland, Robert Burnet, Martin W. Livingstone, James Herald, Charles Campbell, John Hogg, Robert Dobie, Edward W. Waits, James C. Smith, James Gordon, David Camelon, James Sieveright, Joseph S. Eakin, William T. Wilkins, Hugh Cameron, John B. Taylor, John J. Cameron, Donald Fraser, John G. Gordon, George Bell, *Ministers;* Archibald Cameron, James Croil, Alexander Cameron, John Tully, William Ross, John L. Morris, Alexander C. Macdonnell, John Hart, William Wilson, Duncan Carmichael, John Duff, Peter Cran, David Brown, A. Skelton, Archibald McMurchy, Archibald Cameron, Archibald Brown, Thomas A. McLean, Malcolm Galbraith, Angus McMurchy, William Eakin, Alexander D. Fordyce, G. J. Macdougal, William Sutherland, William Galloway, Robert Johnson, John Charleton, John McCrea, James Hutchison, H. B. Robertson, Andrew Elliott, Samuel Robb, Geo. Thompson, James Young, *Elders.*

MOTION FOR THE ELECTION OF A MODERATOR.

It was then moved by Mr. Thomas A. McLean, and seconded by Rev. James S. Mullan, That this Synod do now proceed to the election of a Moderator. The Moderator having declared the motion to be incompetent, Mr. McLean appealed to the house against the Moderator's ruling. The Moderator then left the Chair, and Mr. Patterson with the consent of the Court took his place. It was then moved by Rev. D. J. Macdonnell, and seconded by Rev. D. Fraser, That the ruling of the Moderator be sustained,—which motion having been put to the Synod, was carried by a vote of 69 to 8, and the Moderator presiding declared the same to be the judgment of the House. The Moderator then resumed the Chair.

COMMITTEE ON RETURNS TO REMIT ON UNION.

It was moved by Dr. Jenkins, seconded by Mr. Burnet of Martintown, and unanimously resolved, that the Returns to the Remit on Union be placed in the hands of a Committee, to be named by the Moderator, with instructions to report the results of these returns to

the Synod at their earliest convenience. The Moderator named the following members to form the aforesaid Committee, namely, Mr. Patterson, *Convener;* Messrs. R. Burnet, Currie, Carmichael (Markham), Gordon (Ottawa), *Ministers;* and Messrs. J. L. Morris, Alex. Cameron, and Mr. Croil, *Elders.*

APPEAL OF REV. ROBERT CAMPBELL VS. PRESBYTERY OF MONTREAL.

The Synod took up the appeal of the Rov. Robert Campbell against the Presbytery of Montreal, the same having been referred to this meeting by the meeting of Synod at Ottawa in June last. The appeal was against a judgment of the Presbytery of Montreal, declining to grant the prayer of Mr. James Johnston, that the Presbytery inquire whether certain minutes relating to him were deleted from the records of the Session of St Andrew's Church, Montreal. Relative documents having been read, parties were called, when Mr. Campbell appeared for himself and addressed the Synod.

DEPUTATION FROM THE GENERAL ASSEMBLY OF THE CANADA PRESBYTERIAN CHURCH.

At this stage a deputation from the General Assembly of the Canada Presbyterian Church appeared. The deputation consisted of Rev. Dr. Topp, Toronto, Rev. Dr. Taylor, Montreal, Rev. Dr. Proudfoot, London, and Thos. W. Taylor, Esq., Toronto. The members of the deputation addressed the Synod, and intimated that they were instructed by the General Assembly to request that arrangements be made for a conference between this Synod and the General Assembly, in reference to the place at which the next annual meetings of these Courts should be held.

It was moved by Mr. K. Maclennan, seconded by Mr. Lang, and agreed unanimously, That the Synod express its great satisfaction in receiving the deputation from the General Assembly of the Canada Presbyterian Church, and in listening to the statements which they have made to us, and resolve to take into respectful consideration the request of the General Assembly, preferred through the deputation, for a conference with this Synod.

The Synod then took up the consideration of the request for a conference, preferred by the General Assembly of the Canada Presbyterian Church, whereupon it was moved by Mr. J. C. Smith, seconded by Mr. Croil, and resolved unanimously, That the Synod agree to meet the General Assembly of the Canada Presbyterian Church, for conference, in Knox Church, at twelve o'clock, noon, to-morrow, and that intimation to this effect be conveyed seasonably to the Assembly, through a Committee composed of Dr. Jenkins, Dr. Bell, and J. L. Morris, Esq.

APPEAL OF CAMPBELL *vs.* PRESBYTERY OF MONTREAL.

The Rev. Gavin Lang and Mr. J. L. Morris were heard for the Presbytery of Montreal, in answer to Mr. Campbell's appeal, and Mr.

Campbell was heard in reply. Parties were then removed from the bar.

Mr. Livingstone moved, seconded by Mr. Herald, That the Synod adopt the report of the Committee, and dismiss the appeal.

It was moved in amendment by Mr. J. C. Smith, seconded by Mr. Mylne, That the appeal be sustained. The Moderator declared the amendment to be carried.

The Synod adjourned to meet in this place to-morrow morning at half-past ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET III.

At Toronto, and within St. Andrew's Church there, Thursday, the fifth day of November, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to adjournment, and was constituted with prayer.

Devotional services were conducted by the Rev. D. Camelon.

The minutes of proceedings on Tuesday evening and of yesterday's Diet were read and, after corrections, sustained.

REV. MR. LOWRY ON MISSION TO INDIA.

Mr. Lowry, Secretary of the Foreign Mission Scheme of the Canada Presbyterian Church, appeared and was heard in support of a Mission to India, instituted by the General Assembly of the said Church. It was moved by Mr. J. C. Smith, seconded by Mr. James Gordon, and unanimously resolved, That the Synod express its gratification with the statements made by the Rev Mr. Lowry, and commend the same to the consideration of the Committee on Foreign Mission Work.

RECONSIDERATION OF DECISION *in re* CAMPBELL *vs.* PRESBYTERY OF MONTREAL.

It was moved by Mr. Carmichael (Markham), seconded by Mr. Livingstone, That the declaration of the Moderator last evening in the case of Campbell *vs.* the Presbytery of Montreal be reconsidered, on the ground that the Roll was not called in taking the vote. This motion was put and carried unanimously. The Roll having been called, there were 15 votes for the motion on the said case, and 13 for the amendment. The Moderator recalled the decision of last evening and declared the motion to be the judgment of the Synod. Mr. Campbell intimated his dissent for the following reasons:—

1. Because some parties unknown voted just now who did not vote last evening, while others who are as competent to form an intelligent view of the case, I am assured, declined to vote on account of the announcement made from the chair, that it would be desirable that only those who voted last evening should vote.

2. Because this deliverance leaves a serious charge against the Presbytery of Montreal as a whole, and especially against three members of it, unanswered and undisposed of.

REPORT OF CONFERENCE WITH C. P. C. ASSEMBLY.

The Clerk reported to the Synod that the conference agreed to last evening was this day held with the General Assembly of the Canada Presbyterian Church, and that the conference, on motion of Rev. Andrew Wilson, seconded by Rev. Gavin Lang, had resolved that in the opinion of the conference the General Assembly and the Synod should hold their next annual meetings in the City of Montreal.

CONSIDERATION OF UNFINISHED BUSINESS DEFERRED.

It was then moved by Dr. Jenkins, seconded by Mr. Sieveright, and agreed to, That the consideration of unfinished business remitted to this Synod be postponed, that the Committee appointed to report upon the Returns to the Remit on Union do now report, and that such unfinished business be taken up by this Court after the business on Union shall have been completed.

TIME OF NEXT ANNUAL MEETING.

The Moderator requested the Synod to intimate its understanding as to the time of next annual meeting of Synod, in reply to an inquiry by the Rev. Dr. Proudfoot, in behalf of the General Assembly of the Canada Presbyterian Church. The Clerk was instructed to say the first Tuesday of June, at half-past seven o'clock, P.M.

REPORT ON RETURNS TO REMIT ON UNION.

Mr. Gordon, in behalf of the Committee appointed to examine the Returns to the Synod's Remit on Union, presented and read a report showing the following results:

8 *Presbyteries* vote "Yea."
3 " send no Return.
No Presbytery votes "Nay."
80 *Kirk-Sessions* vote "Yea."
12 " " "Nay."
46 " send no Return.
95 *Congregations* vote "Yea."
10 " " "Nay."
45 " send no Return.

CONSUMMATION OF UNION.

It was moved by Mr. D. M. Gordon, and seconded by Dr. Jenkins, That the Synod, having heard the report of the Committee appointed to examine the Returns to the Synod's Remit on Union, do now receive

See Returns to Synod
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the report and adopt the preamble, basis and resolutions contained in the said remit, as the articles of Union between the four negotiating Churches, namely, the Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, the Presbyterian Church of the Lower Provinces, and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, and do now resolve to consummate the Union on the ground of these articles, after the meeting of this Synod in June next, provided that the necessary legislation in regard to the Church and College property, with a view towards the consummation of Union, shall, by that time, have been secured.

Thereupon the Rev. Robert Burnet came forward and read the following protest for himself and the members of the Court whose names are attached thereto :—

We hereby protest that our taking part in the discussion of any resolutions or motions, aiming at the alteration of the name, title, designation or constitution of the Synod or Church, or the relations thereof to the Church of Scotland, or our voting in regard to them in any decision which might be come to in pursuance of which they, or any of them might be carried or adopted, or alleged to be so, by a majority of the Synod, shall not be held as an admission on our part that such discussion or decision were not in their nature objectionable or unconstitutional, or incompetent, or *ultra vires*, or as compromising or affecting injuriously our status, rights or privileges, or those of any party or parties interested in any matter whatsoever, civil or ecclesiastical; and in particular that our so taking part and voting should not invalidate our rights and the rights of such members of the Synod as held such discussion or decision either objectionable or unconstitutional, or incompetent or *ultra vires*, to remain and continue to be the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland, and to enjoy all rights and privileges belonging to the same.

T. A. McLEAN,
WM. SIMPSON,
ARCH. BROWN,
ANGUS McMURCHY,
ROBERT BURNET,
THOMAS McPHERSON,
DAVID WATSON,
JAMES S. MULLAN,
ROBERT DOBIE,
GAVIN LANG,
PETER WATSON,
JOHN DAVIDSON,
WILLIAM GALLOWAY,
JAMES HERALD,
ROBERT SANGSTER.

It was moved in amendment to Mr. Gordon's motion by Mr. Thomas A. McLean, and seconded by the Rev. Robert Burnet, as follows :—

Whereas, the Synod resolved in June last to send down to the Church Courts the Remit now before us in terms of the Barrier Act, this Act being a permanent law of the Church to prevent hasty and surprise legislation ;

And whereas, by the provisions of this Act the returns to such Remit can only be brought up at the next annual meeting of the Synod, and this being an adjournment of the meeting constituted at Ottawa in June last ;

And whereas, the Temporalities' Fund of this Church consists of the moneys derived by the Ministers on the Synod's Roll in 1854, from their commutation with the Government of their respective shares or interest in the Clergy Reserves of the late Province of Canada, and such moneys being the absolute property of said Ministers individually, were voluntarily given by them to constitute the said Fund upon the following conditions expressed in the Resolution of Synod of this Church of 11th January, 1855, viz. : " That it be a fundamental principle which " it shall not be competent for the Synod at any time to alter, unless " with the consent of the Ministers granting such power and authority, " that the interest of the fund shall be devoted in the first instance to " the payment of £112 10s. each—and that the next claim to be settled, " if the fund shall admit of it, be that of the Ministers now on the " Synod's Roll or who have been put on the Roll since the 9th May, " 1853—and also, it shall be considered a fundamental principle that " all persons who have a claim to such benefits shall be Ministers of " the Presbyterian Church of Canada in connection with the Church " of Scotland, and that they shall cease to have any claim on or be en- " titled to any share of said Commutation Fund whenever they shall " cease to be Ministers in connection with the said Church ;"

And whereas, it is contemplated, by the proposed union with other Presbyterian Churches, to sever the connection of this Church with the Church of Scotland ; and also, to divert the said Temporalities' Fund to purposes different from those intended by the donors and beneficiaries of such Fund, and without their consent ;

Be it therefore resolved and declared :—

1. That all Ministers of this Church uniting with any other Presbyterian Church thereby sever their connection with the Presbyterian Church of Canada in connection with the Church of Scotland, and deprive themselves of the right to participate in the benefits of said Fund.

2. That it is not competent for the Synod of this Church, or any other body, without the consent of all Ministers participating in the benefits of said Fund or interested therein, to make any disposition of the same or any part thereof, for any other purposes than those expressed in the above recited resolution, upon faith of which such Fund was constituted, and any attempt to so dispose of the same would be a

breach of the trusts on which such Fund is held,—a violation of the vested rights of the beneficiaries interested therein, and contrary to law and justice,—and therefore the Synod do hereby resolve to sist procedure.

It was also moved in amendment by Mr. Gavin Lang, and seconded by Mr. Robert Dobie, That notwithstanding that the report now submitted shows that a considerable majority of Presbyteries, Kirk-Sessions and Congregations has returned "Yea" to the Remit on Union, this Synod in view of the many difficulties, legal and otherwise, which surround the question, and especially of the expressed determination of a large number in both this Church and that of the Lower Provinces in connection with the Church of Scotland, to remain in that connection and resist the alienation of the property presently held by these Churches, deem it expedient to suspend the negotiations with the other Presbyterian Churches, and meanwhile, with the object of promoting a healthful union sentiment and action, appoint a Committee to confer with Committees from the other negotiating Churches, as to the establishment of a mutual eligibility scheme like to that established in similar circumstances in the Free and United Presbyterian Churches in Scotland, and in addition a scheme for practical union between the different Presbyterian Churches of the Dominion in Home and Foreign Mission work—this Committee to report, if possible, to next meeting of Synod.

After lengthened discussion the Synod proceeded to vote on the motions before the House. The doors were closed, and the Moderator ordered the vote to be taken by calling the Roll. The second amendment being put against the first, the latter was carried by a vote of 11 to 9, and the first amendment being then put against the motion, the latter was carried by a vote of 68 to 17, and was declared by the Moderator to be the judgment of the House.

Against this judgment Rev. James Wilson dissented, for the following reasons, in his own name and in the name of all who may adhere to his dissent:—

1. Because from 46 Congregations and 45 Sessions no returns to the Remit on Union have been received.
2. Because 10 of the reporting Congregations and 12 of the reporting Sessions have said "Nay" to the Remit on Union.
3. Because others have given only a qualified approval.
4. Because in the congregational meetings convened for the purpose of approving or disapproving of said Remit, in most cases only a mere fraction of the congregation was present.
5. Because there is a manifest want of the heartiness and unanimity necessary to a real Christian Union.

The Synod adjourned to meet in this place to-morrow morning at half-past nine o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET IV.

At Toronto, and within St. Andrew's Church there, Friday, the sixth day of November, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met, according to adjournment, and was constituted with prayer.

Devotional services were conducted by Rev. James Sieveright.

The minutes of yesterday's diet were read and sustained.

The following members of Synod gave in their adherence to the dissent taken by Mr. Robert Campbell yesterday, namely:—Messrs. H. Cameron, J. C. Smith, Alex. Campbell, D. J. Macdonnell, W. T. Wilkins, Dr. Jenkins and George Thompson.

The name of Robert Johnson being found to be on the Roll of the Presbytery of Victoria, as the Elder representing the Kirk-Session of Clarke, was ordered to be placed on the Roll of the Synod.

ANSWERS TO REV. R. BURNET'S REASONS OF DISSENT.

The Committee, appointed to prepare answers to reasons of the dissent taken by the Rev. Robert Burnet yesterday, read the following which were ordered to be recorded:—

1. The Synod being composed of all the members of the Presbyteries within its bounds, a new Roll is necessary to show who are the members of the Presbyteries at the time. Further, the only precedents existing are in favour of the making up of a new Roll at an adjourned meeting of the Synod.
2. The statement in this reason is simply not fact; as the Synod has not continued sitting since June last.
3. No evidence in proof of the allegation in this reason is adduced; and the majority of Synod are not aware of the truth of the allegation.
4. The majority of Synod are not aware that any new names have been introduced on the new Roll, excepting those of such persons as have become members of Presbyteries, and are therefore fully entitled to sit therein, since last meeting of Synod.

RECEPTION OF REV. DR. BARCLAY.

Principal Snodgrass moved, seconded by Mr. Robt. Burnet, That the Rev. Dr. Barclay, now in the House, be invited to sit and deliberate with the Court. The motion was unanimously and cordially agreed to.

MINUTE OF SYNOD OF THE PRESBYTERIAN CHURCH OF THE LOWER PROVINCES ANENT UNION.

The Clerk read the following extract minute received by him from the Clerk of the Synod of the Presbyterian Church of the Lower Provinces:—

"The Synod finding that all the Presbyteries of the Presbyterian Church of the Lower Provinces, with one exception, not yet heard from, have reported in terms of the Barrier Act in favour of Union with the Canada Presbyterian Church, the Presbyterian Church of Canada in connection with the Church of Scotland, and the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, and that one hundred and seven Congregations and one hundred and seven Sessions have also reported in favour of said Union, desires to express its gratitude to God for the unanimity and harmony which have prevailed, and the happy issue which has been reached; and the Synod is accordingly prepared to take what further steps may be necessary in order to an early consummation of the Union with the other negotiating Churches."

TIME OF NEXT ANNUAL MEETING CHANGED.

There was read an extract minute of the proceedings of the General Assembly of the Canada Presbyterian Church, bearing that a Committee had been appointed with power to act in conjunction with similar Committees which may be appointed by the other negotiating Churches, to make such arrangements as may be deemed necessary for the consummation of the Union to which the Assembly has agreed, and that the meeting of the next General Assembly had been appointed to be held at Montreal on the second Tuesday of June next.

It was moved by Mr. D. J. Macdonnell, seconded and resolved, That the standing order, No. 15, be suspended, and that the Synod do now reconsider the time of next annual meeting.

It was moved by Mr. Burnet of Martintown, seconded by Mr. D. Ross of Chatham, P.Q., and unanimously resolved, That the next annual meeting of this Synod be held in St. Paul's Church, Montreal, on the second, instead of the first, Tuesday in June next, at half-past seven o'clock.

MEMORIAL OF REV. K. MACLENNAN.

Mr. Kenneth Maclennan was heard in support of his memorial, referred by the last annual meeting of Synod to this meeting. It was moved by Mr. D. M. Gordon, seconded by Dr. Bell, and resolved, That the Synod express their regret that the Presbytery of Toronto has not seen fit to comply with the terms of the report submitted by the Synod's Committee on this case in the year 1872, and express the earnest hope that they will still do so, or arrive at some other settlement of the matter satisfactory to Mr. Maclennan.

LEAVE GRANTED TO SETTLE A MINISTER AT PITTSBURG WITH A STIPEND OF $500.

There was read an extract minute of the proceedings of the Presbytery of Kingston, bearing that the Presbytery had agreed to comply with a memorial from the Congregation of St. John's Church, Pittsburg, requesting application to be made to the Synod for leave to have

a Minister settled in that charge with a stipend of five hundred dollars. Members of the aforesaid Presbytery having stated the grounds of the memorial and application, the Synod unanimously resolved to grant and hereby grant the leave applied for.

REPORT OF COMMITTEE ON LEGISLATION.

Dr. Snodgrass, Convener of the Committee on the legislation required for Union, read the following report in behalf of the Committee, and thereafter laid on the table printed copies of certain draft Acts therein referred to:—

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland:—

Your Committee were appointed with instructions to consider all the matters on which legislation with respect to Union may be required, and to take all competent measures for obtaining such legislation, with power (if need be) to employ counsel in reference thereto, and further to lay, if possible, before the meeting to which this report is now presented, a draft of any measure or measures which they deem necessary to the proper consummation of the Union.

No time was lost, after the rising of the Synod, in taking steps to give effect to these instructions, so far as circumstances permitted. The constitution of the Committee, in respect of its membership, was found to be such that full meetings could not be convened advantageously, until after the summer season. But extensive correspondence was carried on, informal meetings for consultation and advice were held at different points from time to time, and opportunities of obtaining such professional opinions as it was thought desirable to have were sought and improved.

The Committee respectfully submit for the consideration of the Synod the principal results of their labours in the form of certain draft Acts, to wit, the following:—

I. An Act respecting the Union of certain Presbyterian Churches therein named.

II. An Act to amend the Act entitled "An Act to incorporate the Board for the management of the Temporalities' Fund of the Presbyterian Church of Canada in connection with the Church of Scotland."

III. An Act to amend the Act entitled "An Act to incorporate the Managers of the Ministers' Widows' and Orphans' Fund of the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland."

IV. An Act respecting Queen's College at Kingston.

The notices of application for these Acts required by the standing orders of the several Legislatures to which application must be made, have been given, and promises of assistance in transcribing the Bills in due Parliamentary form and in obtaining the enactment of them, have been tendered to the Committee.

In implementing the Synod's instructions the Committee have done what they could to have the important business intrusted to them so advanced, that the purposes of the present adjourned meeting may be attained in a satisfactory manner.

Your Committee cannot close this report without reminding the Synod that, since the commencement of negotiations for the proposed Union, the members to whom the conduct of these negotiations has been from year to year intrusted, have received no compensation for

travelling and other expenses. Whatever value may be attached to their labours or the results thereof they deem it a hardship to be burdened with unavoidable personal expenses on the Synod's account. Additional expenses for printing, &c., have been incurred in connection with this meeting of Synod. Your Committee respectfully recommend that, in the event of no other mode of meeting such expenses, so far as these are or may be unprovided for, being devised, the Temporalities Board be instructed to make an appropriation from the Temporalities Fund, sufficient to meet all expenses whatsoever, whether of members of Committee or of Boards in the service of the Church, and whether such expenses have yet been incurred, or may yet be incurred, in giving effect to the instructious of the Synod.

All which is respectfully submitted in the name and on the behalf of the Committee.

W. SNODGRASS,
Convener.

Toronto, 5th Nov., 1874.

It was moved by Mr. D. M. Gordon, seconded by Mr. Macdonnell, and agreed to, That the report of the Committee be received and approved, provided that the recommendation, regarding the necessary expenses connected with the consummation of Union, be understood as implying that these expenses be defrayed, so far as possible, by special assessment, and that Presbyteries and Sessions be enjoined to attend to this matter; that the documents referred to in the report, being printed and in the hands of the members of Synod, be held as read; and that the Synod now proceed to consider them clause by clause.

The draft acts were then read clause by clause and with certain amendments, which were noted by Mr. Croil for the guidance of the Committee, were approved of.

It was then moved by Mr J. S. Burnet, seconded by Mr. Cochrane, and resolved unanimously, That the thanks of this Synod be conveyed to the Committee on legislation, and specially to the Convener of that Committee, for the very great diligence and ability with which they have discharged the very onerous and responsible duty which was intrusted to them. The Moderator thanked the Convener, and through him the Committee accordingly.

COMMITTEE ON LEGISLATION APPOINTED.

It was moved, seconded, and unanimously resolved, That a Committee consisting of the Moderator, Dr. Snodgrass (Convener), Hon. J. Hamilton, Kingston; Rev. D. M. Gordon, Hon. J. Skead, Dr. Grant, Mr. J. M. Currier, M.P., Ottawa; Mr. Robert Bell, Carleton Place; Dr. Jenkins, Rev. R. Campbell, Messrs. John L. Morris, Alex. Cross, William Darling, and James Croil, Montreal; Dr. Cook, and J. C. Thompson, Quebec; Rev. D. J. Macdonnell, Messrs. James Bethune, M.P.P., and Richard Graham, Toronto; Hon. Geo. Bryson, Mr. Scriver, Hemmingford; Dr. Cameron, M.P.P., Huntingdon; Mr. John Charleton, M.P., Lyndoch; J. L. Macdougall, M.P., Renfrew; Dr. Boulter, M.P.P., Stirling; Mr. William Caldwell, M.P.P., Lanark; Jas. Craig, M.P.P.,

Cornwall; D. Galbraith, M.P., Almonte; be appointed, and they are hereby appointed, to watch over the introduction of the several draft Acts now read, and the passage of them by the several Legislatures from which it may be necessary to obtain legislation, with power to divide themselves into sub-committees for the facilitating of the work intrusted to them, and with instructions to obtain Acts, the provisions of which shall be, as nearly as possible, substantially the same as the provisions of the several draft Acts approved of at this Diet of Synod, and such other Acts from the Legislature of the Dominion as may be required or desirable, and to do all things necessary to be done in connection with the legislation which is to be sought prior to the consummation of Union.

The Synod instructed their Moderator to sign, by their appointment and in their name and behalf, all petitions which it may be necessary to address to the several Legislatures for the introduction and passage of the several Acts to be obtained from them.

COMMITTEE ON ARRANGEMENTS FOR CONSUMMATION OF UNION.

There were read extract minutes of the proceedings of the General Assembly of the Canada Presbyterian Church, bearing that the said Assembly had appointed a Committee to confer with a similar Committee of this Synod, if such Committee be appointed, to suggest a definition of the boundaries of the Synods and Presbyteries in the Provinces of Ontario and Quebec, and to report to the first meeting of the Supreme Court of the United Church immediately after the Union, and that the Assembly had also appointed a Committee, with power in conjunction with similar Committees which may be appointed by the negotiating Churches, to make such arrangements as may be deemed necessary for the consummation of Union.

The Synod appointed a Committee to confer with the Committees appointed by the General Assembly of the Canada Presbyterian Church, on the matters referred to in the aforesaid extracts, and on any other matters on which the Committees may jointly agree to report suggestions—the Committee to consist of the Moderator, Rev. Robert Campbell, Montreal (Convener), Drs. Cook, Snodgrass, Jenkins, Bain and Bell, Rev. Messrs. Patterson, J. S. Burnet, K. Maclennan, Thomas G. Smith, James Fraser, James Gordon, J. C. Smith, D. M. Gordon, and Messrs. Croil, Morris, Darling, and Cowan.

APPLICATION IN REFERENCE TO M. BROULLIETTE.

Mr. Croil, on behalf of Dr. Cook, made application for permission to be granted to the Presbytery of Quebec to take on trials for license one M. Broulliette, who had completed his College course at Montreal and is now labouring as a Missionary at Valcartier. The Synod having heard Mr. Croil's statements, it was moved by Mr. Doudiet, seconded by Dr. Bain, and resolved, That the application made to the Synod by Mr. Croil on behalf of the Rev. Dr. Cook, in reference to M. Broulliette,

be answered by constituting the Presbytery of Quebec the Synod's Examining Committee in this case, authorizing the said Presbytery to take Mr. Broulliette on trials for license if his examination be satisfactory, and to report their procedure to the Synod.

STATUS OF PROF. HART *et. al.* IN MANITOBA.

There was read an extract minute of the proceedings of the General Assembly of the Canada Presbyterian Church, at their meeting yesterday, bearing that the said Assembly had resolved as follows :—

1. "That the status of a Professor in Manitoba College be accorded to the Rev. Thomas Hart, M.A., it being understood that Mr. Hart's salary will continue to be paid as at present, by the Presbyterian Church of Canada in connection with the Church of Scotland.

2. That in accordance with the memorial from the Presbytery of Manitoba, Ministers of the Presbyterian Church of Canada, in connection with the Church of Scotland, appointed by the Synod of that Church to labour in Manitoba, shall have the same status accorded to them in the Presbytery of Manitoba as other members of the Presbytery.

3. That the Assembly expresses its gratification at the brotherly feeling manifested by Elders and ordinary members of the Presbyterian Church of Canada in connection with the Church of Scotland, in connecting themselves with the Congregations of the Canada Presbyterian Church in the Province of Manitoba, but inasmuch as by so doing they are entitled to the privileges of membership it deems it unnecessary to make any further declaration regarding their position."

It was moved by Mr. Macdonnell, seconded by Mr. Robert Campbell (Montreal), and resolved unanimously, That the Synod express its gratification at the appointment of the Rev. Thomas Hart, M.A., by the General Assembly of the Canada Presbyterian Church and at the decision of the said Assembly, by which the same status is given to Missionaries appointed by this Synod as to other members of the Presbytery of Manitoba, and that the Synod declare that the claims of said Missionaries on the Temporalities' Fund and any other rights and privileges they may have as Ministers of this Church shall be in no way affected by their accepting said status, and further that the status of Elders and ordinary members of this Church, who may connect themselves with Congregations within the bounds of the Presbytery of Manitoba, shall be in no way affected by such action on their part.

MEMORIAL OF REV. ALEXANDER FORBES.

There was read a memorial from the Rev. Alexander Forbes, a retired Minister, at present in receipt of an annual allowance of $200 from the Temporalities' Fund, praying that previously to the consummation of Union his name may be enrolled as one of the prospective recipients

of the augmented retiring allowance of $400. It was moved by Mr. Croil, seconded by Mr. Mylne, and resolved unanimously, That the consideration of the letter of Mr. Forbes be deferred till next meeting of Synod.

CONVENERSHIP OF COMMITTEE ON A PAN-PRESBYTERIAN COUNCIL.

Attention was called to the circumstance that the Synod in appointing, at its last annual meeting, a Committee to correspond with Committees of other Churches in the formation of a Pan-Presbyterian Council, did not name a Convener of said Committee. Dr. Bell was thereupon named to act as such Convener.

REPORT OF COMMITTEE ON STYLES, &C.

Dr. Bell, on behalf of the Committee on Styles and Forms of Procedure, submitted a report, with a draft of Directory for the worship of God. and the same was received.

DEPUTATION TO THE GENERAL ASSEMBLY OF THE CHURCH OF SCOTLAND.

It was moved by Mr. Macdonnell, seconded by Rev. Robt. Campbell (Montreal), and unanimously resolved, That the Rev. John Cook, D.D., the Rev. John Jenkins, D.D., the Rev. Professor Mackerras, M.A., the Rev. Professor Ferguson, B.A., the Rev. Daniel M. Gordon, B.D., and James Croil, Esq., Agent of the Church, be and are hereby appointed to proceed to the next General Assembly of the Church of Scotland, for the purpose of assuring that Venerable Court of the undiminished attachment of this Church to the Church of Scotland, and of the deep gratitude which the Synod feels for the unvarying generous support which the Church of Scotland has rendered to the Church in Canada during its whole existence, and of conveying to the General Assembly full information respecting the present position of the negotiations which have been going on for the past five years, with reference to the Union of the Presbyterian Churches in the Dominion of Canada, and of the motives which have led this Synod to agree to the early consummation of this Union.

VOTES OF THANKS.

On motion of Mr. Campbell (Montreal), seconded by Mr. McGillivray, it was resolved unanimously, That the Synod record its thanks to the Railway Companies who have granted travelling facilities to the members of Synod, and to the members of the Press for their constant attendance and the excellent reports supplied by them to the public papers.

On motion of Mr. Kenneth Maclennan, it was unanimously resolved,

That the cordial thanks of the Synod are due, and are hereby tendered to the Clerk of this meeting for his valuable services.

The minutes of this Diet were read and sustained.

CLOSING OF THE SESSION.

The Moderator, after praise and prayer, said—

In the name of the Lord Jesus Christ, the King and only Head of this Church, and in the name of this Synod, I dissolve this meeting, and appoint the next annual meeting of Synod to convene in St. Paul's Church, Montreal, on the second Tuesday of June, eighteen hundred and seventy-five years, at half-past seven o'clock, P.M.

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

THE

ACTS AND PROCEEDINGS

OF

THE SYNOD

OF THE

Presbyterian Church of Canada

IN CONNECTION WITH THE CHURCH OF SCOTLAND.

SESSION XLVII.

BEGUN AT OTTAWA, 2ND JUNE,

1874.

KINGSTON:
PRINTED BY WILLIAM BAILIE.
1874.

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☞ Applications for grants in aid should be sent to the Committee before the meeting of Synod and before November 1st, as the Committee transmit such applications only twice a year.

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Committee on Foreign Missions.—Mr. Thomas G. Smith, *Convener;* Principal Snodgrass, Dr. Jenkins, Professor Mowat, Mr. James Gordon, Mr. Ross (Dundee), Mr. Carmichael (King), Mr. James C. Smith, Mr. M. W. Maclean, Mr. McNish, Mr. Wilkins; James Croil, Esq., John L. Morris, Esq., James Craig, Esq., George Neilson, Esq., William Clegg, Esq., John Duff, Esq.

Committee on the Juvenile Mission and Sabbath School Scheme.—George M. Macdonnell, Esq., B.A., *Convener;* Miss Machar, *Secretary-Treasurer;* Professor Mowat, Professor Ferguson.

Committee on Styles and Forms of Procedure in Church Courts.—Dr. Bell, *Convener;* Principal Snodgrass, Professor Mackerras, Dr. Jenkins, Mr. Kenneth Maclennan, Mr. Macdonnell, Mr. Lang; John L. Morris, Esq., James Croil, Esq., John M. Browning, Esq.

Committee on Church Property.—Mr. Kenneth Maclennan, *Convener;* Mr. James Bain, Judge Dennistoun, John M. Browning, Esq., Hon. Alexander Morris.

Committee on Sabbath Observance.—Mr. Smith, *Convener;* Dr. Bain, Mr. Robert Campbell, Mr. J. B. Mullan, Mr. Lindsay, Mr. Kenneth Maclennan; James Henry, Esq., Archibald Macmurchy, Esq., Toronto.

Committee on Statistics.—James Croil, Esq., *Convener;* The Conveners of the Statistical Committees in the several Presbyteries of the Church.

Committee to provide for the spiritual interests of Lumbermen.—Mr. D. M. Gordon, *Convener;* Two or more members from each of the Presbyteries of Perth and Ottawa, appointed at their first ordinary meeting after the rising of the Synod.

Committee on Christian Life and Work.—Mr. Morrison, *Convener;* Mr. Lang, *Vice-Convener;* Mr. Donald Fraser, Mr. Rodgers, David Ross, Esq. (Leith).

Editorial Committee of the "Presbyterian."—Mr. Lang, *Convener;* Dr. Jenkins, Mr. Black; J. L. Morris, Esq.—*Editor*, James Croil, Esq.

Committee to consider the Overture anent Deacons.—Mr. Ross (Dundee), *Convener;* Members of the Presbytery of Montreal, Mr. D. M. Gordon, Mr. Macdonnell.

Committee to consider Mode of nominating the Moderator of Synod.—Mr. McGillivray, *Convener;* Mr. Robert Burnet, Mr. M. W. Livingstone, Mr. Camelon, Mr. Campbell (Macnab and Horton), Mr. Carmichael (Markham).

Commissioners of Synod.—All members of Synod, 1874.

Adjourned Meeting of Synod.—Is appointed to begin in St. Andrew's Church, Toronto, on November 3, 1874, at half past seven o'clock, p.m.

The next Meeting of Synod.—Is appointed to begin in St. Paul's Church, Montreal, on June 1, 1875, at half-past seven o'clock, p.m.

COMMITTEE ON LEGISLATION PREPARATORY TO UNION.

PRINCIPAL SNODGRASS, *Convener.*
THE MODERATOR.
THE CLERK.
DR. COOK.
DR. JENKINS.
DR. BELL.
MR. KENNETH MACLENNAN.
MR. CAMPBELL (Montreal).
MR. D. M. GORDON.
MR. MACDONNELL.
JUDGE DENNISTOUN.
JAMES CROIL, Esq.
JOHN L. MORRIS, Esq.
JOHN C. THOMPSON, Esq.
JAMES CRAIG, Esq., M.P.P.
DR. BOULTER, M.P.P.
JAMES BETHUNE, Esq., M.P.P.
ALEXANDER CROSS, Esq.
WILLIAM DARLING, Esq.
JULIUS SCRIVER, Esq., M.P.
DR. CAMERON, M.P.P.

LIST OF MODERATORS FROM THE FORMATION OF THE SYNOD IN 1831, TO THE PRESENT TIME.

1831.—REV. J. MACKENZIE, M.A.
1832.—REV. A. MATHIESON, D.D.
1833.—REV. JOHN MACHAR, D.D.
1834.—REV. ARCH. CONNELL, M.A.
1835.—REV. J. CRUIKSHANK, D.D.
1836.—REV. WM. RINTOUL, M.A.
1837.—REV. ALEX. GALE, M.A.
1838.—REV. JOHN COOK, D.D.
1839.—REV. ROBERT MCGILL, D.D.
1840.—REV. H. URQUHART, D.D.
1841.—REV. JAMES GEORGE, D.D.
1842.—REV. HENRY ESSON, M.A.
1843.—REV. JOHN CLUGSTON.
1844.—REV. MARK Y. STARK, M.A.
1844.—REV. JOHN COOK, D.D.
1845.—REV. WM. BELL, M.A.
1846.—REV. G. ROMANES, LL.D.
1847.—REV. WALTER ROACH.
1848.—REV. JOHN BARCLAY, D.D.
1849.—REV. JAS. C. MUIR, D.D.
1850.—REV. J. M. SMITH, M.A.
1851.—REV. ROBERT NEILL, D.D.
1852.—REV. JOHN MCMORINE, D.D.
1853.—REV. ALEX. SPENCE, D.D.
1854.—REV. J. WILLIAMSON, LL.D.
1855.—REV. ALEXANDER MACKID.
1856.—REV. ALEX. MANN, M.A.
1857.—REV. GEORGE MACDONNELL.
1858.—REV. GEORGE BELL, LL.D.
1859.—REV. JOHN MACMURCHY.
1860.—REV. A. MATHIESON, D.D.
1861.—REV. WM. BAIN, D.D.
1862.—VERY REV. W. LEITCH, D.D.
1863.—REV. JOHN CAMPBELL, M.A.
1864.—REV. ARCH. WALKER.
1865.—REV. GEORGE THOMPSON, M.A.
1866.—VERY REV. W. SNODGRASS, D.D.
1867.—REV. K. MACLENNAN, M.A.
1868.—REV. ROBERT DOBIE.
1869.—REV. JOHN JENKINS, D.D.
1870.—REV. SOLOMON MYLNE.
1871.—REV. DUNCAN MORRISON, M.A.
1872.—REV. JOHN HOGG, D.D.
1873.—REV. JAMES PATTERSON,
1874.—REV. JOHN RANNIE, M.A.

Missionaries to Manitoba. { Rev. Thomas Hart, M.A.
Rev. W. C. Clark, B.A.

SYNOD ROLL,

&c., &c.,

June 2nd, 1874.

REV. JOHN RANNIE, M.A.....*Moderator.*
REV. J. H. MACKERRAS, M.A..... *Clerk.*

*** The column of dates gives the times of the appointment of Ministers to the first charges held by them in connection with the Synod.

☞ The reference letters *a*, *b*, &c., indicate the Post Office addresses of Ministers, when these are not expressed by the names of their charges.

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1. PRESBYTERY OF QUEBEC.—REV. DUNCAN ANDERSON, M.A., *Clerk.*

Meets at Quebec on the third Wednesday of May and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Cook, D.D.	25 Dec., 1835.	John C. Thompson.	*Quebec.*
Dun. Anderson, M.A.	26 Dec., 1854.	Alexander Fraser..	*Point Levi. a.*
James McCaul, B.A..	24 Aug., 1864.	Alexander Baptist.	*Three Rivers.*
Peter Lindsay, B.A..	12 Oct., 1853.	.....	*Sherbrooke.*
Henry Edmison, M.A.	18 Oct., 1866.	Robert Ross.....	*Melbourne.*
.....	.....	.....	*Valcartier.*

James Douglas, B.A.....
George Weir, M.A.....
Alex. N. McQuarrie, B.A.
} *Licentiates.*

Windsor, Brompton Gore, *Mission Stations.*

☞ *a*, Levis.

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2. PRESBYTERY OF MONTREAL.—REV. JAMES PATTERSON, *Clerk.*

Meets at Montreal on the first Tuesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
James C. Muir, D.D.	29 April, 1836.	Arch. Cameron...	*Georgetown. a.*
William Simpson....	16 Mar., 1840.	Don. McNaughton.	*Lachine.*
John McDonald.....	28 June, 1854.	Donald McKay....	*Beechridge. b.*
James Patterson.....	8 Sept., 1858.	Thomas Kyle.....	*Hemmingford.*
William Masson.....	15 Sept., 1858.	William Wood....	*Russeltown.*
John Jenkins, D.D...	27 June, 1865.	James Croil.....	*Montreal, [St. Paul's.*
Donald Ross, B.D...	3 Oct., 1865.	Robert Nichols....	*Chatham and [Grenville. c.*
Donald Ross.....	20 July, 1859.	Alex. Cameron....	*Dundee. d.*
R. Campbell, M.A...	10 April, 1862.	Robert Brodie.....	*Montreal, [St. Gabriel's.*
J. S. Lochead, M.A..	21 Sept., 1866.	John Tully.....	*Elgin and [Athelstane. e.*
Charles A. Doudiet..	23 Aug., 1869.	T. A. Rodger, M D.	*Montreal, [St. Matthew's. f.*
Gavin Lang.....	28 Nov., 1870.	John L. Morris....	*Montreal, [St. Andrew's.*
William M. Black...	7 Mar., 1871.	Robert Kerr.....	*Montreal, [St. Mark's.*
D. W. Morrison, B.A.	4 Mar., 1874.	William White....	*Ormstown.*
James B. Muir, M.A.	31 May, 1865.	James Learmont...	*Huntingdon.*
.....	.....	J. M. Browning...	*Beauharnois.*
.....	.....	John T. Adam....	*Laprairie.*
.....	.....	John E. Tanner...	*Montreal, [St. John's.*
.....	.....	.....	*St. Louis de [Gonzague.*
....	.....	.....	*St. Eustache.*

Thomas Fraser, Montreal, 14 June, 1844.
Hugh Niven, Herdman's Corners, 17 Feb., 1857.
} *Retired Ministers.*

William C. Clark, B.A. (Manitoba), Charles A. Tanner, Charles G. Glass, M.A., *Ordained Missionaries.*

Robert Laing, B.A., *Assistant* St. Paul's Church, Montreal.

Augmentation of Grenville; Montreal, East End Mission; Montreal, Victoria Mission; *Mission Stations.*

☞ *a*, North Georgetown; *b*, St. Remi; *c*, Cushing; *d*, Dundee Centre; *e*, Kelso; *f*, Point St. Charles.

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3. PRESBYTERY OF GLENGARY.—REV. JOHN S. BURNET, *Clerk.*

Meets at Cornwall on the first Wednesday of February, May, Aug. and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
T. Macpherson, M.A.	28 Dec. 1836.	Robert Sangster...	*Lancaster.*
Peter Watson, B.A..	4 Sept., 1856.	Malcolm McMartin.	*Williamstown.*
John Davidson.....	Sept., 1844.	Duncan McArthur.	*Williamsburgh. a.*
John S. Burnet.....	1 July, 1868.	John Urquhart....	*Martintown.*
James S. Mullan....	31 Dec., 1861.	Samuel Ault.....	*Osnabruck. b.*
N. McNish, B.D., LL.B	25 Nov., 1868.	James Craig.....	*Cornwall.*
George Porteous....	22 Aug., 1860.	Adam Harkness...	*Matilda. c.*
H. Lamont, D.D.....	22 Feb., 1865.....		*Finch. d.*
.....	.....	Roderick McLeod.	*Lochiel.*
.....	.....	John McCuaig....	*Cote St. George.*
.....	.....	.....	*Dalhousie Mills.*
.....	.....	.....	*Indian Lands and [Rozboro'.*

Alexander Jamieson, B.A., *Probationer.*

William Ferguson, M.A., *Catechist.*

Alexandria, East Hawkesbury, *Mission Stations.*

☞ *a*, North Williamsburgh; *b*, Woodlands; *c*, Dixon's Corners; *d*, Newington.

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4. PRESBYTERY OF PERTH.—REV. WILLIAM BAIN, D.D., *Clerk.*

Meets at Perth and Carleton Place on the second Tuesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Alex. Mann, M.A....	16 Feb., 1841.	James Connery....	*Pakenham.*
William Bain, D.D..	29 Oct., 1845.	John Hart.....	*Perth.*
Solomon Mylne.....	16 Oct,, 1850.	Robert Hutton....	*Smith's Falls.*
James Wilson, M.A..	11 June, 1862.	Charles McIlraith.	*Lanark.*
Walter Ross, M.A...	15 Oct., 1862.	Robert Bell.....	*Beckwith. a.*
D. McGillivray, B.A.	16 July, 1867.	James Hall.....	*Brockville.*
R. Campbell, M.A...	26 Oct, 1871.	John Fisher.....	*Macnab & Horton. b.*
William Cochrane...	18 Sept., 1866.	William Morris...	*Middleville and [Dalhousie. c.*
John Bennett.....	29 June, 1869.	William Wilson...	*Ramsay. d.*
.....	..	.....	*Kitley.*
.....			*Lombardy & Oliver's [Ferry.*

Darling, Palmerston, Lavant, *Mission Stations.*

☞ *a*, Franktown; *b*, Renfrew; *c*, Middleville; *d*, Almonte.

5. PRESBYTERY OF OTTAWA.—REV. JAMES FRASER, B.A., *Clerk.*

Meets at Ottawa on the first Tuesday before the second Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
William T. Canning.	10 Oct., 1859.	John Anderson....	*Oxford. a.*
Thomas Scott.....	12 Jan., 1844.	Jas. Anderson.....	*Plantaganet. b.*
Elias Mullan.....	18 Sept., 1867.	James McGowan..	*Spencerville.*
D. M. Gordon, B.D..	17 Dec., 1867.	Andrew Drummond.	*Ottawa.*
James Fraser, B.A...	13 Jan., 1870.	John Stevenson...	*Litchfield. c.*
D. J. McLean, B.A..	11 Feb., 1863.	A. Garrioch.....	*Arnprior.*
Joseph Gandier.....	31 Dec., 1872.	Hon. Geo. Bryson.	*Coulonge. d.*
Alex. Campbell, B.A.	9 Oct., 1873.	John Porteous....	*Westmeath. e.*
John Fairlie.....	24 Feb., 1874.	George Clarke....	*L'Orignal and [Hawkesbury. f.*
Frederick Home.....	12 May, 1874.	William Wilson...	*Buckingham and [Cumberland. g.*
... .	.....	Andrew Blackburn.	*Chelsea.*
.....	.....	William Black.....	*Huntley.*
.....	.....	John Kerr.....	*Ross.*
.....	.....	.....	*Mountain & South [Gower.*
....	.....	.....	*Richmond.*

Alex. Spence, D.D., Elgin, Scotland, 27 July, 1848, } *Retired Ministers.*
James Sinclair, Huntley, 24 Oct., 1853..... }

Hugh J. Borthwick, M.A., 19 Feb., 1862, *Ordained Missionary.*

Lochaber, Clarence, Cantley, *Mission Stations.*

☞ *a*, Oxford Mills; *b*, Curran; *c*, Bryson, Que.; *d*, Fort Coulonge; *e*, Beachburgh; *f*, L'Orignal; *g*, Buckingham, Que.

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6. PRESBYTERY OF KINGSTON.—REV. P. S. LIVINGSTON, B.A., *Clerk.*

Meets at Belleville on the first Wednesday of May and August, and at Kingston on the first Wednesday of February and November.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Neill, D.D...	29 Jan., 1840.	Thomas Hume....	*Seymour. a.*
J. Williamson, LL.D.	25 Feb., 1845.....		*Queen's College, b.*
Alexander Buchan...	12 Nov., 1856.	G. H. Boulter, M.D.	*Stirling.*
J. B. Mowat, M. A..	2 May, 1850.....		*Queen's College. b.*
W. Snodgrass, D.D..	4 Nov., 1856.....		*Queen's College. b.*
J. H. Mackerras, M.A.	20 Sep., 1853.....	.....	*Queen's College. b.*
James M. Gray.....	4 Aug. 1869.	Jas. Balcanqual...	*Roslin & Thurlow. c.*
G. D. Ferguson, B.A.	16 May, 1855.....		*Queen's College. b.*
P. S. Livingston, B.A.	17 Aug., 1871.	John Nicoll.....	*Pittsburgh. d.*

M. W. McLean, M.A. 15 Aug., 1866. Thos. Rutherford.. *Belleville.*
Thos. G. Smith..... 1 Oct., 1862. John Duff..... *Kingston.*
.....A. McCulloch..... *Wolfe Island.*

Portsmouth, Rawdon and Seymour West, *Mission Stations.*

☞ *a*, Burnbrae; *b*, Kingston; *c*, Roslin; *d*, Ballantyne's.

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7. PRESBYTERY OF TORONTO.—REV. WALTER R. ROSS, *Clerk.*

Meets at Toronto on the third Tuesday of January, April, July and October.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
John Brown.....	30 Aug., 1854.	Jacob Wells.....	*Newmarket.*
James Bain.....	10 Oct., 1854.	James Russell.....	*Scarboro'. a.*
W. E. McKay, B.A..	29 Oct., 1856.	A. Skelton.....	*Orangeville.*
James Carmichael...	2 Oct., 1860.	James Burns.....	*King. b.*
Walter R. Ross.....	6 Feb., 1861.	James Madill.....	*Pickering.*
A. Maclennan, B.A..	2 July, 1862.	George Smith.....	*Scott & Uxbridge. c.*
William Aitken.....	1 Nov, 1865.	Arch. Cameron....	*Vaughan. d.*
A. Macdonald, B.A..31 Jan.,	1866.	J. McMurchy...	*Nottawasaga. e.*
D. J. Macdonnell, B.D. 20 Nov.,	1866.	T. A. Maclean....	*Toronto.*
Adam Spenser.....	4 Aug., 1868.	M. Galbraith.....	*Darlington. f.*
Donald Strachan....	8 Sept., 1868.	Robert Ferguson..	*Erin. g.*
D. Macdonald, M.A..11 Jan.,	1865.	D. Darrach.....	*Purple Hill and E.* [*Nottawasaga. h.*
David P. Niven, B.A. 1 Mar.,	1870.	Peter Bisset.....	*Georgina. i.*
J. Carmichael, M.A..10 Nov.,	1870.	William Eakin....	*Markham.*
Smith Hutcheson....16 Feb.,	1871.	Richard Corbett..	*Mulmur. j.*
James B. Mullan....23 July,	1862.	A. D. Fordyce.....	*Fergus.*
Joshua Fraser, B.A..21 Sept.,	1865.	Wm. Macpherson..	*Whitby.*
John Ferguson, B.A. 22 April,	1868.	J. McHaffie.....	*Osprey. k.*
William Cleland.....	2 Aug., 1854.	A. Johnston.....	*W. Gwillimbury* [*and Innisfil. l.*
....		Robert Dodds	*Caledon & Mono.*

Samuel Porter, Bradford, 29 April, 1846....
Alexander Lewis, Mono, 4 Aug., 1840.....
James Stuart, Toronto, 22 Aug., 1849. .....
John Barclay, D.D., 6 Dec., 1842 ..... } *Retired Ministers.*

William McKee, B.A., *Ordained Minister without a charge.*

New Lowell, Muskoka, Bradford, Collingwood Township, *Mission Stations.*

☞ *a*, Woburn; *b*, Laskey; *c*, Uxbridge; *d*, Maple; *e*, Collingwood; *f*, Bowmanville; *g*, Hillsburgh; *h*, Creemore; *i*, Sutton; *j*, Rosemont; *k*, Maple Valley; *l*, Bradford.

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8. PRESBYTERY OF VICTORIA.—REV. J. ALLISTER MURRAY, *Clerk.*

Meets at Lindsay on the first Tuesday of February, May, August and Nov.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
David Watson, M.A..30 Aug.,	1853.	Angus McKay....	*Thorah. a.*
Arch. Currie, M.A...23 Oct.,	1861.	John Carmichael..	*Brock. b.*
William White.....24 June,	1857.	.....	*Clark. c.*
J. Allister Murray... 9 Oct.,	1867.	James Watson....	*Lindsay.*
K. Maclennan, M.A. 8 Mar.,	1853.	Robert Romaine..	*Peterboro'.*
James T. Paul..... 5 June,	1850.	Alexander Kidd...	*Dummer. d.*
Alex. McKay, M.A..11 Dec.,	1867.	John Jackson.....	*Eldon. e.*
James Cleland.....25 Feb.,	1874.	Thomas Crossin...	*Port Hope.*
....			*Balsover & Kirkfield.*

☞ *a*, Beaverton; *b*, Sonya; *c*, Newtonville; *d*, Warsaw; *e*, Woodville.

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9. PRESBYTERY OF HAMILTON.—REV. ROBERT BURNET, *Clerk.*

Meets at Hamilton and Guelph alternately, on the third Wednesday of April, August and December.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Robert Burnet.....26 Oct.,	1853.	Alexander Craig...	*Hamilton, St.* [*Andrew's.*
M. W. Livingstone..19 May,	1858.	John Charlton.....	*Simcoe.*
James Herald.....30 June,	1858.	James Gilmour....	*Dundas.*
Charles Campbell...25 Aug.,	1858.	R. N. Ball...	...*Niagara.*
John Hogg, D.D....30 June,	1859.	Wm. Alexander...	*Guelph.*
William Stewart.....26 Dec.,	1860.	George Ford.....	*Hornby.*
G. A. Yeomans, B.A.22 Sept.,	1869.	James Hall.....	*Woolwich. a.*
Robert Dobie..... 7 Oct.,	1853.	Thomas Miller, B.A.	*Milton.*
E. W. Waits.....12 June,	1873.	Thomas Little..	*Nelson & Waterdown. b.*
Jas. C. Smith, M.A..21 July,	1864.	James Hutchison...	*Hamilton,* [*St. Paul's.*
F. P. Sym.....29 Sep.,	1852.	J. G. Wright.....	*Clifton.*
.....		Ezra Showers.....	*Richwood and* [*Showers' Corners. c.*
.....		David Blythe.....	*Galt.*
.....			*Ancaster.*
.....			*Saltfleet & Binbrook.*

William Johnson, M.A., Hamilton, 15 Nov., 1852 }
Alexander Forbes, Waterdown, 5 Jan., 1859 .. } *Retired Ministers.*

Robert G. McLaren, B.A., Flamboro', 14 Aug., 1862, *Ordained Missionary.*

Dover, Lyndoch and Windham Centre, *Mission Stations.*

☞ *a*, Winterbourne; *b*, Waterdown; *c*, Princeton.

10. PRESBYTERY OF LONDON.—REV. JAMES GORDON, M.A., *Clerk.*

Meets at London on the first Wednesday of January, May and September.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
Jas. McEwen, M.A.	12 Oct., 1854.	Gilbert Taylor....	*Westminster. a.*
John Rannie, M.A.	15 Sept., 1859.	H. B. Robertson..	*Chatham. b.*
Hamilton Gibson....	13 Nov., 1850.	Charles Tough....	*Bayfield & Varna. c.*
James Gordon, M.A.	28 Sept., 1854.	Robert Woods....	*N. Dorchester. d.*
David Camelon.....	12 Dec., 1859.	James Cowan.....	*London.*
Jas. Sieveright, B.A.	30 July, 1857.	Robert Wilson....	*Goderich.*
J. S. Eakin, B.A....	11 Aug., 1869.	Andrew Elliot.....	*Parkhill.*
R. Chambers, B.A...	5 July, 1870.	Duncan McEwen..	*East Williams. e.*
Wm. T. Wilkins, B.A	11 April, 1873.	Samuel Robb.....	*Stratford.*
J. B. Taylor	23 July, 1873.	William Johnson..	*Lucknow.*
Hugh Cameron.....	8 Oct., 1862.	George Thompson.	*Kippen.*
....			*N. Easthope.*
....			*Southwold.*
....			*Woodstock.*
....			*Wawanosh.*
....			*East Oxford.*
....			*Glencoe and Dunwich.*

William Barr, London, 28 Sept., 1849, *Retired Minister.*

Aldborough, Port Albert, Zorra, *Mission Stations.*

☞ *a*, London; *b*, Chatham, Ont.; *c*, Bayfield; *d*, Crumlin; *e*, Nairn.

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11. PRESBYTERY OF SAUGEEN.—REV. DUNCAN MORRISON, M.A., *Clerk.*

Meets at Owen Sound and Paisley alternately on the second Tuesday of January, May and September, at 5 p.m.

MINISTERS.	APPOINTED.	ELDERS.	CHARGES.
D. Morrison, M.A...	22 Oct., 1851.	James Young.....	*Owen Sound and Derby. a.*
Donald Fraser, M.A.	14 Aug., 1867.	John Simpson.....	*Priceville.*
E. B. Rodgers.....	19 Oct., 1870.	James Corbett....	*Leith & Johnson. b.*
W. M. Anderson, M.A.	20 July, 1869	M. Macpherson...	*Kincardine.*
John Gordon, B.A. .	21 Feb., 1865.	Samuel Steele.....	*Paisley.*
M. M. McNeill.....	14 Aug., 1873.	Samuel Wallace...	*Mount Forest.*
George Bell, LL.D..	30 May, 1844.	A. Sproat, B.A...	*Walkerton.*
.....			*Saugeen.*

Proton, *Mission Station.*

☞ *a*, Owen Sound; *b*, Leith.

Correspondent from the Synod of the Maritime Provinces.

Rev. John M. Brooke, D.D. .. ....Fredericton, N.B.

For purposes connected with the Temporalities' Fund.

Rev. John Wells.....*New Richmond.*

ACTS AND PROCEEDINGS

OF THE

Synod of the Presbyterian Church of Canada in connection with the Church of Scotland begun at Ottawa on the 2nd, and concluded on the 11th day of June, 1874 years.

SESSION XLVII.

DIET I.

At Ottawa, and within St. Andrew's Church there; Tuesday, the second day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met according to appointment, after sermon by the Rev. James Patterson, Minister of Hemmingford, Retiring Moderator, on this text, 2 Corinthians IV. 5; "For we preach not ourselves, but Christ Jesus the Lord," and was constituted with prayer by the said Rev. James Patterson.

MEMBERS PRESENT.

Sederunt.—John Rannie, *Moderator;* James Bain, William E. McKay, James Carmichael (King), Walter R. Ross, Daniel J. Macdonnell, Adam Spenser, Duncan Macdonald, James Carmichael (Markham), James B. Mullan, Joshua Fraser, John Ferguson, William Cleland, David Watson, Archibald Currie, Kenneth Maclennan, James T. Paul, Alexander McKay, James Cleland, Robert Burnet, Martin W. Livingstone, George A. Yeomans, Edward W. Waits, James C. Smith, Frederick P. Sym, James Gordon, David Camelon, James Sieveright, Joseph S. Eakin, Robert Chambers, William T. Wilkins, John B. Taylor, Hugh Cameron, Duncan Morrison, Donald Fraser, George Bell, John Cook, James McCaul, Peter Lindsay, Henry Edmison, James C. Muir, William Simpson, John McDonald, James Patter-

son, William Masson, John Jenkins, Donald Ross (Chatham), Donald Ross (Dundee), Robert Campbell (Montreal), John S. Lochead, Charles A. Doudiet, Gavin Lang, David W. Morrison, Thomas Macpherson, Peter Watson, John Davidson, John S. Burnet, James S. Mullan, Neil McNish, George Porteous, Hugh Lamont, Alexander Mann, William Bain, Solomon Mylne, Walter Ross, Daniel McGillivray, Robert Campbell (Macnab and Horton), William Cochrane, John Bennett, William T. Canning, Elias Mullan, Daniel M. Gordon, James Fraser, Donald J. McLean, Alexander Campbell, John Fairlie, Frederick Home, James Williamson, William Snodgrass, John H. Mackerras, James M. Gray, Peter S. Livingston, Matthew W. McLean, Thomas G. Smith, *Ministers;* James Russell, John McMurchy, Thomas A. McLean, Duncan Darrach, William Eakin, John Carmichael, James Hall, James Hutchison, James Cowan, William Johnson, John C. Thompson, Robert Ross, Archibald Cameron, William Wood, James Croil, Robert Nichol, Alexander Cameron, Robert Brodie, John Tully, John L. Morris, John E. Tanner, Malcolm McMartin, Samuel Ault, James Craig, Adam Harkness, Roderick McLeod, John Hart, Robert Bell, William Morris, William Wilson, John Anderson, James McGowan, Andrew Drummond, George Bryson, John Porteous, William Wilson, James Balcanqual, John Nicoll, John Duff, *Elders.*

The Synod, having learned that during the past year God has been pleased in His good providence to remove several of the brethren by death, would recognize and acknowledge His hand in the removal of these brethren, and, while endeavouring to learn the lessons which He is thus so impressively teaching, would humbly and devoutly say, "The will of the Lord be done."

THE LATE REV. FRANCIS NICOL.

The Rev. **Francis Nicol** was for many years a valued member of this Synod—a man of high scholarly attainments, of most amiable disposition, and fine literary taste. Mr. Nicol, previous to the severe illness with which he was overtaken and under which at length he sunk, took a lively interest in all the Schemes of the Church, and laboured most assiduously to promote these Schemes. The labour, which he so cheerfully undertook as Convener of the Committee appointed by the Synod to prepare a Hymn Book for the use of the Church, and also with a view to the erection of a church in London, is well worthy of being held in remembrance by this Synod.

THE LATE REV. WILLIAM BELL.

The Rev. **William Bell,** M.A., of North Easthope, though seldom taking any very prominent part in the proceedings of the Synod, was long a faithful Minister of this Church, and was highly esteemed amongst his own people and in the neighbourhood in which

he resided. Punctual in the discharge of the duties devolving on him as a minister—sound and evangelical as a preacher—prudent in his general conduct and genial in all his intercourse with the brethren, his death has caused much and deep regret.

THE LATE REV. WILLIAM MACLENNAN.

The Rev. **Wm. Maclennan,** M.A., of L'Orignal and Hawkesbury, has been removed in early life, having been engaged but a few years in the work of the Ministry. His superior natural talents, his great proficiency in his preparatory studies, his ardent piety and the untiring assiduity with which he discharged the duties of the Ministerial office, gave much promise of success in the work to which he had devoted himself and which he loved so well. But it pleased the Master to remove him in the midst of his labours. Mr. Maclennan was greatly beloved not only by his own people but by all who enjoyed his acquaintance.

THE LATE JUDGE LOGIE.

In the death of **Judge Logie,** of Hamilton, who was for many years a useful member of the Board of Trustees of Queen's College, the Synod has suffered a serious loss, a loss which will not soon or easily be made up. Upright in character, calm in judgment, kind and conciliatory in manner, and unswerving in his attachment to the Church of his fathers, Judge Logie has passed away from amongst us, deeply regretted by all.

THE LATE SHERIFF TREADWELL.

Sheriff Treadwell, of L'Orignal, was for many years a member of Synod and a warm and devoted friend of this Church. His loss has been severely felt in the Church of which he has been so long an Elder, and in whose prosperity he took so deep an interest.

CORRESPONDENT FROM THE MARITIME PROVINCES.

The Clerk produced and read a Commission as Corresponding Member from the Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland in favour of the Rev. Dr. Brooke, Minister of Fredericton, New Brunswick. Dr. Brooke, being present, was introduced to the Moderator by Principal Snodgrass, and took his seat as a member of the House.

ELECTION OF MODERATOR.

It was moved by Mr. Campbell (Montreal), seconded by Mr. Lindsay and passed unanimously, That the Rev. John Rannie, M.A., Minister of Chatham, Ont., be Moderator for the year; and he, being present, took the Chair and thanked the House.

THANKS TO THE RETIRING MODERATOR.

On motion of Mr. Kenneth Maclennan, seconded by Mr. M. W. Livingstone and passed unanimously, the Moderator tendered to Mr. Patterson, Retiring Moderator, the thanks of the Synod for the appropriate discourse preached by him this evening and for his whole conduct as Moderator.

COMMITTEE ON BUSINESS.

The Moderator, the Clerk, Dr. Bell, Dr. Jenkins and Mr. Patterson were appointed a Committee to arrange the order of business that may come before the Court.

REPLIES TO ADDRESSES.

There was read a copy of a despatch from the Secretary of State for the Colonies to the Governor General, intimating that the Synod's Address of last year had been laid before Her Majesty, who was pleased to receive it very graciously.

There was also read a reply from the Governor General to the usual annual Address which had been presented to His Excellency by the Synod of last year.

APPOINTMENT OF COMMITTEES.

The Synod proceeded to appoint the following Committees, viz.:—

1. To draft an Address to the Queen:—Dr. Jenkins, *Convener;* Messrs. Gavin Lang, D. W. Morrison; John L. Morris.

2. To draft an Address to the Governor General:—Dr. Williamson, *Convener;* Messrs. Robert Burnet, Alexander Campbell; Thomas A. Maclean.

3. To examine Returns to the Remit on Union:—Mr. Patterson, *Convener;* Messrs. Robert Burnet, Currie, Carmichael (Markham); Robert Bell, James Cowan.

TRUSTEES OF QUEEN'S UNIVERSITY.

The Synod proceeded to the election of two Trustees of the University of Queen's College in room of the Rev. Dr. Neill and the Rev. Gavin Lang, who retired pursuant to the terms of the Royal Charter; when, on motion of Mr. Mann, seconded by Dr. Jenkins, it was unanimously agreed to re-elect the Rev. Dr. Neill and the Rev. Gavin Lang to be members of the Board of Trustees of Queen's College.

HOURS OF MEETING.

It was agreed to adopt during the present session the following hours of meeting, viz:—in the forenoon, from eleven to one o'clock; in the afternoon, from three to half-past five o'clock; and in the evening, from half-past seven to the close of the Diet.

TEMPORALITIES' FUND.

Mr. Croil, *Secretary-Treasurer*, laid on the table the Report and accompanying financial statements of the Board of Managers of the Temporalities' Fund.

The Synod adjourned to meet in this place to-morrow at eleven o'clock, of which public intimation was made, and this Diet was closed with praise and prayer.

DIET II.

At Ottawa, and within St. Andrew's Church there;—Wednesday, the third day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. James Carmichael (Markham).

The Minutes of yesterday's Diet were read and sustained.

APPOINTMENT OF COMMITTEES.

The Synod proceeded to appoint the following Committees, viz.:—

1. On Bills and Overtures:—The Moderator, *Convener;* The Clerk, Dr. Snodgrass, Dr. Bell, Dr. Lamont, Messrs. Mylne, David Watson, Robert Burnet, Lindsay, Patterson, Peter Watson, Ross (Dundee), Currie, Joshua Fraser, Donald J. McLean, Campbell (Montreal), Macdonnell, Thomas G. Smith, James C. Smith, Donald Fraser, Wilkins, Waits; John L. Morris, Roderick McLeod, Wilson (Ramsay), McGowan, Balcanqual, Eakin, John Carmichael, H. B. Robertson.

2. On References, Complaints and Appeals:—The Moderator, *Convener;* The Clerk, Dr. Cook, Dr. Williamson, Messrs. Macpherson, Mann, Kenneth Maclennan, Duncan Morrison, James Bain, William Cleland, Carmichael (King), Sieveright, Daniel M. Gordon, James Gordon, Alexander McKay, John S. Burnet, McGillivray, McNish, Carmichael (Markham), Peter S. Livingston, Fairlie; James Craig, Robert Bell, Drummond, Cowan, Robert Ross.

3. To revise Synod and Commission Records:—Mr. Masson, *Convener;* Messrs. Porteous; Harkness, John McMurchy.

4. To revise Presbytery Records:—Mr. Matthew W. Maclean, *Convener;* Messrs. Simpson, Davidson, Sym, Lindsay, Paul, James S. Mullan, Martin W. Livingstone, Cochrane, Edmison, Spenser, Camelon, Doudiet, Gray, Elias Mullan, Bennett, John Ferguson, Chambers, Alexander Campbell; John C. Thomson, Hutcheson, Hall (Brockville), Johnson (Lucknow), Hart, Alexander Cameron, McMartin.

5. On applications for leave to retire from the active duties of the Ministry:—Mr. Macdonnell, *Convener;* Dr. Muir, Messrs. Canning, James Gordon, Lang, Campbell (Macnab and Horton), Duncan Macdonald, James Cleland; Croil, Macnaughton.

APPLICATIONS FOR LEAVE TO RETIRE.

There were read and referred to the Committee on applications for leave to retire from the active duties of the Ministry petitions from the Rev. William Johnson, M.A., the Rev. James Bain and the Rev. Thomas Scott.

APPLICATIONS FOR LICENSE.

Application was made by the Presbytery of Kingston for leave to take Messrs. Alexander H. Cameron, John J. Cameron, M.A., Robert J. Craig, M.A., on public probationary trials for License. The Synod, having ascertained that Circular Letters, intimating the intention of that Presbytery to make said application, had been duly issued, instructed Messrs. A. H. Cameron, J. J. Cameron and Craig to appear before the Examining Committee.

APPLICATIONS FOR ADMISSION.

There was read an Extract Minute of the Presbytery of Ottawa, transmitting an application of the Rev. Alexander Smith, a Minister of the Presbyterian Church of the United States of America, to be admitted as a Minister of this Church. A similar application was made by the Presbytery of Perth in behalf of the Rev. Howard D. Steele, a Minister of the Canada Presbyterian Church, and by the Presbytery of Hamilton in behalf of the Rev. James Pullar, formerly Minister of an Independent Presbyterian congregation in Glasgow. Messrs. Smith, Steele and Pullar were referred to the Examining Committee.

EXAMINING COMMITTEE FOR 1874–'75.

The Synod appointed the following as the Examining Committee for 1874–'75, viz.:—Dr. Hogg, *Convener;* Mr. Ross (Chatham), *Secretary;* Dr. Muir, Dr. Jenkins, Dr. Bain, Dr. Bell, Messrs. Mann, Duncan Morrison, Mylne, Kenneth Maclennan, David Watson, Robert Burnet, Lindsay, Rannie, James Gordon, Wilson, Carmichael (King), James C. Smith, Daniel M. Gordon, Donald Fraser, Lang, McNish, Edmison, John Ferguson, Campbell (Macnab and Horton), David W. Morrison, James Cleland.

MANAGERS OF THE WIDOWS' AND ORPHANS' FUND.

The Synod proceeded to the election of three Managers of the Ministers' Widows' and Orphans' Fund in room of those who retired pursuant to the terms of the Act of Incorporation; when it was unanimously agreed to re-elect the Rev. Dr. Cook and Archibald Ferguson, Esq., and to elect James S. Hunter, Esq., members of the said Board of Managers.

WIDOWS' AND ORPHANS' FUND.*

The twenty-sixth annual Report of the Board of Managers of the Ministers' Widows' and Orphans' Fund, together with the Treasurer's financial statements, was presented and read by the Chairman, Mr. Campbell (Montreal). On motion to that effect, the Synod unanimously resolved to receive these documents and refer them to a Committee, consisting of Mr. James Gordon, *Convener;* Messrs. Mann, Masson, Campbell (Macnab and Horton); James Craig, Robert Bell, with instructions to report at an early Diet.

MANAGERS OF THE SUSTENTATION FUND.

The Rev. Dr. Jenkins was re-elected Chairman, and Messrs. Masson and Lindsay were elected members of the Board of Managers of the Sustentation Fund.

The Rev, W. C. Clark, B.A., Ordained Missionary to Manitoba, and the Rev. Robert Mackenzie, a Minister of the Presbyterian Church in the United States, being present, were asked to sit and deliberate with the House.

GOVERNORS OF MORRIN COLLEGE.

The Synod re-elected the Rev. Peter Lindsay, B.A,, and the Rev. James McCaul, B.A., Governors of Morrin College.

TEMPORALITIES' FUND.†

Mr. Croil, Secretary-Treasurer, read the annual Report and accompaning financial statements of the Board of Managers of the Temporalities' Fund, laid on the table of the House last evening. These were referred for consideration to a Committee, consisting of Mr. Robert Burnet, *Convener;* Messrs. McNish, McGillivray, Alexander Campbell; James Craig, Robert Bell, Thomas A. Maclean, with instructions to give attention to the matters contained in said documents and report at a subsequent Diet.

RETURNS TO OVERTURE ANENT MINIMUM STIPEND.

There were read Returns from Presbyteries to the Overture anent Minimum Stipend, sent down to them by last meeting of Synod for consideration. It was found that the Presbyteries of Quebec, Montreal, Kingston, Toronto, London and Saugeen approved *simpliciter;* that the Presbytery of Ottawa approved with a modification, and that the Presbytery of Hamilton disapproved of the same. In terms of the Barrier Act, the Moderator declared that said Overture and Interim Act passes into a permanent enactment of this Church.

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* Appendix D. † Appendix A.

SUSTENTATION FUND.*

Dr. Jenkins, Chairman of the Board, presented and read the annual Report of the Managers of the Sustentation Fund. This and the financial statements appended thereto were referred to a Committee, consisting of Mr. Joshua Fraser, *Convener;* Messrs. Mylne, Alexander Mackay, Gray; Harkness, Drummond, with instructions to consider the same and to suggest a deliverance thereon to the Synod at a future Diet.

REPORT OF DELEGATE TO THE CHURCH OF SCOTLAND.

Principal Snodgrass, Delegate to the General Assembly of the Church of Scotland, reported that he had fulfilled the appointment of Synod, that he had diligently attended the sittings of that Venerable House, and as the representative of this Church had received a cordial welcome. On motion of Dr. Jenkins, seconded by Mr. Cochrane, the Synod unanimously resolved to record their satisfaction with the very able manner in which Dr. Snodgrass had discharged the duty committed to him.

REPORT OF CORRESPONDENTS TO THE MARITIME PROVINCES.

Messrs. Lang, Duncan Macdonald and Walter Ross, Correspondents to the Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, reported that they had been present at the last meeting of that very Reverend Court, and gave an interesting account of the deliberations and proceedings of that Body. Whereupon the following deliverance was moved by Mr. Kenneth Maclennan, seconded by Mr. Macdonnell and passed unanimously; The Synod rejoice in the prosperity of the Church in the Maritime Provinces—express their gratification at the cordial reception given by the Synod of that Church to the Delegates from this Synod—and convey to these Delegates hearty thanks for the diligence and fidelity with which they discharged the duty entrusted to them.

The Roll was called.

REPORT OF DEPUTATION TO THE UNITED STATES.

Messrs. Macdonnell and Croil, who had been appointed members of a Deputation to the General Assembly of the Presbyterian Church in the United States, stated that they had been unable to fulfil this appointment of Synod. The explanations which they gave were accepted as satisfactory.

A portion of the evening sederunt was spent in devotional services. These were conducted by the Moderator, Dr. Cook, Dr. Snodgrass, Mr. Camelon and Mr. Martin W. Livingstone.

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* Appendix B.

RETURNS TO REMIT ON UNION.

Mr. Robert Burnet, on behalf of the Committee appointed to examine the Returns from Presbyteries, Sessions and Congregations to the Synod's Remit on Union with other Presbyterian Churches in the Dominion and collate these with a printed tabular statement which had been prepared by the Clerk, presented a report. In connection with this several formal dissents, accompanied with reasons of dissent, which had been entered by members of certain Presbyteries and Congregations, were read. After deliberation and on motion to that effect, the Committee and the Clerk were requested to make a further revision of these Returns, as some had recently come in, and report to-morrow afternoon.

ADDRESSES TO THE QUEEN* AND GOVERNOR GENERAL.†

Addresses to Her Majesty the Queen and His Excellency the Governor General were read and adopted.

The Synod adjourned to meet in this place to-morrow at eleven o'clock, of which public intimation was made, and this Diet was closed with praise and prayer.

DIET III.

At Ottawa, and within St. Andrew's Church there;—Thursday, the fourth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. Duncan Macdonald, M.A.

The Minutes of yesterday's Diet were read and sustained.

COMMUNICATION FROM THE DOMINION TELEGRAPH COMPANY.

The Clerk produced and read a letter which he had received from the General Manager of the Dominion Telegraph Company, stating that that Company had placed at the disposal of the Synod for the use of members attending the meeting a Blank Book of telegraphic despatches so that these may be transmitted without charge. Said Book accompanied the letter. The Clerk was instructed to acknowledge the receipt thereof, to convey to the Dominion Telegraph Company their warm thanks for the privilege so courteously accorded to members of Synod, and to express their best wishes for the business prosperity of the Company.

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* Appendix O. † Appendix P.

INVITATION FROM LADIES OF KNOX CHURCH, OTTAWA.

There was read a communication from John Durie, Esq., conveying an invitation to the members of this House from the Ladies of Knox Church in this City to meet the members of the General Assembly of the Canada Presbyterian Church at tea in the Lecture-room of that Church on Friday evening at six o'clock. The Synod resolved to convey their thanks to the Ladies of the aforesaid Church for this kind invitation and to accept of their proffered hospitality.

MANAGERS OF THE TEMPORALITIES' FUND.

The Synod proceeded to elect four Managers of the Temporalities' Fund in room of those who retired pursuant to the terms of the Act of Incorporation; when it was unanimously agreed to re-elect the Rev. Dr. Cook, the Rev. Dr. Jenkins, William Darling, Esq., and Sir Hugh Allan, members of the Temporalities' Board.

NEXT MEETING OF SYNOD.

An understanding was come to as to the time and place of next annual meeting of Synod.

SERVICES FOR SABBATH.

The Moderator appointed the under-mentioned Ministers to conduct Divine service in this Church on Sabbath next as follows:—

The Rev. Dr. Cook in the forenoon.

The Rev. Dr. Jenkins in the evening.

The Rev. Dr. Taylor, of Montreal, and the Rev. William Lochead, of Osgoode, Ministers of the Canada Presbyterian Church, being present, were asked to sit and deliberate with the House.

REPORT ON QUEEN'S COLLEGE.*

Principal Snodgrass presented and read the annual Report of the Board of Trustees of the University of Queen's College. Whereupon it was moved by Mr. Robert Bell, seconded by Mr. Carmichael (Markham) and passed unanimously, That the Synod receive and adopt the report; is pleased to hear of the continued improvement of the financial condition of the College and expresses the hope that the income will soon be still more enlarged, both by the payment of outstanding subscriptions to the Endowment Fund and the receipt of new contributions; records its satisfaction with the careful administration of the affairs of the Institution, and especially with the marked increase in the attendance of students during the past session; expresses anew the importance it attaches to the foundation of Lectureships; and regards with special interest the action recently taken by the Colonial

* Appendix C.

Committee of the Church of Scotland for the encouragement of young men willing to leave Scotland in order to prosecute their studies in this country with a view to the Ministry here, and believes it to be well fitted to promote the important object which the Committee has in view.

MODEL DEED.

The Clerk produced and read a communication which had been received from John Bain, Esq., Toronto, to whom the Synod at last meeting had referred the Model Deed for revision with a view, while retaining its essential features, to render it more concise, accompanied by a Form of Indenture which he had prepared in accordance with the terms of the Synod's deliverance. The Synod unanimously resolved to convey their warm thanks to Mr. Bain for the diligence and care which he has bestowed on this important matter, and refer the same for consideration to a Committee, consisting of the members of the Committee on Church Property, together with Messrs. John L. Morris, Thomas A. Maclean, Johnson (Lucknow), James Craig and Robert Bell, with instructions to report at a future Diet.

The Rev. C. Chiniquy, of Kankakee Mission, the Rev. Professor Gregg, of Knox College, the Rev. J. Gardner Robb, of Cooke's Church, Toronto, and the Rev. William Burns, of Perth, Ministers of the Canada Presbyterian Church, being present, were asked to sit and deliberate with the House.

RETURNS ON REMIT ANENT UNION.

Mr. Robert Burnet, on behalf of the Committee appointed to examine the Returns from Presbyteries, Kirk-Sessions and Congregations on the Remit anent Union and collate these with the Clerk's printed Tabular Statement, reported that they had carefully examined all these Returns, including those which have come in recently, and presented the following summary of said Returns:—

	Presbyteries.	Sessions.	Congregations.
YEA, *simpliciter*.....	9	95	106
YEA, with modifications or reservations.	1	5	5
YEA to I. and II. Nay to III.....		3	3
NAY, *simpliciter*.....	1	16	11
Total.....	11	119	125
No Returns.....		26	20

N.B.—Lyndoch *Mission Station* returned YEA, *simpliciter*.

The Synod entered upon consideration of the whole question of Union in connection with these Returns. It was moved by Principal Snodgrass and seconded by Mr. Croil, That the Synod receive the report, and inasmuch as the said Returns prove the existence of a minority opposed to Union, that an opportunity be given to the representatives of the minority now present, to conferwith a Committee of members representing the majority, with the view of securing greater harmony and, if possible, complete unanimity, on a question the settlement of which bears in the closest manner upon the peace of this Church and the prosperity of the Presbyterian Church in the Dominion. To this it was moved in amendment by Mr. Patterson and seconded by Mr. Mann, That at half-past seven o'clock this evening the Synod resolve itself into a Committee of the Whole for the purpose of endeavouring to ascertain the feeling of the Synod, with the view of appointing a Committee to draw up a motion anent the disposal of the Returns to the Remit on Union. It was further moved in amendment to the motion by Dr. Cook and seconded by Dr. Muir, That at the evening sederunt the Synod take up this important question in regular order of debate. A vote having been taken, the Second Amendment was carried by successive majorities over the First Amendment and the Motion and became the judgment of the House.

DEPUTATION TO RIDEAU HALL.

The Moderator, the Clerk, Principal Snodgrass, Dr. Jenkins, Dr. Williamson, Mr. D. M. Gordon, Mr. Lang; Mr. Croil, Mr. John L Morris, and Mr. Andrew Drummond, were named as a Deputation to proceed at once (five o'clock, p.m.) to Rideau Hall and present the Synod's Address to His Excellency the Governor General.

On motion of Mr. Macdonnell, seconded by Mr. Kenneth Maclennan, the Synod unanimously agreed to adjourn to meet, not at the usual hour in the evening, but at half-past eight o'clock, in order to give an opportunity to a Committee, consisting of representatives of the majority and minority respectively, to confer in the hope of arriving at a satisfactory decision;—said Committee to consist of six members from each side.

At half-past eight o'clock, the Synod resumed consideration of the question of Union. Discussion thereon continued until the close of the Diet. The debate was adjourned until to-morrow.

The Synod adjourned to meet in this place to-morrow at eleven o'clock, of which public intimation was made, and this Diet was closed with praise and prayer.

DIET IV.

At Ottawa, and within St. Andrew's Church there;—Friday, the fifth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. Neil McNish, B.D.

The minutes of yesterday's Diet were read and sustained.

The Rev. Professor Hart, M.A., of Manitoba, Ordained Missionary of this Church, Gilbert McMicken, Esq., of Manitoba, an Elder of this Church and on several occasions a member of this House, the Rev. John McCall, of Hamilton, the Rev. D. H. Fletcher, of Hamilton, and the Rev. J. Armstrong, of Ottawa, Ministers of the Canada Presbyterian Church, being present, were asked to sit and deliberate with the House.

ADDRESS TO THE GOVERNOR GENERAL.

The Moderator reported that the Deputation, appointed to present the Address to the Governor General, had visited Rideau Hall and presented the Address to His Excellency. His Excellency had received the Deputation very cordially and in reply had expressed the great gratification with which he received the assurances of loyalty and regard entertained towards him in his representative and personal capacity by this Synod—the anxiety which he ever cherished to secure the favourable opinion of so influential a portion of the community—and his fervent hope that Providence may bless and prosper all the interests of the Dominion.

DISCUSSION ON UNION.

The Synod then resumed consideration of the question of Union during the forenoon and afternoon sederunt.

The evening sederunt was opened by devotional services, conducted by the Rev. Solomon Mylne.

The Rev. James Murray, of Dalhousie, N.B., a Minister of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland, was introduced to the Synod by Mr. Duncan Macdonald and asked to sit and deliberate with the House.

Thereafter the Synod resumed the debate on Union.

During the progress of the debate the Rev. Dr. Topp, of Toronto, entered the House, was introduced to the Moderator and, at his request, took his seat on the platform. Dr. Topp intimated that he was charged with a request to this Synod from the General Assembly

of the Canada Presbyterian Church, now in session in this City, for a conference on certain points connected with the proposed Union. On motion to that effect, it was agreed to hold such conference in this Church to-morrow forenoon at ten o'clock, to which Dr. Topp assented.

ARRANGEMENTS FOR THE COMMUNION SERVICE.

Intimation was made that the hour of four o'clock in the afternoon of Sabbath had been recommended by the Committee on arrangements as a suitable hour for the Synodical observance of the Sacrament of the Lord's Supper. The recommendation was adopted. The Synod, further, on motion of Mr. D. M. Gordon, seconded by Mr Lang, unanimously agreed to invite the members of the General Assembly of the Canada Presbyterian Church to participate with them in this Communion—the services to be conducted jointly by the Moderators of both Courts.

The Synod adjourned to meet in this place to-morrow morning at a quarter before ten o'clock, of which public intimation was made, and this Diet was closed with praise and prayer.

DIET V.

At Ottawa, and within St. Andrew's Church there;—Saturday, the sixth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

The Minutes of yesterday's Diet were read and sustained.

The debate on Union was taken up and continued until the arrival of the hour for conference with the members of the General Assembly of the Canada Presbyterian Church, when an adjournment took place.

Thereafter the Synod resumed. On motion of Mr. D. M. Gordon, seconded by Principal Snodgrass, it was unanimously agreed to tender cordial thanks to the members of the General Assembly for their Christian courtesy in soliciting and holding a conference with this Synod, in regard to proposed changes in the Basis of Union and accompanying Resolutions, for the purpose of explanation and fraternal interchange of sentiment.

The Synod adjourned to meet in this place on Monday morning at ten o'clock, of which public intimation was made, and this Diet was closed with praise and prayer.

At Ottawa, and within St. Andrew's Church there;—Sabbath, the seventh day of June, one thousand eight hundred and seventy-four years:—

Which day the Sacrament of the Lord's Supper was dispensed to members of the Synod. Members of the General Assembly of the Canada Presbyterian Church also participated in the solemn ordinance.

Communicants belonging to the several Churches in this City were invited to take part.

The religious services were conducted by the Moderators of the Supreme Courts of the respective Churches and the Rev. Dr. Brooke.

Messrs. James Croil, John L. Morris, Andrew Drummond, John Duff, Thomas A. Maclean and James Cowan, assisted by six Elders of the aforesaid General Assembly officiated as Elders.

DIET VI.

At Ottawa, and within St. Andrew's Church there;—Monday, the eighth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. John Fairlie.

The Minutes of Saturday's Diet and Sabbath's Communion Services were read and sustained.

REPORT OF THE EXAMINING COMMITTEE.

The Report of the Examining Committee was presented and read by Mr. Donald Ross (Chatham), Secretary, bearing that the Committee have carefully examined Messrs. Alexander H. Cameron, John J. Cameron, M.A., and Robert J. Craig, M.A., who were referred to them, on the prescribed subjects of examination, and that they have been satisfied with their proficiency and attainments. In terms of the recommendations of the Committee, the Synod granted leave to the Presbytery of Kingston to take Messrs. A. H. Cameron, J. J. Cameron and Craig on public Probationary trials for License.

Further, the Committee reported favourably on the applications for admission of the Rev. Howard D. Steele, the Rev. Alexander Smith and the Rev. James Pullar. In accordance with the recommendation of the Committee, the Synod agreed to admit Messrs. Steele, Smith and Pullar, as Ministers of this Church, without subjecting them to the probation of one year enjoined in such cases.

The Rev. Dr. Thornton, of Oshawa, a Minister of the Canada Presbyterian Church, being present, was asked to sit and deliberate with the House.

DISCUSSION ON UNION.

The Synod resumed the adjourned debate on Union.

On motion of Mr. Macdonnell, seconded by Mr. Croil, it was unanimously agreed to adjourn the debate on the motions now before the House and to go into Committee of the Whole to consider the communication made by the General Assembly of the Canada Presbyterian Church. Dr. Jenkins was called to the Chair.

It was moved by Mr. Croil, seconded by Mr. M. W. Livingstone, and carried by a large majority, That the Synod be recommended to approve and adopt the Preamble to the Basis of Union suggested by the Assembly of the Canada Presbyterian Church in conference with this House. Said Preamble is as follows :—

" The Presbyterian Church of Canada in connection with the Church " of Scotland, the Canada Presbyterian Church, the Church of the " Maritime Provinces in connection with the Church of Scotland and " the Presbyterian Church of the Lower Provinces, holding the same " doctrine and government and discipline, believing that it would be " for the glory of God and the advancement of the cause of Christ that " they should unite and thus form one Presbyterian Church in the " Dominion, independent of all other Churches in its jurisdiction and " under authority to Christ alone, the Head of His Church and Head " over all things to the Church, agree to unite on the following Basis, " to be subscribed by the Moderator of the respective Churches in their " name and on their behalf."

The Committee of the Whole next took up the second paragraph in the Assembly's communication, which is as follows, viz :—

" That in consideration of the difficulties which many members of " this Assembly feel with regard to the fourth Article of the Basis, the " Assembly respectfully seek conference with the Synod of the Pres- " byterian Church of Canada in connection with the Church of Scot- " land, in order to see whether the object sought to be obtained by " this Article can be gained in some way which shall be satisfactory " if possible to all the members of this Assembly."

It was moved by Mr. Kenneth Maclennan, seconded by Mr. Bain and carried, two voting against it, " That the Committee recommend " the Synod to omit the Fourth Article from the Basis, but suggest " that it be placed, in substance at least, among the supplementary " Resolutions."

The paragraph in the Assembly's communication, proposing the withdrawal of the Resolution anent the Temporalities' Fund, inasmuch as the disposition of said Fund is entirely in the hands of this

Church, was read over and unanimously agreed to. Said paragraph is as follows, viz :—

" That, inasmuch as some members of this Assembly are unwilling " to express any opinion upon the mode in which the Temporalities' " Fund of the Presbyterian Church of Canada in connection with the " Church of Scotland shall be disposed of or dealt with—and desiring " to leave the control and disposition of the said Fund entirely in the " hands of said Church, therefore feel difficulty in concurring in the " expression of satisfaction with the disposition which has been pro- " posed, contained in the eighth resolution appended to the Basis and " desire a conference with said Church in order to secure the with- " drawal of the said eighth resolution."

It was moved by Mr. Thomas A. Maclean, seconded by Mr. James C. Smith and unanimously agreed to, That the fourth paragraph of the aforesaid communication be agreed to and that the Seventh Resolution be omitted. Said paragraph is as follows, viz :—"That the deliverance " come to on the Preamble to the Basis renders it unnecessary that any " judgment should be given by the Assembly on the seventh resolu- " tion."

The Committee thereafter rose and reported progress.

The Rev. John Smith, of Bowmanville, and the Rev. A. Carrick, of Orangeville, Ministers of the Canada Presbyterian Church, being present, were asked to sit and deliberate with the House.

The following resolutions were moved by Dr. Cook, seconded by Mr. Kenneth Maclennan, and carried by an overwhelmning majority, viz. :

The Synod having considered the communication of the General Assembly of the Canada Presbyterian Church, and having received the report of the Committee of the Whole House, as set forth above, resolves—

1. That they entirely approve and willingly accept the said Preamble to the proposed Basis of Union, both as being suitable and becoming in itself and as being entirely in accordance with the style and language of the Church of Scotland on all great and solemn occasions in its history.

2. That they consent to the omission of the Fourth Article from the Basis, as containing only a matter of detail, in regard to which there is no reason to apprehend that there will be difference of opinion in the United Church. But as the said Article is expressive of Christian affection towards the whole Church of God and a desire to hold fraternal intercourse with it in its several branches, as opportunity offers, they would be glad that the substance of it were placed, as originally intended, among the supplementary Resolutions.

3. That the Synod, though having been willing to accept the Seventh Resolution, if necessary to a harmonious Union, have always deemed it unnecessary, and cordially agree that it be withdrawn.

4. That the Synod record their great satisfaction with the spirit of

the Conference on Saturday, and the clear and candid explanations then given of the views of the Assembly.

5. That these Resolutions be communicated to the General Assembly of the Canada Presbyterian Church by the Synod.

From the deliverance of the Synod, agreeing to the adoption of the Preamble, as set forth in the first paragraph of the aforesaid resolutions, Messrs. Thomas Macpherson, David Watson and Peter Watson dissented.

The Synod resumed the adjourned debate on Union as growing out of the Returns to the Remit. It was moved by Mr. Thomas A. Maclean and seconded by Mr. Robert Burnet, "That, inasmuch as the "question of Union has not been submitted to the Presbyterian "Church of Canada in connection with the Church of Scotland, in "accordance with the laws of the Church; that, inasmuch as the "position of this Church in reference to doctrine, government and "connection with the Church of Scotland, was clearly defined by the "Acts and Resolutions in 1844; that, inasmuch as this Church has not "resolved to cancel said Acts; and that as there are reclaiming min-"orities in the two Churches before which the question of Union has "been brought, who do not agree on 'the Basis of Union,' and who "will not accept said Basis:—be it resolved—that this Synod, now "assembled, renew their declaration of adherence to the doctrines and "government of the Presbyterian Church of Canada in connection "with the Church of Scotland; their determination to stand to the "doctrine and discipline now established in the Church; and this "Court now tender to the late Union Committee their best "thanks and withdraw from further consideration of the question." To this it was moved in amendment by Dr. Cook, and seconded by Mr. John L. Morris, That the Synod consider themselves fully justified by the Returns to the Remit to adhere to its former resolutions in favour of Union, and to take steps towards its consummation; and resolve that for this end a Committee be appointed to consider all the matters on which legislation may be required, and to take all competent measures for obtaining such legislation, with power, if need be, to employ Counsel in reference thereto; and, further, the Synod, to meet the wishes of many of the Brethren (Ministers and Members of this Church) and to secure, if possible, unanimous consent to a Union which promises so fair, resolve to alter the proposed disposal of the Temporalities' Fund and to change the Resolution in the former Remit anent the said Fund to be as follows, viz:—

That the Temporalities' Fund shall remain as at present in the hands of a Board, the membership of which shall be continued after the consummation of Union by the remanent members having power to fill vacancies caused by death, resignation and otherwise; and the administration of the Fund shall continue on the same principles and for the same purposes as at present, until the vested rights

of all Ministers and Probationers shall have lapsed; and these rights shall be held to be the following:—(1) The annual receipt by Ministers now receiving four hundred and fifty dollars ($450), four hundred dollars ($400), or two hundred dollars ($200), of the same amount during their lifetime and good standing in the Church; (2) the annual receipt of two thousand dollars ($2000) in perpetuity by the Treasurer of Queen's College; and (3) the annual receipt of two hundred dollars ($200) by all Ministers who shall hereafter come on the Synod Roll up to the time of the Union and by all recognized Probationers and Licentiates engaged in actual service, during their lifetime and good standing in the Church. All salaries of two hundred dollars ($200) to be increased to four hundred dollars ($400) each, when the recipients of them shall have retired, with the consent of the Church, from the active duties of the Ministry. The Temporalities' Board shall, if necessary, draw upon the capital of the Fund in order to meet the aforesaid requirements. As soon as the Fund or any part of it shall no longer be required for these purposes, it shall (with the exception of the aforesaid annual payment to Queen's College of two thousand dollars ($2000) or the same capitalized) be appropriated to a Home Mission Fund for aiding weak charges in the United Church." It was further moved in amendment by Mr. Patterson and seconded by Mr. Campbell (Montreal), "That instead of the words "same amount" occurring in the clause of the Resolution anent the Temporalities' Fund relating to the annual stipend of Ministers now receiving two hundred dollars ($200), there be inserted: 'the amount guaranteed in terms of the original disposition of the Fund by the Synod in 1855.'". A vote having been taken between the Second Amendment and the First Amendment, the First Amendment carried by a large majority. The First Amendment, thus become the Amendment, was put against the Motion. The roll having been called and the votes marked, the state of the vote was found to be, Motion 10, Amendment 88, no vote 2. The Moderator declared the Amendment to be carried, which thus became the judgment of the House. From this decision Mr. Robert Burnet dissented and gave in the following reasons of dissent, viz:—

1st. Because this Church, having conferred on me a constitutional status, cannot, without sufficient grounds, deprive me, being unwilling, of the rights and privileges belonging thereto.

2nd. Because the action of the Synod is taken in face of the fact that "nay, simpliciter," has been recorded by one Presbytery, sixteen Kirk-Sessions and eleven congregations in the so-called Returns on the Remit on Union.

3rd. Because, until acquainted with the official opinion of the Venerable the General Assembly of the Church of Scotland which, by the Convention of this Church on the 8th of June, 1831, was asked "to determine the particular nature of that connection which shall subsist between this Synod and the General Assembly of the Church of Scot-

land" in reference to the position of her Licentiates, Ministers and people in this country, as affected by this decision, and its contemplated expressed consequences, I hereby refuse to be committed by the present action, and future undefined proceedings of this Court in the matter of Union.

4th. Because, in the opinion of the dissentient, the procedure of this Court ought to be governed by the constitutional law of the Church. That in the case of the question of Union submitted to the Kirk-Sessions, Congregations and Presbyteries of the Church, the subject matter of the so-called Basis of Union had not been previously overtured before this Court as required by Article I. General Provisions —Synod—Book I. of Polity—Sect. 5, but on the representation of a Minister of another Church, Minutes 4th June, 1870.

5th. Because the motion, now carried, contemplates an organic change in the Designation of our Synod, which, if consummated, would deprive me and the minority of certain constitutional rights and privileges, secured to us, while we remain in connection with the Presbyterian Church of Canada in connection with the Church of Scotland.

6th. I hereby dissent from the action of the Synod, wishing thereby to retain the power and the opportunity, when the proper time comes, for myself, and for the minority of the Church, and for all who may adhere to me, the dissentient, and who are attached to the distinctive principles of the Church, to take such action as may be fit and proper to secure our rights and privileges.

7th. Because the Synod has not constitutional power, by resolution, decision or otherwise, to take steps to dissolve the organization of our Church.

8th. Because there are grave doubts, whether (in any circumstances) it is competent for the Presbyterian Church of Canada in connection with the Church of Scotland to dispose of the Temporalities' Fund, either principal or interest, in any other ways than those provided by Imperial, Dominion and Ecclesiastical Acts at the period of commutation and previously.

9th. Because it is desirable before taking such a step, in any case, to refer the whole question of this Church's relations to that Fund to a competent Legal Commission in terms of the Overture submitted to last Synod.

10th. Because in the event of its being found *ultra vires* of the Presbyterian Church of Canada in connection with the Church of Scotland to change the disposition of the Temporalities' Fund, the Protestor, and all who may adhere to this dissent, desire to protect the rights of this Church and their own personal rights as Ministers of this Church.

Messrs. Macpherson, David Watson, Lang, Peter Watson, James S. Mullan; Thomas A. Maclean, John McMurchy, Roderick Macleod adhered to Mr. Burnet's dissent.

The Synod adjourned to meet in this place to-morrow at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET VII.

At Ottawa, and within St. Andrew's Church there;—Tuesday, the ninth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. P. S. Livingston, B.A.

The Minutes of yesterday's Diet were read and sustained.

DEBATE ON UNION.

The debate on the question of Union was resumed.

It was moved by Principal Snodgrass, seconded by Mr. Croil, and passed unanimously, That the General Assembly of the Canada Presbyterian Church be requested to appoint a Committee to meet with a Committee of this Synod to revise the resolution respecting fraternal relations with other Churches and to prepare a form of Remit on the Basis and accompanying Resolutions for the consideration of the inferior Judicatories and Congregations of both Churches, and that members of the former Union Committee be appointed to meet the Committee which the General Assembly may appoint.

The Synod adjourned to enable the members to go as a Body to Knox Church in this City to hold conference with the members of the General Assembly of the Canada Presbyterian Church.

At the conclusion of said Conference, the Synod resumed.

It was unanimously agreed to add the Moderator, Dr. Bain and Mr. John L. Morris to the former Union Committee, appointed to meet a similar Committee, for the purpose of revising the resolution hitherto constituting the Fourth Article of the Basis and preparing a Remit.

The Rev. H. J. Borthwick, M.A., Ordained Missionary of this Church, being present, was asked to sit and deliberate with the House.

OVERTURE ANENT A CENTRAL HOME MISSION BOARD.

There was presented an Overture from the Presbytery of Perth, craving the Synod to organize a Central Home Mission Board. Dr. Bain and Mr. Campbell (Macnab and Horton) were heard in support

of the Overture. On motion to that effect, the Synod resolved to send down the subject of the same to Presbyteries for consideration, with instructions to report to next meeting of Synod.

OVERTURE ANENT CHURCH TEMPERANCE SOCIETY.

There was next produced and read an Overture from the Presbytery of Montreal in the following terms, viz :—

"Whereas the evils of Intemperance are alarmingly prevalent and "are from year to year deplored by this and other Churches, it is "humbly overtured to the Very Reverend the Synod to take into its "immediate consideration the expediency of forming a Temperance "Society, under its own auspices and having its ramifications through "the different Parishes of the Church, which shall embrace in its "membership and unite in its active operations all the friends of Tem-"perance within the pale of this Church, whether Total Abstainers or "unpledged upholders of Temperance principles." Mr. Lang was heard in support of the Overture. On motion of Mr. Lang, seconded by Mr. Hugh Cameron, the Synod resolved to grant the prayer of the Overture and form a Temperance Society* on the suggested constitution now submitted to the Synod in printed form.

SYNOD AND COMMISSION RECORDS.

The Synod heard and adopted the report of their Committee appointed to revise the Synod and Commission Records, bearing that the same have been carefully and correctly kept, and instructed the Moderator to attest them accordingly.

DISSENT AND COMPLAINT :—BURNET *vs.* HAMILTON PRESBYTERY.

Mr. James Gordon presented a report from the Committee on References, Complaints and Appeals, transmitting the papers in the case of a Dissent and Complaint :—Burnet *vs.* the Presbytery of Hamilton, anent the ruling of the Moderator of said Presbytery in a certain matter which came before that Court, accompanied with a recommendation that the Complaint be sustained. Parties were called, when Mr. Robert Burnet appeared for himself. Papers were read. The Synod unanimously resolved to decern in terms of the recommendation.

OVERTURE ANENT FOREIGN MISSIONS.

The Clerk produced the Overture anent Foreign Missions, laid over from last meeting of Synod. Mr. Wilkins and other subscribers to the Overture supported the same. After due deliberation on the subject of the Overture, it was moved by Mr. Wilkins, seconded by Mr. James Gordon and passed unanimously, That the Synod receive the

* Appendix N.

Overture ; constitute the Foreign Mission one of the Schemes of the Church ; appoint a Committee, said Committee to consist of Mr. Thomas G. Smith, *Convener ;* Dr. Snodgrass, Professor Mowat, Dr. Jenkins, Messrs. M. W. Maclean, Ross (Dundee), Carmichael (King), James C. Smith, W. T. Wilkins, James Gordon, McNish ; Croil, Craig, Neilson, J. L. Morris, Clegg, Duff, who may take the matter into its consideration so as to be prepared at the next meeting of this Court to suggest a suitable field and, if possible, nominate one or more Missionaries, able and willing to represent this Church in said field ; meanwhile, in order to give immediate practical effect to the prayer of said Overture, earnestly commend to the sympathy and liberality of its congregations the Mission to the New Hebrides, which forms one of the most important Schemes of the Church of the Maritime Provinces in connection with the Church of Scotland and also of the Presbyterian Church of the Lower Provinces, with which Churches there is so good a prospect of our being soon united in all departments of the Master's work.

FRENCH MISSION SCHEME.*

The Report of the Committee on the French Mission Scheme was given in and read. It was moved by Dr. Jenkins, seconded by the Rev. Thomas G. Smith and passed unanimously, That the Synod receive the report ; adopt its suggestions ; thank the Convener and Committee for their diligence ; and anew commend the French Mission to the liberality and Christian sympathy of our congregations ; reappoint the Committee with Dr. Jenkins as Convener, Mr. Robert Campbell (Montreal) as Vice-Convener, and Mr. James Croil as Secretary-Treasurer, and with the addition of the following Ministers, Elders and Members, viz : Dr. Bain ; Messrs. Thomas G. Smith, Ross (Chatham), D. M. Gordon, Wilkins, Charles A. Tanner, Robert Laing ; Professor Murray, J. E. Tanner, James Lillie, T. A. Gibson, Robert Kerr, James Johnston and Robert Brodie.

The Synod adjourned to meet in this place to-morrow at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET VIII.

At Ottawa, and within St. Andrew's Church there ;—Wednesday, the tenth day of June, one thousand eight hundred and seventy-four years :—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

*Appendix G.

of the Overture. On motion to that effect, the Synod resolved to send down the subject of the same to Presbyteries for consideration, with instructions to report to next meeting of Synod.

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"Whereas the evils of Intemperance are alarmingly prevalent and "are from year to year deplored by this and other Churches, it is "humbly overtured to the Very Reverend the Synod to take into its "immediate consideration the expediency of forming a Temperance "Society, under its own auspices and having its ramifications through "the different Parishes of the Church, which shall embrace in its "membership and unite in its active operations all the friends of Tem-"perance within the pale of this Church, whether Total Abstainers or "unpledged upholders of Temperance principles." Mr. Lang was heard in support of the Overture. On motion of Mr. Lang, seconded by Mr. Hugh Cameron, the Synod resolved to grant the prayer of the Overture and form a Temperance Society* on the suggested constitution now submitted to the Synod in printed form.

SYNOD AND COMMISSION RECORDS.

The Synod heard and adopted the report of their Committee appointed to revise the Synod and Commission Records, bearing that the same have been carefully and correctly kept, and instructed the Moderator to attest them accordingly.

DISSENT AND COMPLAINT:—BURNET *vs.* HAMILTON PRESBYTERY.

Mr. James Gordon presented a report from the Committee on References, Complaints and Appeals, transmitting the papers in the case of a Dissent and Complaint:—Burnet *vs.* the Presbytery of Hamilton, anent the ruling of the Moderator of said Presbytery in a certain matter which came before that Court, accompanied with a recommendation that the Complaint be sustained. Parties were called, when Mr. Robert Burnet appeared for himself. Papers were read. The Synod unanimously resolved to decern in terms of the recommendation.

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The Clerk produced the Overture anent Foreign Missions, laid over from last meeting of Synod. Mr. Wilkins and other subscribers to the Overture supported the same. After due deliberation on the subject of the Overture, it was moved by Mr. Wilkins, seconded by Mr. James Gordon and passed unanimously, That the Synod receive the

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Overture; constitute the Foreign Mission one of the Schemes of the Church; appoint a Committee, said Committee to consist of Mr. Thomas G. Smith, *Convener;* Dr. Snodgrass, Professor Mowat, Dr. Jenkins, Messrs. M. W. Maclean, Ross (Dundee), Carmichael (King), James C. Smith, W. T. Wilkins, James Gordon, McNish; Croil, Craig, Neilson, J. L. Morris, Clegg, Duff, who may take the matter into its consideration so as to be prepared at the next meeting of this Court to suggest a suitable field and, if possible, nominate one or more Missionaries, able and willing to represent this Church in said field; meanwhile, in order to give immediate practical effect to the prayer of said Overture, earnestly commend to the sympathy and liberality of its congregations the Mission to the New Hebrides, which forms one of the most important Schemes of the Church of the Maritime Provinces in connection with the Church of Scotland and also of the Presbyterian Church of the Lower Provinces, with which Churches there is so good a prospect of our being soon united in all departments of the Master's work.

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The Synod adjourned to meet in this place to-morrow at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

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At Ottawa, and within St. Andrew's Church there;—Wednesday, the tenth day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

*Appendix G.

Devotional services were conducted by the Rev. Peter Lindsay, B.A. The Minutes of yesterday's Diet were read and sustained.

ORDER OF NAMES ON PRESBYTERY ROLLS.

The Clerk having expressed a desire that the instructions of Synod, July 19, 1848, as to the order in which the names of Ministers shall stand on Presbytery Rolls, should be more definitely declared, the Synod ordered that, in the making up of Presbytery Rolls, Ministers' names shall stand in the order of the dates of their *latest* admission to the Presbytery.

OVERTURE ANENT DEACONS.

There was read an Extract Minute of the Presbytery of Montreal, transmitting an Overture, craving the Synod to pass a law reviving the order of Deacons in the congregations under its jurisdiction. Mr. Ross (Dundee) was heard in support of the Overture. Whereupon it was moved by Dr. Jenkins, seconded by Mr. McGillivray and passed unanimously, That the Overture be received, and that a Committee, consisting of the members of the Presbytery of Montreal together with Messrs. D. M. Gordon and Macdonnell, Mr. Ross (Dundee) to be Convener, be and is hereby appointed to take the subject of the Overture into consideration and to report to the next annual meeting of Synod.

REPORT ON PRESBYTERY RECORDS.

Mr. Matthew W. Maclean, Convener of the Committee appointed to revise Presbytery Records, gave in a report which was read. Said report is of the following tenor, viz:—

"1. That the Records of the Presbyteries of Montreal, Glengary, "Perth, Ottawa, Kingston, Toronto, Hamilton, London and Saugeen "have been carefully and correctly kept."

"2. That in the Record of the Presbytery of Victoria a word is "inserted in the text on page 109 without such insertion being noted "in the margin. The signature of the Moderator is wanting on pages "113, 119, 125; while figures instead of words are used in the text on "pages 110, 118, 121, 123, 129, 130, 132, 133, 135."

"3. That in the Record of the Presbytery of Quebec, it is not men-"tioned what particular Session Records were examined by the "Court."

The Synod unanimously decerned in terms of the report and, no other observation having been offered in regard to any of the Records, instructed the Clerk to attest them accordingly.

OVERTURE ANENT NOMINATION OF MODERATOR.

There was presented an Extract Minute of the Presbytery of Perth, embodying an Overture anent a change in the mode of nominating

the Moderator of this Court, craving the adoption of the following method, viz:—That each Presbytery be enjoined at its first meeting after the rising of the Synod to nominate a fit and proper person for the office, and that the Clerks of the several Presbyteries at once make known such nomination to the Synod Clerk, who shall declare to the Synod the name of the person who has received the majority of votes for Moderator. It was moved by Mr. McGillivray and seconded by Mr. Campbell (Macnab and Horton), who appeared in support of the Overture, That the Synod decern in terms of the same. To this it was moved in amendment by Mr. James Gordon and seconded by Mr. Campbell (Montreal), That the Overture be dismissed. To this it was further moved in amendment by Mr. Ross (Dundee) and seconded by Mr. Donald Fraser, That the Overture be received and that a Committee, consisting of Mr. McGillivray, *Convener;* Messrs. Robert Burnet, M. W. Livingstone, Camelon, Campbell (Macnab and Horton) and Carmichael (Markham), be appointed to take this important subject into their consideration and report at next annual meeting of Synod. A vote having been taken, the Second Amendment was carried over the First Amendment. The Second Amendment, having thus become the Amendment, was put against the Motion, when the Amendment was carried by a majority of votes and the Moderator declared the same to be the judgment of the House.

SALE OF GLEBE AT CLIFTON.

There was produced and read an Extract Minute of the Presbytery of Hamilton, embodying an application of the Congregation of Clifton for leave to sell a portion of the Glebe belonging to that charge. The leave craved was granted.

MEMORIAL AND COMPLAINT:—SMITH ET AL. *vs.* HAMILTON PRESBYTERY.

Mr. James Gordon presented a report from the Committee on References, Complaints and Appeals, transmitting a Memorial and Complaint, Rev. J. C. Smith et al. *vs.* the Presbytery of Hamilton—stating that parties were heard—and recommending the following as the deliverance of the Synod on the subject, viz.—Find that an irregularity occurred in the proceedings of the Presbytery of Hamilton at the meeting held in Montreal during the meeting of Synod, June 4, 1873, in permitting an anonymous document to be read in open Court and in receiving a motion to consider said document at the next meeting; and instruct the Presbytery of Hamilton to delete from their Record the reference to the aforesaid document on page 511, beginning with the words "Mr. J. B. Muir," line 16 from the top, to line 27, ending with the word "Presbytery;" and on page 520, beginning with the words "the Presbytery took up," line 19, and ending with the word "ignored," line 33.

No objection having been offered by the parties to the recommendation of the Committee the Synod resolved to decern in terms thereof

COUNCIL OF TEMPERANCE UNION.*

The Synod appointed a large number of its members to form the Council under the constitution of the Church Temperance Union.

REPORT ON CHRISTIAN LIFE AND WORK.†

The Report of the Committee on Christian Life and Work was called for and read by Mr. Morrison, Convener. The following deliverance was moved by Mr. Campbell (Montreal), seconded by Mr. Wilkins and passed unanimously; That the Synod receive and adopt the report; tender their thanks to the Committee, and especially to the Convener; reappoint the Committee, and recommend the several Kirk-Sessions within their bounds to co-operate with said Committee by replying as fully and promptly as possible to such questions as may be transmitted by the Committee in prosecuting the work entrusted to it; and, with reference to the matters detailed in the present report, express their gratitude to Almighty God for the encouraging facts revealed, more especially for the growing spiritual life visible in some of the congregations, and the measure of prosperity vouchsafed to the Sabbath Schools taken as a whole, and that so few of the children of the Church are neglecting the instruction which she offers in her Sabbath Schools and Bible Classes; and, in reference to the evils complained of—the prevalence of certain sins, notably that of intemperance, the lack of spiritual life in many places, the large numbers over the age of eighteen years that have never taken Christian ground, that are standing aloof from the Holy Communion and have only a nominal connection with the Church—deplore the same, and appoint that in their devotional services to-morrow morning the Synod make humble confession of these evils before God and plead with Him for a time of refreshing from His presence; and in reference to the evil which has been named—intemperance—authorize the Moderator to issue a pastoral letter upon an early day, calling upon all Ministers and Elders to unite together in such measures as are likely to stay its indulgence; and further that the recommendations of the Committee anent a deeper consecration of the Ministry to their work, as a means of raising the spiritual life of the Church, a more close and personal dealing with the flock than is common in some places, as a means of checking the growing and alarming evil of non-profession referred to in the report, a more faithful and fresh presentation of the Gospel of the Kingdom with a due regard to the service of song in the House of the Lord, as a means of attracting our people in greater numbers to the sanctuary and quickening their spiritual life, be carried out; and that, in the case of those congregations that are suffering from the lack of properly qualified persons to aid pastors in their work, due

* Appendix N. † Appendix L.

diligence be used by those pastors to teach and train such of their people as are likely to prove useful in this regard; that these recommendations be all duly pondered by the Church, and that both Ministers and Elders exercise a wise oversight over the flock, both old and young, warning every man and teaching every man in all wisdom that they may present every man perfect in Christ Jesus.

MISSION TO THE LUMBERMEN.*

The annual Report of the Committee appointed to manage the Mission to the Lumbermen in the Valley of the Ottawa and its tributaries was presented and read by Mr. D. M. Gordon, Convener. It was moved by Mr. Lang, seconded by Mr. Ross (Dundee) and passed unanimously, That the Synod receive the report; record their satisfaction at the progress and extension of the work; thank the Committee and especially the Convener for their diligence; order the report to be printed for circulation; and re-appoint the Committee with Mr. Gordon as Convener.

MINISTERS' WIDOWS' AND ORPHANS' FUND.

Mr. James Gordon, Convener of the Committee appointed to examine the Report and financial affairs of the Board of Managers of the Ministers' Widows' and Orphans' Fund, presented a report. It was moved by Mr. Mylne, seconded by Mr. M. W. Livingstone and passed unanimously, That the Synod receive the report; cordially thank the Board and especially the Treasurer, Archibald Ferguson, Esq., for their efficient services; record their gratification at the continued prosperity of the Fund; rejoice to learn that congregational collections have been more general and liberal than hitherto; and enjoin Presbyteries to take order that each congregation within their bounds make the collection in due season and forward it promptly to the Treasurer.

SCHOLARSHIP AND BURSARY SCHEME.†

The annual Report of the Committee on the Scholarship and Bursary Scheme, having been called for, was presented and read. Whereupon it was moved by Mr. D. M. Gordon, seconded by Dr. Jenkins and passed unanimously, That the Synod receive the report; thank the Committee; solicit anew the liberality of the Church in support of the Scheme; enjoin Presbyteries to see that the collections for this important Scheme be duly made; recommend that on the day appointed by the Synod for this collection special prayer be offered throughout the Church for the increase of the number of Candidates for the Holy Ministry; and re-appoint the Committee.

* Appendix J. † Appendix F.

APPLICATIONS FOR LEAVE TO RETIRE.

Mr. Macdonnell, Convener of the Committee appointed to consider the applications of Ministers for leave to retire from the active duties of the Ministry, gave in a report. In terms of its recommendation the Synod unanimously resolved to accede to the application of the Rev. James Bain and the Rev. Thomas Scott and permit them to retire from active service in the Ministry, retaining their usual allowances in full from the Temporalities' Fund.

Further, the Synod permit the Rev. William Johnson, M.A., to retire for a further period of three years, retaining his full allowance as a Commuting Minister for that period.

REMIT ON UNION.

On motion of Mr. Croil, seconded by Mr. Mylne, the Synod resolved that the following Remit be sent down to Presbyteries in terms of the Barrier Act, and also to Sessions and Congregations, with instructions to report thereon to an adjourned meeting of the Synod to be held at Toronto and within St. Andrew's Church there, on the third day of November at half-past seven o'clock, P.M.:

The Presbyterian Church of Canada in connection with the Church of Scotland, the Canada Presbyterian Church, the Church of the Maritime Provinces in connection with the Church of Scotland, and the Presbyterian Church of the Lower Provinces, holding the same doctrine, government, and discipline, believing that it would be for the glory of God, and the advancement of the cause of Christ, that they should unite and thus form one Presbyterian Church in the Dominion, independent of all other Churches in its jurisdiction, and under authority to Christ alone, the Head of His Church and Head over all things to the Church, agree to unite on the following Basis, to be subscribed by the Moderator of the respective Churches in their name and in their behalf.

BASIS.

1. The Scriptures of the Old and New Testaments, being the Word of God, are the only infallible rule of faith and manners.

2. The Westminster Confession of Faith shall form the subordinate standard of this Church; the Larger and Shorter Catechisms shall be adopted by the Church, and appointed to be used for the instruction of the people: it being distinctly understood that nothing contained in the aforesaid Confession or Catechisms, regarding the power and duty of the Civil Magistrate, shall be held to sanction any principles or views inconsistent with full liberty of conscience in matters of religion.

3. The government and worship of this Church shall be in accordance with the recognized principles and practice of Presbyterian Churches, as laid down generally in the "Form of Presbyterial Church Government" and in "The Directory for the Public Worship of God."

X Answers to this Remit were received at the adjourned Meeting held in Toronto following Nov.

The aforesaid Churches further agree to the following resolutions:—

RELATIONS TO OTHER CHURCHES.

1. This Church cherishes Christian affection towards the whole Church of God, and desires to hold fraternal intercourse with it in its several Branches, as opportunity offers.

2. This Church shall, under such terms and regulations as may from time to time be agreed on, receive Ministers and Probationers from other Churches, and especially from Churches holding the same doctrine, government and discipline with itself.

MODES OF WORSHIP.

With regard to modes of Worship, the practice presently followed by Congregations shall be allowed, and further action in connection therewith shall be left to the legislation of the United Church.

FUND FOR WIDOWS AND ORPHANS OF MINISTERS.

Steps shall be taken, at the first meeting of the General Assembly of the United Church, for the equitable establishment and administration of an efficient Fund for the benefit of the Widows and Orphans of Ministers.

COLLEGIATE INSTITUTIONS.

The aforesaid Churches shall enter into union with the Theological and Literary Institutions which they now have; and application shall be made to Parliament for such legislation as shall bring Queen's University and College, Knox College, The Presbyterian College, Montreal, Morrin College, and the Theological Hall at Halifax, into relations to the United Church similar to those which they now hold to their respective Churches, and to preserve their corporate existence, government and functions, on terms and conditions like to those under which they now exist; but the United Church shall not be required to elect Trustees for an Arts' Department in any of the Colleges above named.

LEGISLATION WITH REGARD TO RIGHTS OF PROPERTY.

Such legislation shall be sought as shall preserve undisturbed all rights of property now belonging to congregations and corporate bodies, and, at the same time, not interfere with freedom of action on the part of congregations in the same locality desirous of uniting, or on the part of corporate bodies which may find it to be expedient to discontinue, wholly or partially, their separate existence.

HOME AND FOREIGN MISSIONARY OPERATIONS.

The United Church shall heartily take up and prosecute the Home and Foreign Missionary and Benevolent operations of the several

Churches, according to their respective claims; and with regard to the practical work of the Church and the promotion of its Schemes, whilst the General Assembly shall have the supervision and control of all the work of the Church, yet the United Church shall have due regard to such arrangements, through Synods and Local Committees, as shall tend most effectually to unite in Christian love and sympathy the different sections of the Church, and at the same time to draw forth the resources and energies of the people in behalf of the work of Christ in the Dominion and throughout the world.

GOVERNMENT GRANTS TO DENOMINATIONAL COLLEGES.

In the United Church the fullest forbearance shall be allowed as to any difference of opinion which may exist respecting the question of State grants to Educational Establishments of a Denominational character.

The Clerk was instructed to append to the above the resolution of the Synod respecting the final disposal of the Temporalities' Fund.

With reference to the name of the United Church the Synod regard "The Presbyterian Church in Canada" as the most appropriate designation and respectfully ask the Synod of the Church of the Maritime Provinces in connection with the Church of Scotland and the Synod of the Presbyterian Church of the Lower Provinces to concur in this change, and instruct their Clerk to communicate an Extract of this minute to the Clerks of the aforesaid Synods.

The Moderator and Clerk, Dr. Cook, Dr. Snodgrass, Dr. Jenkins, Dr. Bell; Messrs. Kenneth Maclennan, Campbell (Montreal), D. M. Gordon, Macdonnell; Judge Dennistoun, Croil, John L. Morris, John C. Thomson, James Craig, Dr. Boulter, James Bethune, Alexander Cross, Wm. Darling, Julius Scriver, and Dr. Cameron (Huntingdon) were appointed a Committee, in terms of the Minute of a previous Diet, to consider all the matters on which legislation may be required and to take all competent measures for obtaining such legislation, with power (if need be) to employ Counsel in reference thereto; Principal Snodgrass to be Convener. It was further resolved that the said Committee, in addition to duties already assigned to them, be instructed to lay, if possible, before said meeting a draft of any measure or measures which they deem necessary to the proper consummation of the Union; and instruct all Boards in the service of the Church to co-operate with said Committee.

JUVENILE MISSION.*

The Report on the Juvenile Mission and Sabbath School Scheme having been given in and read, the following deliverance was moved by Mr. Macdonnell, seconded by Mr. Doudiet and passed unanimously,

* Appendix I.

That the Synod receive the report; thank the Committee, and especially the Secretary-Treasurer, for their diligence; record their satisfaction with the steadily increasing interest in the Mission, and their thankfulness for its success, not only in the sphere of operations formerly occupied, but also in the Zenana Mission undertaken since last meeting of Synod; and re-appoint the Committee.

The Rev. Principal Caven, of Knox College, a Minister of the Canada Presbyterian Church, being present, was invited to sit and deliberate with the House.

TEMPORALITIES' FUND.

Mr. Robert Burnet, Convener, presented a report from the Committee appointed to consider the Report and accompanying financial statements of the Board of Managers of the Temporalities' Fund. In terms of its recommendations, the Synod unanimously resolved to thank the members of the Board for their judicious services—express their gratification at the increased revenue from the investments which the Board have made—rejoice that the securities are of the safest kind which the country affords, and that in the future the value of these investments is likely to increase.

The Synod adjourned to meet in this place to-morrow at ten o'clock, of which public intimation was made, and this Diet was closed with prayer.

DIET IX.

At Ottawa, and within St. Andrew's Church there;—Thursday, the eleventh day of June, one thousand eight hundred and seventy-four years:—

Which day the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland met pursuant to adjournment and was constituted with prayer.

Devotional services were conducted by the Rev. James B. Mullan.

The minutes of yesterday's Diet were read and sustained.

MISSION TO MANITOBA.*

The Synod called for the Report of the Committee for managing the Mission to Manitoba, which was given in and read by Mr. Macdonnell, Convener. It was moved by Mr. Lang, seconded by Mr. Mann and passed unanimously, That the Synod receive the report; thank the Committee and especially the Convener; leave the question of the future relations of our excellent Missionaries to the Canada Presbyterian Church and to the Mission field in Manitoba generally to the

* Appendix H.

Committee; and re-appoint the Committee with the substitution of the name of the Rev. David Watson, M.A., for that of the Rev. James Bain, who retires from the active duties of the Ministry, Mr. Macdonnell to be Convener; and heartily commend the Mission to the Christian sympathy and liberality of the members of the Church.

SUSTENTATION FUND.

The Synod called for the report of the Committee appointed to consider the Report and accompanying financial statements of the Board of Managers of the Sustentation Fund, which was presented and read. The Synod unanimously adopted the following as their deliverance on the subjects embraced therein :—Receive the report; thank the Board for the successful manner in which they have been enabled to carry out the original intention of the Synod in regard to this important department of its work; and, in view of an expected increase in the ranks of the Ministry, instruct Presbyteries to use all diligence in co-operating with the Board in their efforts to insure the greatest possible regularity in the payments to Ministers.

APPORTIONMENTS TO PRESBYTERIES.

The amended scale of apportionments to Presbyteries is as follows, viz :—

Quebec Presbytery		$ 550 00
Montreal	"	2400 00
Glengary	"	700 00
Perth	"	800 00
Ottawa	"	750 00
Kingston	"	500 00
Toronto	"	1500 00
Victoria	"	500 00
Hamilton	"	650 00
London	"	650 00
Saugeen	"	350 00
New Richmond Congregation		50 00
		$9400 00

The Synod unanimously agreed to instruct the Board to add the name of the Rev. Professor Hart to the list of Ministers to be paid out of the Sustentation Fund.

The Rev. R. N. Grant, the Rev. Thomas S. Chambers and the Rev. John McEwen, Ministers of the Canada Presbyterian Church, being present, were asked to sit and deliberate with the House.

MEMORIAL OF MR. BRYMNER.

There was presented and read a report from the Committee on References, Complaints and Appeals, transmitting a Memorial and Complaint of Messrs. Douglas Brymner and William A. Ross, against the action of the congregation of Ottawa in considering the Remit on Union sent down by Synod, accompanied with the recommendation that parties be heard by the House. Papers were read. On motion to that effect it was agreed that the recommendation of the Committee be not sustained, but that Mr. Brymner be heard as a matter of courtesy. Mr. Brymner was heard.

REPORT ON THE "PRESBYTERIAN."*

Mr. Lang, Convener of the Publication Committee of the "Presbyterian" presented and read a report. It was moved by Mr. Robert Bell, seconded by Mr. Spenser, and passed unanimously, That the Synod receive and adopt the report; thank the Editorial Committee; express continued confidence in the "Presbyterian" as the organ of the Church and in Mr. Croil as Editor; re-appoint the Editorial Committee and Editor.

REPORT OF COMMITTEE ON CORRESPONDENCE.†

Mr. Mackerras, Convener, presented and read the Report of the Committee on Correspondence with the Colonial Committee of the General Assembly of the Church of Scotland. It was moved by Dr. Bell, seconded by Mr. Mylne, and passed unanimously, That the Synod receive the report; thank and re-appoint the Committee; express their gratification at the prospect of success, which is likely to attend the Scheme for educating in this country for the Ministry of the Canadian Church young men from Scotland; and record their gratitude for the readiness and generosity with which the Colonial Committee have responded to the appeals made to them for aid in carrying on the work of this Church.

SYNOD FUND.‡

The annual Report of the Finance Committee and accompanying financial statements of the Synod Fund were read. It was moved by Mr. Macdonnell, seconded by Mr. Patterson, and passed unanimously, That the Synod receive and adopt the report; thank the Committee for their diligence; regret that the revenue for the year has been inadequate to meet the claims against the Committee; enjoin Presbyteries anew to use their best endeavours to procure from congregations the payment of arrears due to this Fund; reappoint the Committee with the addition of Mr. Matthew W. Maclean; and express the hope that every Presbytery and congregation will carefully observe the arrangement of last year as to a special assessment; and declare that the ordinary assessment shall be in force for the present year.

* Appendix M. † Appendix K. ‡ Appendix E.

DELEGATE TO THE UNITED STATES.

The Synod appointed the Rev. Thomas G. Smith, Minister of St. Andrew's Church, Kingston, a Delegate to attend the General Assembly of the Presbyterian Church in the United States of America at its next annual meeting, with instructions to convey to that Body the Christian and fraternal greetings of this House.

DELEGATE TO THE CHURCH OF SCOTLAND.

The Synod unanimously resolved to appoint, as they hereby do, the Rev. Gavin Lang, Minister of St. Andrew's Church, Montreal, a Delegate to attend the next meeting of the Venerable, the General Assembly of the Church of Scotland, and to express the undiminished attachment cherished by this Church to the Parent Church.

CORRESPONDENTS TO THE MARITIME PROVINCES.

The Rev. D. M. Gordon, B.D., and the Rev. Donald Ross (Dundee) were named Correspondents to the Synod of the Presbyterian Church of the Maritime Provinces in connection with the Church of Scotland; and the Clerk was instructed to grant Commissions to any other members of the House who may desire to attend the ensuing meeting of that Synod.

SUPPLEMENTARY REPORT ON MISSION TO MANITOBA.

Mr. Macdonnell, Convener, reported that the Committee had appointed a "Corresponding Committee," consisting of persons resident in Manitoba, including the Synod's Missionaries, with power to make arrangements for carrying on Mission work, subject to the instructions and control of this Committee; further, that the Committee recommend that the Synod should appoint Dr. Bain and the Convener a Deputation to visit Manitoba and confer with the aforesaid "Corresponding Committee," regarding the formation of a congregation at Winnipeg and the general interests of the Mission—it being understood that the pulpits of St. Andrew's Church, Perth, and St. Andrew's Church, Toronto, shall be supplied for a few weeks by Messrs. Hart and Clark. On motion to that effect, the Synod resolved to concur in the recommendation of the Committee, and do hereby appoint Dr. Bain and Mr. Macdonnell a Deputation to visit Manitoba for the purpose stated.

ACT FOR SPECIAL COLLECTIONS.

The Synod renewed the Act for regulating Public Collections as follows, viz:—

The Synod appoint the following Public Collections to be made in all the Churches during the ensuing year, viz:—

I. For the Ministers' Widows' and Orphans' Fund—on the first Sabbath of January.
II. For Foreign Missions—on the first Sabbath of February.
III. For the Sustentation Fund—on the first Sabbath of March.
IV. For the Mission to Manitoba—on the first Sabbath of May.
V. For the French Mission—on the first Sabbath of July.
VI. For the Sustentation Fund—on the first Sabbath of September.
VII. For the Scholarship and Bursary Scheme on the first Sabbath of November.

Provided always that when the Lord's Supper shall be observed on any of the said Sabbaths, or when any of the said Sabbaths shall be deemed unsuitable, then another day may be selected by the Session within two months thereafter; Provided also that congregations preferring to raise their contributions in any other way, as by subscriptions and donations, or to furnish them out of any fund under their control, shall be at liberty to do so.

The Synod take this opportunity of anew recommending to Kirk Sessions and Congregations the Schedule system as a systematic and Scriptural method of contributing as the Lord hath prospered them to the advancement of His Kingdom.

All Ministers of the Church are appointed at least to exhort their Congregations, on all the days above specified, to contribute towards the maintenance and spread of the Gospel of Christ; and, on a Sabbath preceding that on which a collection is to be made, to give due intimation from the pulpit, together with such information on the object of it as they may have been able to acquire. The Conveners of the several Committees and Boards for the management of the Schemes herein specified are required to forward, in good time, to all the Ministers, notices of these appointments as they become due, together with such statements as it may be of use and interest to read along with their intimations: and, in particular, the Synod enjoin the several Presbyteries, at their meetings next after the times specified, to enquire into the diligence of all their Ministers and Congregations in this matter, and record reports thereof in their Books, and likewise instruct the Committee of Synod for revising Presbytery Books to notice how far Presbyteries attend to this injunction; and the Synod, while rejoicing at the increased fruits of Christian effort in this Church, yet considering that the means hitherto supplied are quite inadequate to the extent of the field daily opening up to the operations of the Church and far within what might be expected from the gratitude and love due to a crucified Saviour, earnestly urge on all the people seriously to consider the duty of contributing liberally for the advancement of Christ's cause, according to the ability wherewith God has blessed them. This act shall be annually renewed, with such amendments as the Synod may deem called for, and the expense of printing it for distribution among Ministers shall be borne equally by the several

Schemes, and the funds of each Scheme shall be charged with all the expenses of its own management.

Mr. John M. Browning was added to the Committee on Church Property.

REFERENCE FROM THE PRESBYTERY OF VICTORIA.

There was produced and read a Reference from the Presbytery of Victoria anent the management of the Church property in Cobourg. The matter was referred to the Committee on Church Property.

ITEMS OF BUSINESS DEFERRED.

It was resolved to defer for consideration until the adjourned meeting of Synod in November the following items of business, viz :—

1. Report of the Committee on Styles and Directory of Public Worship.

2. Dissent and Complaint :—Campbell *vs.* the Presbytery of Montreal.

3. Memorial of the Rev. Kenneth Maclennan, M.A.

COMMISSION TO THE CLERK.

The following motion was proposed by Principal Snodgrass, seconded by Dr. Bell and passed unanimously: The Synod, having learned that the Rev. Professor Mackerras, their Clerk, is about to cross the Atlantic for the benefit of his health, take this opportunity to record their great admiration of the manner in which he has always discharged his duties in the various spheres and capacities in which he has served the Church, and their earnest prayer that his visit to the Old World may, with the blessing of God, be the means of restoring him to perfect health: Further, the Synod commission Professor Mackerras to represent this Church and its interests in any Court or Committee of the Church of Scotland, which may receive him and on any occasion which may present itself.

PAN-PRESBYTERIAN COUNCIL.

The Clerk produced and read a communication which had been received from a Committee of the General Assembly of the Presbyterian Church in the United States of America, consisting of the Moderator, the Clerk and Dr. McCosh, setting forth the advantages which might be expected to flow from the formation of an Œcumenical Council composed of representatives of all Churches holding by the Westminster Standards, and proposing the appointment by this Synod of a Committee to confer or correspond with like Committees of other Presbyterian Bodies as to the time, place and manner of holding said Council. The Moderator, the Clerk, Principal Snodgrass and Dr. Bell were appointed a Committee for the aforesaid purpose.

VOTES OF THANKS.

It was moved by Mr. Lang, seconded by Mr. Robert Burnet and carried by acclamation, That the thanks of the Synod are due, and are hereby given, to the friends of the Church in Ottawa for their generous hospitality to the members in attendance at this meeting, to the Ministers, Elders and Trustees of St. Andrew's Church for the use of the Church, and especially to the Ladies of the Congregation for the liberal provision of luncheon which they have made for the entertainment of members in the basement of the Church; and the Synod further record their thanks to such Railway and Navigation Companies as have granted to members attending this meeting a reduction in the rates of travel.

The thanks of the Synod were also accorded to the newspapers of the City who have published reports of the proceedings of this Synod.

The Minutes of this Diet were read and sustained.

CLOSING OF SESSION.

The Moderator then addressed the Synod and, after praise and prayer, said—

In the name of the LORD JESUS CHRIST, the KING and ONLY HEAD of this Church, and in the name of this Synod, I declare this meeting to stand adjourned until the third day of November next, when the Synod will meet by adjournment at Toronto, and within St. Andrew's Church there, on the day aforesaid at half-past seven o'clock, P.M.

Of which public intimation was made, and the Moderator pronounced the Apostolic Benediction.

MEMORANDA FROM PRESBYTERY RECORDS.

FOR THE SYNODICAL YEAR 1873-'74.

1873—June 18th.—Mr. Robert Laing, B.A., Licentiate, ordained to the office of the Holy Ministry by the Presbytery of Montreal.

—— ——Mr. Alexander Campbell, B.A., Student of Divinity, licensed by the Presbytery of Montreal to preach the Gospel.

—— ——The Rev. William Cleland, formerly Minister of Mountain and South Gower, inducted by the Presbytery of Toronto to the charge of W. Gwillimbury and Innisfil.

July 22.—The Rev. Dr. Bell, Minister of Clifton, demitted his charge and his demission was accepted by the Presbytery of Hamilton.

—— ——The Rev. James C. Smith, M.A., formerly Minister of Belleville, inducted by the Presbytery of Hamilton to the charge of St. Paul's Church, Hamilton.

July 23rd.—Mr. John B. Taylor, Licentiate, ordained to the office of the Holy Ministry and inducted to the charge of Lucknow by the Presbytery of London.

August 14th.—The Rev. Malcolm M. McNeill, Ordained Missionary, inducted to the charge of Mount Forest by the Presbytery of Saugeen.

Sept. 10th.—Ross and Westmeath separated into two distinct charges by the Presbytery of Ottawa.

——16th.—The Rev. Hugh Cameron, formerly Minister of Ross and Westmeath, inducted to the charge of Kippen by the Presbytery of London.

Oct. 2nd.—The Rev. Samuel McMorine, M.A., Minister of Huntingdon, demitted his charge and his demission was accepted by the Presbytery of Montreal.

——9th.—Mr. Alexander Campbell, B.A., Licentiate, ordained to the office of the Holy Ministry and inducted to the charge of Westmeath by the Presbytery of Ottawa.

——12th.—The Rev. Matthew W. Maclean, M.A., formerly Minister of Port Hope, inducted by the Presbytery of Kingston to the charge of Belleville.

——30th.—The Rev. Francis Nicol, Ordained Missionary, formerly Minister of London, died of paralysis in the twenty-ninth year of his Ministry.

Nov. 19th.—The Rev. William C. Clark, B.A., Minister of Ormstown, demitted his charge and his demission was accepted by the Presbytery of Montreal.

—— ——Mr. David W. Morrison, B.A., Licentiate, ordained to the office of the Holy Ministry by the Presbytery of Montreal.

December 8th.—The Rev. William Maclennan, M.A., Minister of L'Orignal and Hawkesbury, died of typhoid fever, in the twenty-ninth year of his age and the fifth year of his Ministry. Mr. Maclennan was educated at Queen's College, Kingston, and ordained in November, 1869.

——17th.—The Rev. William Bell, M.A., Minister of North Easthope, died of typhoid fever, in the sixty-first year of his age and the twenty-sixth of his Ministry in connection with this Church.

——18th.—The Rev. Donald Macaulay, Minister of Cote St. George, suspended by the Presbytery of Glengary from the office of the Holy Ministry for one year and separated from his charge.

——23rd.—The Rev. Frederick P. Sym, formerly Minister of Beauharnois, inducted by the Presbytery of Hamilton to the charge of Clifton.

1874.—Feb. 18th.—The Rev. Evan Macaulay, Minister of Balsover, demitted his charge and his demission was accepted by the Presbytery of Victoria.

——24th.—The Rev. John Fairlie, Ordained Missionary, inducted by the Presbytery of Ottawa to the charge of L'Orignal and Hawkesbury.

——25th.—The Rev. James Cleland, formerly a Minister of the Presbyterian Church in the United States, inducted by the Presbytery of Victoria to the charge of Port Hope.

March 4th.—The Rev. David W. Morrison, B.A., inducted by the Presbytery of Montreal to the charge of Ormstown.

——17th.—The Rev. George Bell, LL.D., formerly Minister of Clifton, inducted by the Presbytery of Saugeen to the charge of Walkerton.

April 8th.—The Rev. Thomas G. Smith, at one time Minister of Melbourne, inducted by the Presbytery of Kingston to the charge of St. Andrew's Church, Kingston.

May 12th.—The Rev. Frederick Home, recently from New Brunswick, inducted by the Presbytery of Ottawa to the charge of Buckingham and Cumberland.

——15th.—The Rev. E. W. Waits, Minister of Richwood and Showers' Corners, demitted his charge and his demission was accepted by the Presbytery of Hamilton.

APPENDIX A.

REPORT OF MANAGERS OF THE TEMPORALITIES' BOARD.

To the Very Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland:

The Board has the honour to lay before the Synod a statement of its investments, an abstract of the Treasurer's Account, the details of payments made to Ministers during the past year, together with a list of names of Ministers on the Synod Roll and having direct claims on the Temporalities' Fund.

With the exception of one Harbour Bond for $1000, which matured last January and was paid in to the general account, the investments of the Board have undergone no change. The revenue, however, was considerably increased by the payment of 3½ per cent. dividend by the City Bank in December last, instead of 3 per cent. as formerly. A further advance to 4 per cent., declared for the current half-year, increases the estimated revenue by $710 per annum as compared with last year's estimate.

The only other item in the Treasurer's statement calling for notice is the withdrawal from the fund of $1233 24—the amount of Miss Fisher's legacy, with interest from 24th April, 1866, to the 24th January, 1874. The original amount of the legacy was $800, the balance represents accrued interest at 6 per cent. per annum. The proceeds of the bond for $1000, above mentioned, were applied to payment of said sum of $1233 24, consequently the sum of $200 is to be returned to capital out of the revenue of next half year. The Board has made a temporary investment of the sum thus separated in bank stock, yielding 8 per cent. per annum, and has reason to believe that ere long it will be relieved of further responsibility in connection with this matter.

Since the date of last report the names of two commuting ministers have been removed by death from the roll of payments—the Rev. Alexander McKidd, of Goderich, who died on the 23rd of May last, and the Rev. William Bell, of North Easthope, who died on the 17th December. Of the seventy-three ministers who originated the fund in 1855, only thirty-three now remain, of whom eight have, with the leave of the Synod, retired from the active duties of their office, and three are professors in Queen's College. The number of non-privileged

ministers on the Synod's Roll is at present ninety, and the total number of ministers having claims upon the fund, through the College and otherwise, one hundred and thirty-three. The Board expects to make provision for the payment of fifty non-privileged ministers on the 1st July next—four more than at the corresponding period last year. There remain forty to be provided for by the Sustentation Fund.

Messrs. James Mitchell and George Templeton have the thanks of the Board for their valuable and gratuitous services in auditing the books and accounts.

The retiring members of the Board are the Rev. Dr. Cook and the Rev. Dr. Jenkins, Messrs. William Darling and Sir Hugh Allan; all of whom are eligible for re-election.

Respectfully submitted.

HUGH ALLAN,
Chairman.

Montreal, 13th May, 1874.

TEMPORALITIES' BOARD—INVESTMENTS

On the first of May, 1874.

	Par.	Cost.	Int.
462 shares Merchants' Bank.....	$ 46200 00	$ 47921 50	8 p. ct.
10 per cent. paid on 239 new shares.	2390 00	4780 00	8 "
355 shares City Bank Stock.....	35500 00	40250 52	8 "
Harbour Bonds for.....	88500 00	91218 34	6½ "
Montreal Corporation Bonds.....	236000 00	215024 81	6 "
City of Montreal Inscribed Stock....	38500 00	41391 09	7 "
" " " "	15000 00	15655 17	6 "
Mortgages:.....	1900 00	1900 00	6 "
Uninvested.....	100 00	100 00	
	$464090 00	$458241 43	

JAMES CROIL,
Treasurer.

Montreal, 1st May, 1874.

TEMPORALITIES' BOARD—ABSTRACT OF ACCOUNT, 1873-4.

1873.	*Receipts.*	
May 1—	Balance from last year.....	$ 9 44
	Interest on $38500 Corporation Stock City of Montreal for half-year at 3½ p. ct.....	1347 50
	Interest on $15000 do. at 3 p. ct.....	450 00
	" " $236000 City Debentures at 3 p. ct.....	7080 00
June 1—	Dividend City Bank on $35500 at 3 p. ct.....	1065 00
July 2—	" Merchants' Bank on $48590 at 4 p. ct...	1943 60
	Interest on Harbour Bonds, $88500 at 3½ p. ct.....	2876 25
	" " " " $1000 at 3½ p. ct.....	35 00
	" " Bank account for half-year.	51 30
Nov. 1—	" " $38500 City Stock as above.....	1347 50
	" " $15000 " "	450 00
	" " $236000 Debentures "	7080 00
Dec. 1—	Dividend City Bank, " at 3½ p. ct.	1242 50
1874.		
Jan. 2—	Dividend Merchants' Bank, as above, 4 p. ct.....	1943 60
	Interest on Sorel Mortgage, 1 year to 22d July, '73	24 00
	" St. Matthew's Church, 2 years to 11th Dec. '73	60 00
5—	" Harbour Bonds, as above....	2911 25
	One Harbour Bond, matured.....	1000 00
	Interest St. Andrew's Church Mortgage.....	60 00
	" on Mr. Craig's legacy, $100, for one year.	5 00
	Twenty copies of Church Agent's Report sold....	10 00
	Interest on Bank account for half year.....	60 84
	Balance due the Treasurer	144 07
		$31196 85

1873. *Expenditure.*

July 1—Paid Ministers as per statement			$13633 00
" Queen's College for six months			1000 00
Expenses, Secretary's salary, six months			200 00
" Members attending Board	$15 70		
" Proportion of Office Rent	50 00		
" Printing, Postages, Stationery	10 50		
			76 20
Dec. 31—Paid Ministers per statement			13775 00
" Queen's College for six months			1000 00
Expenses, Secretary's salary, six months.			200 00
" Proportion of Office Rent	$50 00		
" Printing in Synod Minutes	18 55		
" Postages, Telegrams, Stationery, &c	10 86		
			79 41
Paid Investment Fund for Miss Fisher's legacy of $800, with 7 years, 9 months interest			1233 24
			$31196 85

JAMES CROIL,
Treasurer.

E. & O. Ex., Montreal 1st May, 1874.

We have examined the accounts, vouchers and memo. of investments of the Temporalities' Board for the past year, and hereby certify to their being correct.

JAMES MITCHELL,
GEO. TEMPLETON.

Montreal, 7th May, 1874.

TEMPORALITIES' BOARD—PAYMENTS TO MINISTERS, 30TH JUNE AND 31ST DECEMBER, 1873.

PRESBYTERY OF QUEBEC.	*June.*	*Dec.*
John Cook, D.D.	$225 00	$225 00
Duncan Anderson	200 00	200 00
James McCaul	100 00	100 00
George Weir	225 00	225 00
Alexander Forbes	100 00	100 00
Peter Lindsay	225 00	225 00
Henry Edmison		100 00

APPENDIX A; TEMPORALITIES' FUND.

PRESBYTERY OF MONTREAL.		
James C. Muir, D.D	$225 00	$225 00
Wm. Simpson	225 00	225 00
John McDonald	200 00	200 00
F. P. Sym	225 00	225 00
James Patterson	100 00	100 00
William Masson	100 00	100 00
W. C. Clarke	100 00	100 00
John Jenkins, D.D	100 00	100 00
Donald Ross (Dundee)	100 00	100 00
Robert Campbell	100 00	100 00
Donald Ross, B.D	100 00	100 00
Thomas Fraser	225 00	225 00
Hugh Niven	100 00	100 00
John S Lochead	100 00	100 00
PRESBYTERY OF GLENGARY.		
Thomas Macpherson	225 00	225 00
Peter Watson	100 00	100 00
John Davidson	225 00	225 00
James S. Mullan	100 00	100 00
George Porteous	100 00	100 00
PRESBYTERY OF PERTH.		
Alexander Mann	225 00	225 00
William Bain, D.D	225 00	225 00
Solomon Mylne	225 00	225 00
James Wilson	100 00	100 00
Walter Ross (Beckwith)	100 00	100 00
Wm. Cochrane	100 00	100 00
D. McGillivray		100 00
PRESBYTERY OF KINGSTON.		
R Neill, D.D	225 00	225 00
Alexander Buchan	100 00	100 00
M. W. McLean	100 00	100 00
Archibald Walker	100 00	100 00
PRESBYTERY OF OTTAWA.		
James Sinclair	200 00	200 00
W. T. Canning	100 00	100 00
Thomas Scott	225 00	225 00
D. J. McLean	100 00	100 00
Alex. Spence, D.D	225 00	225 00
William Miller	100 00	
PRESBYTERY OF TORONTO.		
John Tawse	225 00	225 00
John Brown	200 00	200 00
James Bain	200 00	200 00
W. E McKay	100 00	100 00
James Carmichael	100 00	100 00
W. R. Ross	100 00	100 00
Duncan McDonald	100 00	100 00
Alexander McLennan	100 00	100 00

James B. Mullan	$100 00	$100 00
Joshua Fraser	100 00	100 00
William Aitken	100 00	100 00
William Cleland	200 00	200 00
Alexander McDonald	100 00	100 00
D. J. Macdonnell		100 00
Samuel Porter	225 00	225 00
Alexander Lewis	225 00	225 00
James Stuart	225 00	225 00
William Johnson	225 00	225 00
Mrs. John Barclay	225 00	225 00
William McKee	33 00	
PRESBYTERY OF VICTORIA.		
David Watson	225 00	225 00
Archibald Currie	100 00	100 00
William White	100 00	100 00
Kenneth McLennan	225 00	225 00
James T. Paul	225 00	225 00
Ewan McAulay		100 00
PRESBYTERY OF HAMILTON.		
George Bell, LL.D	225 00	225 00
Robert Burnet	225 00	225 00
M. W. Livingstone	100 00	100 00
James Herald	100 00	100 00
Charles Campbell	100 00	100 00
John Hogg, D.D.	100 00	100 00
William Stewart	100 00	100 00
James B. Muir	100 00	100 00
Robert Dobie	225 00	225 00
James C. Smith	100 00	100 00
R. G. McLaren	100 00	100 00
PRESBYTERY OF LONDON.		
William Bell	225 00	225 00
James McEwen	200 00	200 00
John Rannie	100 00	100 00
Hamilton Gibson	225 00	225 00
James Gordon	200 00	200 00
David Camelon	100 00	100 00
James Sieveright	100 00	100 00
Hugh Cameron	100 00	100 00
William Barr	225 00	225 00
Alexander McKid	225 00	
PRESBYTERY OF SAUGEEN.		
Duncan Morrison	225 00	225 00
Donald Fraser		100 00
John Gordon	100 00	100 00
PRESBYTERY OF RESTIGOUCHE.		
John Wells	100 00	100 00
Amount including deductions	$13633 00	$13775 00

JAMES CROIL,
Secretary-Treasurer.

Montreal, 31st December, 1873.

SCHEDULE A.

List of Commuting Ministers to be paid on 1st July, 1874, $225 each.

John Cook, D.D.
James C. Muir, D.D.
Thomas McPherson.
John Tawse.
Robert Neill, D.D.
William Simpson.
Alexander Lewis.
Alexander Mann, M.A.
John Barclay, D.D.
Thomas Scott.
George Bell, LL.D.
John Davidson.
Thomas Fraser.
William Bain, D.D.
Samuel Porter.
William Barr.
Alexander Spence, D.D.
James Stuart.
James T. Paul.
Solomon Mylne.
Hamilton Gibson.
Duncan Morrison, M.A.
Frederick P. Sym.
William Johnson, M.A.
Kenneth Maclennan, M.A.
David Watson, M.A.
Robert Dobie.
Peter Lindsay, B.A.
Robert Burnet.
George Weir, M.A.

SCHEDULE B.

Privileged Ministers to be paid $200 each, 1st July, 1874.

James Sinclair.
John McDonald.
James McEwen, M.A.
James Gordon, M.A.
William Cleland.
John Brown.
James Bain.
Duncan Anderson, M.A.

Archibald Walker, $100.

SCHEDULE C.

Names of Non-privileged Ministers to receive $200 annually from the Temporalities' Board, if the funds admit, otherwise, in the order of seniority, as far as the Board may be able to extend their payments.

1856—Peter Watson.....
William E. McKay.....
Alexander Buchan.....
1857—Hugh Niven.....
William White.....5
James Sieveright .....
1858—M. W. Livingstone.....
James Herald.....
Charles Campbell.....
James Patterson.....10
William Masson.....
W. C. Clarke.....
1859—Alexander Forbes.....
John Hogg, D.D.....
Donald Ross (Dundee)...15
John Rannie.....
William T. Canning.....
David Camelon.....
George Porteous.....
1860—James Carmichael (King) 20
William Stewart.....
1861—Walter R. Ross.....
Archibald Currie.....
John Wells.....
James S. Mullan.....25
1862—R. Campbell (Montreal)....
James Wilson.....
Alexander McLennan.....
James B. Mullan.....
R. H. McLaren.....30
Hugh Cameron.....
Walter Ross.....
1863—Donald J. McLean.....
1864—James C. Smith.....
James McCaul.....35
1865—Duncan McDonald.....
John Gordon .....
James B. Muir.....
John Jenkins, D.D. .....
Joshua Fraser.....40
Donald Ross, B.D .....
William Aitken.....
1866—Alexander McDonald.....
M. W. McLean.....
William Cochrane.....45
John S. Lochead.....
Ewan Macaulay.....
Henry Edmison.....
D. J. Macdonnell, B.D.....
1867—Daniel McGillivray.....50
Donald Fraser.....
Elias Mullan .....
James A. Murray.....
Alexander McKay.....
D. M. Gordon.....55
1868—John Ferguson.....
John S. Burnet.....
Adam Spencer.....
Donald Strachan.....
Samuel McMorine.....60
Neil Macnish, B.D.....
1869—John Bennet.....
William Anderson.....
James M. Gray.....
Joseph Eakin.....65
Charles A. Doudiet.....
George Yeomans.....
C. A. Tanner.....
James Fraser.....
1870—David P. Niven.....70
Robert Chambers.....
Edward B. Rodgers.....
J. Carmichael (Markham)..
Gavin Lang.....
1871—Smith Hutcheson.....75
William M. Black.....
P. S. Livingston.....
R. Campbell (Renfrew).....
1872—H. Lamont, D.D.....
H. J. Borthwick.....80
Joseph Gandier.....
William T. Wilkins.....
E. W. Waits.....
J. B. Taylor.....
Alexander Campbell.....85
Malcolm McNeil.....
James Cleland.....
John Fairlie.....
D. W. Morison.....
T. G. Smith.....90

APPENDIX B.

GENERAL SUSTENTATION FUND.

REPORT FOR 1873.

To the Very Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

The Board of Managers of the Synod's General Sustentation Fund beg leave to submit their Annual Report as follows:—

Including the balance of $23 54, carried forward from last year, the contributions for the half-year ending the 30th of June, 1873, amounted to $4130 44, and for the succeeding half-year $3978 33, making for the twelve months $8108 77. Out of this there were paid equal dividends, at the rate of $100 each—to 39 ministers on the 1st of July, and to 37 on the 1st January, 1874—leaving a balance in the Treasurer's hands of $125 31 on the 31st December. The number of ministers to be provided for on the 1st July next is *forty*.

The liberal support which the Fund has hitherto received from the great majority of the congregations is exceedingly gratifying, and affords evidence that its importance is recognized by the body of the people. The Board regret, however, to add that a few congregations appear to have overlooked the claims which it has upon their support. In the earnest hope that these may yet be found co-operating heartily with the other congregations of the Church and that so ample provision may be made in the future for such an increase in the ranks of the ministry as is desirable and may reasonably be expected, the Board respectfully request the Synod to instruct all the Presbyteries to take such action as may deem best calculated to insure regularity in its future administration.

The Treasurer reports the following congregations to be in arrears for the amounts specified for the year 1873:—

Presbyteries.	*Congregations.*	*For June*	*For Dec.*	*Total.*
Quebec	Point Levi	$25 00	$25 00	$50 00
"	Melbourne	50 00	30 00	80 00
"	Sherbrooke	25 00	25 00	50 00
Montreal	Georgetown	60 00	60 00	120 00
"	Huntingdon		50 00	50 00
"	Dundee	20 00	25 00	45 00
"	Elgin & Athelstane	30 00		30 00
Glengary	Lancaster	11 00	40 00	51 00
"	Williamsburgh	30 00	30 00	60 00
Toronto	Whitby		25 00	25 00
Victoria	Clarke	12 50	12 50	25 00
Hamilton	Clifton		27 50	27 50
"	Hamilton, St. Andrew's	?	?	?
"	" St. Paul's	?	?	?
"	Dundas	25 00	15 00	35 00
"	Milton	10 00	10 00	20 00
London	Bayfield	15 00	15 00	30 00
Saugeen	Owen Sound		50 00	50 00
	Total			$748 50

Along with this Report will be found the usual financial statements of receipts and expenditure, which, together with the books and accounts of the Board, have been carefully audited by Messrs. James Mitchell and George Templeton, of Montreal, and which are certified by them to be correct.

The Board recommend that the scale of appropriations to the several Presbyteries, designed to cover the expenditure of the current year, remain as agreed upon by the Synod last year. And further, the Board respectfully directs the attention of the Presbyteries, through the Synod, to the last clause of the Constitution of this Board as set forth in the printed Minutes of the Synod for 1870, folio 27, as follows: "The sums thus respectively apportioned shall be reported to the "Synod for confirmation, shall be printed in the Synod's Minutes, and "each Presbytery shall hold itself bound, and shall be held bound "by the Synod, for the transmission of the amount thus apportioned "to the Treasurer of the Fund."

The retiring members of the Board appointed by the Synod are the Rev. Alexander McKay, M A., and the Rev. William C. Clarke, B.A.

Respectfully submitted.

JOHN JENKINS, D.D.,
Chairman.

Montreal, 1st June, 1874.

APPENDIX B; GENERAL SUSTENTATION FUND.

GENERAL SUSTENTATION FUND.

Congregational Contributions for half-year ending 1st July and 31st December, 1873.

PRESBYTERIES.	June.	Dec.	Total.
QUEBEC.	$	$	$
Quebec	125 00	125 00	
Valcartier			
Point Levi			
Melbourne		20 00	
Three Rivers	50 00	50 00	
Sherbrooke			370 00
MONTREAL.			
Georgetown			
Lachine	36 03	35 00	
Huntingdon	50 00		
Beechridge	12 50	19 00	
Beauharnois	30 00	15 00	
Hemmingford	25 00	25 00	
Russeltown	12 00	17 64	
Ormstown	74 00		
St. Paul's, Montreal	300 00	300 00	
St. Matthew's "	25 00	25 00	
Chatham & Grenville	40 00	40 00	
Dundee	30 00	25 00	
St. Gabriel's, Montreal	100 00	100 00	
Elgin & Athelstane	10 00	40 00	
St. John's			
St. Andrew's, Montreal	300 00	300 00	
St. Mark's "	37 50	37 50	
			2061 17
GLENGARY.			
Cornwall	65 00	65 00	
Lancaster	29 00		
Williamsburgh			
Finch	32 50	32 50	
Lochiel			
Martintown	40 00	30 00	
Osnabruck	25 00	37 50	
Cote St. George	27 50		
Matilda	55 00	27 50	
Williamstown	40 00	40 00	
Dalhousie Mills			
			546 50

Appendix B; General Sustentation Fund.

PRESBYTERIES.	June.	Dec.	Total.
PERTH.	$	$	$
Perth	80 00	80 00	
Smith's Falls	50 00	37 50	
Lanark	35 00	35 00	
Beckwith	67 50	7 50	
Middleville	32 00	32 00	
Brockville	50 00	50 00	
Ramsay	50 00	50 00	
McNab & Horton	30 00	30 00	
Pakenham	25 00	25 00	
			766 50
OTTAWA.			
Huntley	.....	11 00	
Oxford	13 90	15 00	
Ottawa	125 00	125 00	
Buckingham	50 00	.....	
L'Orignal	40 00	40 00	
Mountain	.....	.....	
Chelsea	25 00	25 00	
Spencerville	20 00	12 50	
Arnprior	30 00	40 00	
Ross & Westmeath	30 00	27 50	
Plantaganet	4 00	2 00	
Litchfield	.....	.....	
Coulonge	13 00	12 00	
			660 90
KINGSTON.			
Seymour	30 00	30 00	
Stirling	25 00	20 00	
Wolfe Island	.....	.....	
Kingston	112 50	110 00	
Pittsburgh	25 00	22 50	
*Belleville (paid in 1874)	45 00	45 00	
Roslin	28 35	22 50	
			425 85
TORONTO.			
Toronto	100 00	150 00	
Newmarket	10 00	10 00	
*Scarboro'	50 00	59 25	
Gwillimbury	.....	35 00	
Orangeville	25 00	25 00	
W. King	40 00	40 00	
Whitby	25 00	.....	
Pickering	.....	70 00	
Vaughan	40 00	40 00	
Nottawasaga W.	40 00	40 00	
Darlington	25 00	25 00	
Erin	30 00	30 00	
Georgina	20 00	20 00	
Markham	30 00	32 50	
Uxbridge	15 00	17 00	

Appendix B; General Sustentation Fund.

PRESBYTERIES.	June.	Dec.	Total.
TORONTO—*Continued.*	$	$	$
Caledon	12 00	.....	
Fergus	60 00	40 00	
E. Nottawasaga, &c.	30 00	30 00	
Osprey & Dunedin	20 00	20 00	
Arthur	.....	.....	
Mulmur	25 00	25 00	
King	8 00	.....	
			1263 75
VICTORIA.			
Thorah	42 50	42 50	
Brock	35 00	30 00	
Port Hope	12 50	.....	
Clarke	.....	.....	
Lindsay	25 00	30 00	
Balsover	20 00	20 00	
Eldon & Fenelon	50 00	40 00	
Dummer	7 00	8 00	
Peterboro'	42 50	42 50	
			447 50
HAMILTON.			
Clifton	27 50	.....	
Hamilton	.....	.....	
Simcoe	20 00	20 00	
Dundas	.....	10 00	
Niagara	20 00	20 00	
Guelph	75 00	75 00	
Hornby	10 00	10 00	
Nelson	27 15	.....	
Galt	50 00	50 00	
Woolwich	35 00	15 00	
Milton	.....	.....	
Richwood and Shower's Corners.	12 00	15 00	
			491 65
LONDON.			
N. Easthope	20 00	.....	
Westminster	25 00	25 00	
Chatham	42 50	42 50	
Bayfield	.....	.....	
Stratford	37 50	37 50	
Dorchester	17 00	18 00	
Glencoe	.....	.....	
London	50 00	50 00	
Goderich	25 00	25 00	
Kippen	.....	30 00	
E. Oxford	.....	.....	
E. Williams	30 00	30 00	
Parkhill	25 00	15 00	
Lucknow	.....	10 00	
			555 00

PRESBYTERIES.	June.	Dec.	Total.
SAUGEEN.	$	$	$
Paisley	35 00	28 00	
*Owen Sound	40 00	.....	
Priceville	35 00	28 00	
Mount Forest	.....	23 00	
Kincardine	25 00	25 00	
Leith and Johnson	25 00	23 00	
			247 00
RESTIGOUCHE.			
New Richmond	25 00	25 00	
			50 00
Rev. C. A. Tanner	25 00	25 00	
Miss Macintosh, Bute House, Montreal.	50 00	.....	
A Friend, Perth	.....	20 00	
Interest on Bank Account	11 47	.....	
Balance from last year	23 54	67 94	222 95
	$4130 44	$3978 33	$8108 77

JAMES CROIL,
Secretary-Treasurer.

Montreal, 31st December, 1873.

NOTE.—$50 credited to Scarboro' and $40 to Owen Sound were received in advance during last year and then credited, consequently they are not included in the addition of these columns. $90 received from Belleville in 1874 after the account was closed, though here acknowledged, is not included in the addition.

J. C.

GENERAL SUSTENTATION FUND.

Abstract of Account for the year ending 31st December, 1873.

1873. *Receipts.*

June 30—To Balance from last year	$ 23 54	
" Congregational Contributions, as per detailed statement	4106 90	
		$4130 44
Dec. 31—To Balance from last half year	67 94	
" Congregational Contributions, as per detailed statement	3910 39	
		3978 33
Total for the year		$8108 77

1873 *Contra.*

July 1—By paid equal dividend to 39 Ministers, at the rate of $100 each	$3843 50	
Expenses of Management—		
Secretary's salary	200 00	
Proportion of Office Rent	12 50	
Printing, $1.75; Postages, $2.50; Stationery, $2.25	6 50	
Balance in hand	67 94	
		4130 44
Dec. 31—By paid equal dividend to 37 Ministers, at the rate of $100 each	3609 67	
Expenses—Secretary's salary	200 00	
Proportion of Office Rent	12 50	
Printing in Synod Minutes	14 85	
Printing, Postages, Stationery, &c	16 00	
Balance to carry to next half year	125 31	
		3978 33
		$8108 77

Montreal, 31st Dec., 1873. JAMES CROIL, *Treasurer.*

Examined and found correct.

Montreal, 7th May, 1874. JAMES MITCHELL, GEO. TEMPLETON.

Payments to Ministers 1st July and 31st Dec., 1873.

	July.	Dec.
Ewen Macaulay	$100	...
Henry Edmison	100	...
D. J. Macdonnell	100	...
Daniel McGillivray	100	...
Donald Fraser	100	...
Elias Mullan	100	$100
James A. Murray	100	100
Alex. McKay	100	100
D. M. Gordon	100	100
John Ferguson	100	100
John S. Burnet	100	100
Adam Spencer	100	100
Donald Strachan	100	100
Samuel McMorine	100	100
Neil McNish	100	100

	July.	Dec.
John Bennet	$100 ..	$100 ..
William Anderson	100 ..	100 ..
James M. Gray	100 ..	100 ..
Joseph Eakin	100 ..	100 ..
C. A. Doudiet	100 ..	100 ..
George A. Yeomans	100 ..	100 ..
C. A. Tanner	100 ..	100 ..
Wm. McLennan	100 ..	100 ..
Donald Macaulay	100 ..	.....
James Fraser	100 ..	100 ..
David P. Niven	100 ..	100 ..
Robert Chambers	100 ..	100 ..
Ed. B. Rodgers	100 ..	100 ..
James Carmichael	100 ..	100 ..
Gavin Lang	100 ..	100 ..
Smith Hutcheson	100 ..	100 ..
W. M. Black	100 ..	100 ..
P. S. Livingston	100 ..	100 ..
Robert Campbell	100 ..	100 ..
Hugh Lamont	100 ..	100 ..
H. J. Borthwick	100 ..	100 ..
Francis Nicol	100 ..	100 ..
Joseph Gandier	100 ..	100 ..
W. T. Wilkins	43 50	100 ..
E. W. Waits	.....	100 ..
J. B. Taylor	.....	87 50
Alex. Campbell	... ..	46 09
Malcolm McNeil	.....	76 08
	$3843 50	$3609 67

JAMES CROIL,
Secretary-Treasurer.

Montreal, 31st Dec., 1873.

List of Ministers to be paid from the General Sustentation Fund on the 1st July, 1874.

	Donald Fraser		Robert Chambers
	Elias Mullan		Edward B. Rodgers
	James A. Murray		J. Carmichael
	Alexander McKay		Gavin Lang
5	D. M. Gordon	25	Smith Hutcheson
	John Ferguson		William M. Black
	John S. Burnet		P. S. Livingston
	Adam Spenser		R. Campbell
	Donald Strachan		H. Lamont
10	Samuel McMorine	30	H. J. Borthwick
	Neil Macnish		Joseph Gandier
	John Bennet		William T. Wilkins
	William Anderson		E. W. Waits
	James M. Gray		J. B. Taylor
15	Joseph Eakin	35	Alexander Campbell
	Charles A. Doudiet		Malcolm McNeil
	George Yeomans		James Cleland
	C. A. Tanner		John Fairlie
	James Fraser		D. W. Morison
20	David P. Niven	40	T. G. Smith

JAMES CROIL,
Secretary-Treasurer.

Montreal, 1st May, 1874.

APPENDIX C.

REPORT OF THE TRUSTEES OF QUEEN'S COLLEGE.

To the Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland.

Copies of the Calendar for next session are herewith presented for distribution among the members of Synod. Besides the information usually given as to the several Faculties and Departments, and the educational management and work of the College in general, a complete roll of graduates from the first year in which degrees were conferred, namely 1845, down to the present time, forms part of the contents. No similar list has been published since 1865.

Last year the Trustees had the satisfaction of reporting an increase from 39 to 50 in the number of registered students. It is exceedingly gratifying to them to have to intimate a further increase this year. In the session just closed there were not fewer than 22 intrants, and the total number enrolled in the Faculties of Arts and Theology is 60—9 in the former and 51 in the latter. Just once in the history of the College has this number been exceeded, namely in session 1858-9, when the number of intrants was 27 and the total number of students 64. Of those enrolled 22, including 2 who belong to the Canada Presbyterian Church, have declared their intention of studying for the Ministry. According to present prospects there will be a still larger attendance next session. The winter's work has been productive of very satisfactory results. The marking attained by leading students in the several years of the curriculum, at the University Examinations recently held, is unusually high.

The Colonial Committee of the Church of Scotland, ever solicitous for the prosperity of the College and ever persevering in their efforts to promote the welfare of the Church, finding themselves unable to obtain a sufficient number of suitable missionaries being licentiates or ordained men, to supply the demands made upon them, have adopted a new measure, with an earnest hope and a fair prospect of being successful, in the better attainment of their object. To promising youths, desirous of entering the Ministry—possessed of a good general education—unable, it may be, of themselves to prosecute their studies in Scotland—willing at the same time, perhaps preferring, to make the Colonial field the sphere of their future labours—the Committee offer inducements to come to this country and receive a Collegiate education here, with the view of becoming qualified in due course to take full rank as Ministers. While it is thought that this measure will not fail for want of applicants anxious to take advantage of it, it is believed that their training "amid the very scenes of their future labours," will be of special utility in fitting them for the service which is awaiting

ERRATA.—In line 6 of 2nd paragraph—
For 9 students in Arts *read* 51.
" 21 " Theology *read* 9.

them. There is obviously very much in favour of such a measure and the instalment of progress already made, in the endeavour to give effect to it, is a good assurance of ultimate success. Last summer five applicants, selected with great care and after much enquiry, were sent to Kingston. Two of them entered College, and three went to the Collegiate Institute to prepare for entering next session. Of the whole of them the Principal reports in the most encouraging terms. From the character they have established for themselves and the progress they have made in their studies, it appears that this new and interesting project has, in its initiation, been singularly favoured. The Trustees solicit the Synod's favourable consideration of a scheme which is so certain to increase the usefulness of the College and the strength and stability of the Church.

Two extra courses of lectures were given to the students in attendance at the Divinity Hall—one on "Science and Revelation" by the Rev. George Bell, LL.D., the other on Pastoral Theology by the Rev. John Jenkins, D.D. Whether as regards the practical importance of the subjects or the able manner in which they were discussed, these lectures cannot fail to be of the greatest use. They were highly appreciated by the students. The necessary expense was defrayed by private subscription, without charge to the College funds, and the Board tenders its thanks to the subscribers for the interest they have taken in the matter. A permanent endowment of some lectureships is much to be desired, and perhaps the success which has attended the arrangement for the past session may bring about the attainment of so laudable an object. In the meantime the Trustees will be glad to have it in their power to provide one or two courses of lectures for next session.

Several graduates have renewed their good offices in furnishing class prizes A number of gentlemen have become responsible for valuable University prizes to be awarded chiefly for the best essays on prescribed subjects, as announced in the Calendar. The essays are to be given in sufficiently early to prevent the writing of them from interfering with the ordinary work of the classes. The donors of these prizes are much to be commended for their liberality and the interest in the prosperity of the College which is thereby indicated. It is hoped that their offers will produce all the advantages of a satisfactory competition. The *Alma Mater* Society has added to its many important services the foundation of a University prize for annual competition, open to members of the graduating class, and to be awarded for the best essay on some subject connected with oratory.

Additions to the library during the year consist of 219 volumes, the greater part of which are valuable modern works, and a large number of pamphlets chiefly on scientific subjects. Donations to the museum have not not been numerous. Among the miscellaneous contributions are specimens of wearing apparel and sundry other articles used by the Hare Indians of the Upper Mackenzie River. These were presented by the Hon. R. Hamilton of the Hudson Bay Company.

The Treasurer's financial statements for the year ending 10th inst., duly audited, are herewith submitted. The Auditors report in the most satisfactory terms as to the manner in which the Treasurer's duties are performed and his books kept. The sum of the charge, as appears from statement No. 1, is $12722 74; the expense of management, in addition to salaries, being only $942 74. Among the receipts for revenue is $140 from John Watkins, Esq, Kingston, who for many years has been a liberal friend to the College, also a supplementary

APPENDIX C; REPORT OF QUEEN'S UNIVERSITY.

grant of £200 stg. ($973 33) from the Colonial Committee of the Church of Scotland. These contributions, with one or two other amounts not belonging to permanent income, have produced an *apparent* surplus of $909 89 over expenditure.

As to the Endowment Fund, statement No. 5 shows $2164 90 to have been received during the year, and the total amount collected to be $102574 36. This includes $6669 84 received for revenue and used to defray current expenses, and $839 65 disbursed on account of working the scheme. The whole sum realized for capital is therefore $94924 87, which is subject, as noticed in last year's report, to a debt of $7807 90 incurred in meeting deficits in revenue for the years 1869-71. The detailed list of investments, &c., given in the statement, accounts for the whole capital and includes, it will be seen, a loan of $1635 36 to the general fund. Subscriptions amounting to upwards of $7000 remain unpaid, although nearly all of them were due more than two years ago, and by their non-payment the College is subjected to an annual loss of $490. Subscribers in default had, and no doubt have, good intentions with regard to their voluntarily assumed obligations, but these do not satisfy the expectations which by the act of subscription were created. They are earnestly entreated to consider the urgent importance of increasing the permanent revenue of the College and the effect of delaying payment upon the worth of their subscriptions.

All which is respectfully submitted in the name and by the appointment of the Board of Trustees.

JOHN HAMILTON,
Chairman.

Queen's College, 30th April, 1874.

No. 1—STATEMENT OF ORDINARY REVENUE AND EXPENDITURE OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10TH APRIL, 1874.

REVENUE.		EXPENDITURE.		
		Salaries.		
Grant from Colonial Committee of Church of Scotland	$1460 00	The Principal	$2200 00	
Temporalities' Board	2000 00	Prof. Williamson	1600 00	
Dividends on Bank Stock	2912 00	" Mowat	1500 00	
Kingston Observatory	500 00	" Mackerras	1400 00	
Fees—Class & Graduation	187 50	" Dupuis	1400 00	
Interest on Mortgages, Government Securities, Debentures and Bank Deposits	5459 80	" Ferguson	1400 00	
Donations, viz.:		" Watson	1400 00	
Colonial Committee of the Church of Scotland, £200 Stg	$973 33	Registrar & Sec'y to Senate	50 00	
Canada—John Watkins, Esq	140 00	Sec'y & Treasurer	400 00	
	1113 33	Librarian	80 00	
		Janitor	350 00	
			11780 00	
		Insurance	145 00	
		Repairs	74 31	
		Taxes on City Lots	25 60	
		Prize Books	55 05	
		Travelling exp's	164 90	
		Advertising	43 51	
		Printing and Stationery	114 12	
		Rent — Janitor's House	60 00	
		Tinsmith work	12 95	
		Trees for College Grounds	12 50	
		Fuel	193 50	
		Cleaning	5 80	
		Postages, Telegrams and sundry small disbursements	20 49	
		Water Rent	15 01	
			942 74	
		Balance	909 89	
	$13632 63		$13632 63	

Queen's College, Kingston, 25th April, 1874.

W. IRELAND, *Secretary-Treasurer.*

Certified as correct, as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 25th April, 1874.

It is to be remembered that while there is an apparent surplus of $909 89 the General Fund is in debt $7807 90.

No. 2—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF QUEEN'S COLLEGE AT KINGSTON, FOR THE YEAR ENDING 10TH APRIL, 1874.

RECEIPTS.

Balances—Endowment Funds in Merchants' Bank 10th April, 1873, per statement		$ 746 67	
General Funds in do. "		2339 74	
			$ 3086 41
Grant from Colonial Committee, Church of Scotland		1460 00	
Temporalities' Board		2000 00	
Dividends on Bank Stock, viz.:			
12 months on 260 shares Merchants' Bank Stock, $26000 at 8 per cent	$2080 00		
12 months on 7 instalments of 10 per cent on 130 shares new stock $9100	728 00		
6 months on 2 instalments of 10 per cent on 130 shares new stock to 1st January, 1874, $2600 at 4 per cent	104 00		
		2912 00	
Interest, viz.:			
On Mortgages	$1757 37		
On Bank Deposits	285 91		
On Dominion Stock	594 00		
On Debentures	1650 00		
On City of Montreal Stock	637 00		
From Professors, *et al*	535 52		
	$5459 80		
Less unpaid	358 00		
		5101 80	
Fees—Registration, Class and Graduation		528 50	
Kingston Observatory		500 00	
Donations—			
From Colonial Committee of the Church of Scotland, £200 stg	$973 33		
From Canada, John Watkins, Esq	140 00		
		1113 33	
Scholarships and Prize Essays, as per statement No. 4		1404 03	
Mortgages—John Morton, balance	$400 00		
J. McMahon on acct	100 00		
Alex. McIsaacs on acct	100 00		
		600 00	
Toronto P. B. & S. Society		5020 69	
Endowment Fund Subscriptions		2164 90	
Interest, arrears—J. R. Trumpour		160 00	
Bills Receivable—Note C. Rogers, paid		100 00	
Mortgages—John R. Trumpour, foreclosed		4000 00	
F. McLennan, Dundee, over-remitted		60	
			27065 85
			$30152 26

DISBURSEMENTS.

Salaries as per Statement No. 1	$11780 00	
Disbursements as per Statement No. 1	942 74	
		$12722 74
Fees—Registration, paid Treasurer of Library	244 00	
Apparatus, paid Professor of Natural Philosophy	51 00	
Apparatus, paid Professor of Chemistry	46 00	
		341 00
Student of Divinity—Returned on Class Fees		5 00
Scholarships per Statement No. 4		1535 80
Endowment Fund—Bank agency	1 25	
Travelling expenses	11 35	
Transferred to Revenue	140 00	
Invested in Mortgage—		
W. Ross $ 350 00		
Hermon Fairfield 4000 00		
Martin Osterhout 4000 00		
	8350 00	
Additional on College Premises	178 50	
2 instalments of 10 per cent on 130 shares of Merchants' Bank Stock	2600 00	
		11281 10
Clock—paid for a		10 00
Campbell & Macdonnell for investment		2000 00
Merchants' Bank, on deposit	1187 80	
Merchants' Bank, End. Fund acct. on deposit	858 82	
Cash	210 00	
		2256 62
		$30152 26

Queen's College, Kingston, 25th April, 1874.

W. IRELAND,
Secretary-Treasurer.

Certified as correct, as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 25th April, 1874.

No. 3—BALANCE SHEET, SHOWING THE ASSETS AND LIABILITIES OF QUEEN'S COLLEGE AT KINGSTON, ON 10TH APRIL, 1874.

DR.

Royal Charter, cost of			$ 3107 37
Class apparatus			3633 92
Library—Expenditure on			3399 68
Furniture account			1439 09
College Premises			41919 11
Bank Stock—			
160 shares Merchants' Bank Stock at par,		$16000 00	
100 " " at 7 per cent prem.		10700 00	
130 " " New Stock at 10 per cent prem.	$14300		
Less 1 instalment of 10 per cent not yet due	1300		
		13000 00	
			39700 00
Dominion Stock—			
Leitch Memo. Funds		$2400 00	
Michie Bequest		2000 00	
College Funds		7900 00	
Prince of Wales Scholarship		400 00	
Mowat Scholarship		200 00	
			12900 00
Montreal Property Stock			10010 00
Debentures, viz:—			
County of Frontenac		$3000 00	
Township of Thorah		4000 00	
Township of Caledon		3500 00	
Township of Mono		3000 00	
Township of Brock		2500 00	
Township of Eldon		2500 00	
Township of Bexley		3000 00	
Township of Sommerville		3000 00	
County of Drummond		3000 00	
			27500 00
Bills Receivable			500 00
Lands—			
100 acres W ½ 19, 2nd Con. Marmora		$300 00	
100 acres E. ½ 21, 11th Con. Belmont		300 00	
			600 00
Carried forward			$144709 17

Brought forward		$144709 17
Campbell & Macdonnell		2000 00
Mortgages on Real Estate, viz. :—		
A. J. Macdonnell	$4586 55	
Donald McMillan	150 00	
John McMahon	100 00	
Woods, *et al*, Trustees	675 00	
Small & Livingston	1900 00	
Alexander McIsaacs	75 00	
Archibald Ferguson	6000 00	
Thomas Raworth, Mowat Scholarship	450 00	
Jeremiah Foley	1300 00	
Alexander Smyth	600 00	
J. Jardine, Prince of Wales Scholarship	300 00	
Geo. Raworth	1200 00	
Absalom Greeley	3000 00	
John L. Silver	400 00	
William Ross	350 00	
Hermon Fairfield	4000 00	
Martin Osterhout	4000 00	
		29086 55
Archibald Livingston		332 50
Toronto Ladies Scholarship, 3 shares Bk. stock	$300 00	
Kingston " " 3 " " "	300 00	
		600 00
County of Drummond		180 00
George Raworth		45 00
Merchants' Bank Endowment Fund Account		858 82
Merchants' Bank General Funds		1187 80
Cash		210 00
		$179209 84

CR.

Endowment New Chair in Theology	$ 1163 22
Michie Bequest	2000 00
Rev. Alexander Lewis	400 00
Henry Glass Memorial Scholarship	500 00
Funds for investment	3522 96
Bursary Endowment	2309 75
Leitch Memorial Funds	2462 03
Students in Divinity	150 00
F. McLennan	60
Scholarships	1582 46
Queen's College Endowment Funds	94924 87
Profit & Loss	70193 95
	$179209 84

Queen's College, Kingston, 25th April, 1874.

W. IRELAND,
Secretary-Treasurer.

Certified as correct, as per separate Report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 25th April, 1874.

No. 4—STATEMENT OF RECEIPTS AND DISBURSEMENTS ON ACCOUNT OF SCHOLARSHIPS AND PRIZE ESSAYS FOR THE YEAR ENDING 10TH APRIL, 1874.

RECEIPTS.

Balance on hand 10th April, 1873, as per acct.				$1714 23
Prize Essays			$ 50 00	
Cataraqui	Scholarship		50 00	
Prince of Wales	do.		48 00	
Leitch Memorial	do.	No. 1	57 60	
Russell	do.		50 00	
Campbell	do.		80 00	
St. And'ws, Scotland	do.		36 50	
Kingston Ladies'	do.		24 00	
Toronto Ladies'	do.		24 00	
Aberdeen Universi'y	do.		48 45	
Supplementary	do.		50 00	
Leitch Memorial	do.	No. 2	86 40	
Mowat	do.		45 75	
Watkins	do.		80 00	
St. Paul's	do.		60 00	
Hardy	do.		50 00	
Synod	do.	No. 1	80 00	
Synod	do.	No. 2	160 00	
Colonial Committee Grant for Scholarships			243 33	
Synod Scholarship No. 3			80 00	
				1404 03
				$3118 26

DISBURSEMENTS.

Prize Essays—Paid Principal for Prizes			$ 46 80	
Colonial Committee	Scholarship	No. 2 J. Cormack..	50 00	
Cataraqui	do.	R. W. Shannon..	50 00	
Colonial Committee	do.	No. 4 J. J. Cameron....	50 00	
Colonial Committee	do.	No. 5 R. J. Craig.....	60 00	
Colonial Committee	do.	No. 3 A. H. Cameron...	55 00	
Prince of Wales	do.	For Prize..	59 50	
Allan	do.	Jas. Cumberland.	50 00	
Leitch Memorial	do.	No. 1 W. J. Irvine.....	57 00	
Russell	do.	D. McIntyre.....	50 00	
Campbell	do.	L. Shannon.....	80 00	
St. Andrew's, Scotland	do.	C. McKillop.....	50 00	
Kingston Ladies'	do.	on ac't A. McMurchy....	17 50	
Hy. Glass Memorial	do.	J. B. McLaren...	35 00	
Aberdeen University	do.	Hugh Cameron..	50 00	
Lewis	Prize	R. J. Craig.....	25 00	
Dominion	Scholarship	W. A. Lang.....	60 00	
Supplementary	do.	P. O'Brian... ...	50 00	
Leitch Memorial	do.	No. 2 M. McGillivray..	80 00	
Leitch Memorial	do.	No. 2 add'l J. L. Stuart.	80 00	
Mowat	do.	D. P. Clapp.....	50 00	
Watkins	do.	J. R. Lavell.....	80 00	
St. Paul's	do.	Alex. McKillop..	60 00	
Hardy	do.	Jno. Ferguson...	50 00	
Synod	do.	No. 1 J. G. Stuart.....	80 00	
Synod	do.	No. 2 T. D. Cumberland	80 00	
Synod	do.	No. 3 J. J. Craig.....	80 00	
				1535 80
Balance.....				1582 46
				$3118 26

Queen's College, Kingston, 25th April, 1874.

W. IRELAND,
Secretary-Treasurer.

Certified as correct, as per separate Report.

JOHN KERR,
JOHN CREIGHTON. } *Auditors.*

Kingston, 25th April, 1874.

No. 5—STATEMENT OF QUEEN'S COLLEGE ENDOWMENT FUND ACCOUNT FOR THE YEAR ENDING 10TH APRIL, 1874.

RECEIPTS.

Amount received to 10th April, 1869.....	$21255 83	
From April, 1869, to 10th April, 1870..	33166 73	
From April, 1870, to 10th April, 1871..	22786 66	
From April, 1871, to 10th April, 1872..	14819 90	
From April, 1872, to 10th April, 1873..	8380 34	
Total received to 10th April, 1873.....		$100409 46
Deduct expenses to 10th April, 1873, as per statements...	$ 827 05	
Transfers to Revenue to 10th April, 1873.	6669 84	
	7496 89	
		$92912 57
Received from 10th April, 1873, to 10th April, 1874.....		2164 90
		$95077 47
Balance.....		$94924 87

DISBURSEMENTS.

From 10th April, 1873, to 10th April, 1874.

Bank Agency...	$ 1 25	
Travelling expenses.....	11 35	
Transferred to Revenue Account for donation.....	140 00	
		152 60
Balance.....		94924 87
		$95077 47

Accounted for as follows—

City of Montreal Stock, 91 shares at 10 per ct. prem.		$10010 00	
County of Frontenac Debentures, $3000 at 95....		2850 00	
Township of Thorah " 2000 " 91¾...		1835 00	
" " " 2000 " 92....		1840 00	
" Caledon " 3500 " 95....		3325 00	
" Mono " 3000 " 95....		2850 00	
" Brock " 2500 " 94....		2350 00	
" Eldon " 2500 " 95½...		2387 50	
" Bexley " 3000 " 96½...		2895 00	
" Sommerville " 3000 " 96½...		2895 00	
County of Drummond " 3000 " 95....		2850 00	
53 Shares Merchants' Bank Stock at par.....		5300 00	
100 " " " " at 7 per ct. prem		10700 00	
130 " " " " " 10 " $14300			
Less 1 instalment unpaid..... 1300			
		13000 00	
Mortgages—A. Ferguson, at 7 per cent.....		6000 00	
A. McIsaacs, at 8 per cent.....		75 00	
J. Foley, at 7½ per cent.....		1300 00	
A. Smyth, at 7 per cent.....		600 00	
Geo. Raworth, at 7½ per cent.		1200 00	
Absalom Greeley, at 8 per cent.....		3000 00	
J. L. Silver, at 8 per cent.....		400 00	
Wm. Ross, at 7 per cent.....		350 00	
Hermon Fairfield, at 7½ per cent.....		4000 00	
Martin Osterhout, at 7 per cent.....		4000 00	
Bills Receivable—Robert Hay.....		500 00	
Invested in College Buildings.....		5925 85	
			$92438 35
Lent College...			1635 36
In Merchants' Bank.....	$858 82		
Less to be transferred to General Funds...	7 66		
			851 16
			$94924 87

Queen's College, Kingston, 25th April, 1874.

W. IRELAND,
Secretary-Treasurer.

Certified as correct, as per separate report.

JOHN KERR,
JOHN CREIGHTON, } *Auditors.*

Kingston, 25th April, 1874.

APPENDIX D.

REPORT OF THE BOARD OF MANAGERS OF THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

The Board of Managers of the Ministers' Widows' and Orphans' Fund beg leave to lay before the Synod the following Report of the receipts and expenditure connected with the administration of the Fund for the Synodical year just concluded, together with a brief statement of the securities held by the Board.

The Fund continues to prosper with the advancing prosperity of the Church. The Scheme is one which appeals not only to the self-interest of the Ministers, but also to the most generous instincts of the people; and the practical benefits which it confers, far more liberal than the best conducted Assurance Companies offer, when the character of the risks is taken into account, being now seen in all sections of the Church, it must continue to draw to itself an increasing measure of support. As might be expected in these circumstances, the Congregational collections have been both more general and more liberal than ever before, amounting to $2486.91 up to date against $1819.70 last year. The Ministerial contributions have been $1566; last year they were $1600. With the yearly increase in the Endowment Fund, a larger revenue from this source than in any former year was to be looked for—$4998.75 as compared with $4437.92 last year; and the Board have great satisfaction in being able to inform the Synod that they confidently expect to have it in their power a year hence to report an increase of nearly $1000 upon this sum, as the Dominion Legislature has passed a law empowering all such corporations to charge 8 per cent. upon their investments, whereas they could formerly collect only 6 per cent. Advantage has already been taken of this law by the Board, and $17,222 of the Fund that yielded only 6 per cent. has been invested at 8 per cent. As soon as further safe and desirable investments can be found at an advanced rate of interest, all the six per cent. stock and mortgages, as they become due, will be similarly placed.

The Annuities paid amount to $5428.50, being $702.25 more than in 1872–3. The amount to be carried to the Endowment Fund is $3546.92, while last year it was $3365.68. The Endowment Fund has now reached the sum of $73,153.92—$58,353.92 being in mortgages, and $14,800 in bonds and stock.

The number of Widows receiving allowances from the Fund is 38; the number of Orphans, 53.

Nothing has been done towards an arrangement with the Synod of the Maritime Provinces with reference to the proposed amalgamation of their Widows' Fund with ours, further than a little correspondence on the subject.

Several congregations have again to be reported as defaulting, and among them some that might naturally be expected to take a leading part in this as in other Schemes of the Church. A list of these Congregations is appended to this report.

The accompanying statement of the Treasurer, Mr. Archibald Ferguson, to whose careful management of the finances the Synod continues to be greatly indebted, shows in detail the receipts and disbursements.

The Board have nothing to add to the brief outline of their operations during the year, now submitted, further than to call the atten-

tion of the Synod to the importance of enjoining Presbyteries to take order that the Congregations within their bounds shall make the collection for this Fund in due season, and forward it promptly to the Treasurer.

All of which is respectfully submitted.

ROBERT CAMPBELL,
Chairman.

Montreal, May 28th, 1874.

WIDOWS' ANNUITIES.

July, 1873.		*January*, 1874.	
Mrs. McClatchey	$45 00	Mrs. McClatchey	$45 00
" John Anderson	55 00	" Anderson	55 00
" James Anderson	45 00	" James Anderson	45 00
" Barr	59 00	" Brown	40 00
" Hunter	55 00	" Thom	60 00
" Brown	40 00	" Bell	55 00
" Gregor	60 00	" Lambie	45 00
" Thom	60 00	" Ross and Daughter	69 00
" Bell	55 00	" Dickie	45 00
" Lambie	45 00	" McLean	70 00
" Ross	53 00	" Wallace	84 00
" McEwan	45 00	" Darrach	78 00
" Dickie	45 00	" Roach	70 00
" McLeod	69 00	" Campbell	68 00
" Moody	63 00	" Gregor	60 00
Miss Shanks, 2 years	180 00	" John Campbell	98 00
Mrs. George	92 00	" Mair	55 00
Miss Thomson	35 75	" Machar	125 00
Mrs. Miller	78 00	" McLeod	69 00
" McDonnell	75 00	" McEwan	45 00
" Urquhart	85 00	" Macdonnell	75 00
" McLean	70 00	Miss Shanks	45 00
" Wallace	84 00	" Thomson	35 75
" Darrach	78 00	Mrs. McLaurin	86 00
" Smith	55 00	" McLaurin	45 00
" Roach	70 00	" Bryning	45 00
" McMurchy	96 00	" Hunter	55 00
" Jane Campbell	68 00	" Barr	59 00
" Machar	125 00	" Miller	78 00
" McLaurin	86 00	Miss Mair	45 00
" John Campbell	98 00	Mrs. Milligan	70 00
" Bryning	45 00	" Skinner	70 00
Miss Mair	45 00	" Haig	45 00
Mrs. McLaurin	45 00	" McMurchy	96 00
" Mair	55 00	" Colquhoun	75 00
" Skinner	70 00	" Mackid	88 00
" Milligan	70 00	" George	70 00
" Haig	45 00	" Smith	55 00
" Colquhoun	75 00	" Moody	63 00
" Mackid	88 00	" Ross and Child	16 00
		" McLennan	70 00
		" Nicol	25 00
		" Bell	25 00
		" Nicol	65 00
		" Bell	38 00
	$2707 75		$2720 75

CONGREGATIONAL COLLECTIONS FOR THE MINISTERS' WIDOWS' AND ORPHANS' FUND.

Received by the Treasurer for the year ending 25th May, 1874.

Lachine	Rev.	Wm. Simpson	$40 00
North Easthope	"	Wm. Bell	5 00
Bayfield and Varna	"	H. Gibson	12 00
London	"	D. Camelon	40 00
Beckwith	"	W. Ross	16 00
Lochiel	Vacant		9 00
St. Matthew's Church, Montreal	Rev.	C. A. Doudiet	15 00
Sherbrooke	"	P. Lindsay	14 00
Thorah	"	D. Watson	25 00
Peterboro'	"	K. Maclennan	25 00
St. Mark's Church, Montreal	"	W. M. Black	25 00
Toronto	"	D. J. Macdonnell	62 12
St. Andrew's Church, Montreal	"	G. Lang	250 00
Priceville	"	D. Fraser	12 00
McNab and Horton	"	R. Campbell	23 00
King	"	J. Carmichael	15 00
Kippen	"	H. Cameron	12 00
Chelsea	"	J. Fraser	12 00
Hamilton	"	R. Burnet	22 00
Williamstown	"	P. Watson	12 50
Brockville	"	D. McGillivray	40 00
Dummer	"	J. T. Paul	5 00
Quebec	"	John Cook, D.D.	80 00
Belleville	"	W. M. McLean	30 35
Lanark	"	J. Wilson	13 00
Stratford	"	W. T. Wilkins	45 00
Arnprior	"	D. J. McLean	25 00
Leith	"	E. R. Rogers	12 32
St. Gabriel's Church, Montreal	"	R. Campbell	91 83
Osprey and Dunedin	"	J. Ferguson	10 00
Buckingham and Cumberland	"	J. Fraser	22 29
Nelson and Waterdown	Vacant		11 50
Melbourne	Rev.	H. Edmison	12 00
New Richmond	"	J. Wells	13 00
Guelph	"	J. Hogg, D.D.	30 00
Nottawasaga and Purple Hill	"	D. McDonald	4 05
Fergus	"	J. B. Mullan	24 00
Clifton	"	F. P. Sym	30 00
Coulonge	"	J. Gandier	12 00
Packenham	"	A. Mann	12 00
Erin	"	D. Strachan	9 00
West Nottawasaga	"	A. McDonald	12 00
East Williams	"	R. Chambers	12 00
Woolwich	"	Geo. A. Yeomans	6 00
Westmeath	"	Alex. Campbell	18 00
Cumberland (additional)	"	J. Fraser	5 00
Georgina	"	D. P. Niven	6 00
Niagara	"	Chas. Campbell	21 00
Brock	"	Archd. Currie	12 00
Milton	"	Robert Dobie	17 00
Darlington	"	A. Spencer	9 00
St. Matthew's Church, Montreal	"	C. A. Doudiet	18 00
Orangeville	"	W. E. McKay	4 00

Cornwall	Rev.	N. McNish	$35 00
Hornby	"	Wm. Stewart	4 00
Hemmingford	"	J. Patterson	13 00
North Dorchester	"	J. Gordon	12 00
Kincardine	"	Wm. Anderson	14 00
Goderich	"	J. Sieveright	30 00
Rockwood and Showers' Corners	"	E. W. Waits	3 40
Chatham	"	J. Rannie	12 00
Beauharnois	Vacant		17 25
Whitby	Rev.	Josh. Fraser	12 00
Williamsburg	"	J. Davidson	12 00
Middleville and Dalhousie	"	W. Cochrane	15 00
Lancaster	"	T. McPherson	22 67
Kingston	Vacant		80 00
North Georgetown	Rev.	J. C. Muir, D.D.	16 00
Innisfil and W. Gwillimbury	"	W. Cleland	12 00
Markham	"	J. Carmichael	12 00
Seymour	"	Robt. C. Neill, D.D.	30 00
Finch	"	H. Lamont, D.D.	4 00
Balsover	"	E. Macaulay	5 00
Matilda	"	G. Porteous	7 00
Scott and Uxbridge	"	A. Maclennan	8 00
Plantaganet	"	Thos. Scott	2 00
Perth	"	Wm. Bain, D.D	40 00
Oxford Mills	"	W. T. Canning	5 00
L'Orignal and Hawkesbury	"	John Fairlie	23 00
St. Paul's Church, Montreal	"	J. Jenkins, D.D.	201 00
Ottawa	"	D. M. Gordon	80 00
Parkhill	"	J. C. Eakin	12 00
Markham, St. John's	"	James Bain	8 10
Pickering	"	W. R. Ross	13 00
Newmarket	"	J. Brown	12 00
Scarboro'	"	James Bain	18 00
Chatham and Grenville	"	D. Ross	15 00
Beechridge	"	John McDonald	9 00
Thorah	"	D. Watson	25 00
Sherbrooke	"	P. Lindsay	20 00
Vaughan	"	W. Aitkin	16 00
Russeltown	"	Wm. Masson	22 80
Received a letter with no date or signature, endorsed "for M. W. & Orphans' Fund," and containing			11 00
Beckwith	Rev.	Walter Ross	16 00
Galt	"	J. B. Muir	6 72
Pittsburgh	"	P. S. Livingston	5 00
Owen Sound	"	D. Morrison	25 03
Smith's Falls	"	Solomon Mylne	10 00
Tossorontio and Mulmur	"	S. Hutcheson	14 00
Ramsay	"	J. Bennet	20 00
Osnabruck	"	J. S. Mullan	12 00
St. Paul's Ch., Hamilton ('73 & '74)	"	J. C. Smith	76 00
Elgin	"	J. S. Lochead	10 00
Spencerville	"	E. Mullan	7 00
Bayfield and Varna	"	H. Gibson	12 00
Eldon	"	A. McKay	33 00
Dundee	"	D. Ross	12 00
			$2486 92

General Account Current for the year ending 25th May, 1874.

To balance of last year	$ 853 02	Invested	$22615 50
" Congregational Collections	2454 93	Annuities to widows, Jan. 1874	2720 75
" Interest on general acct	4998 75	" " July	2707 75
" Temporalities $1122 00		Charges	76 25
" Sustentation Fund 444 00			
	1566 00		
" Returned loans	3960 00		
" Corporation bonds sold	14732 57		
" Collected by Archibald Ferguson	127 00		
" Collected by J. L. Morris	80 00	By balance	602 02
	$28762 27		$28762 27
To balance due the Fund	$602 02	ARCHD. FERGUSON, *Treasurer.*	

Defaulting Congregations.

PRESBYTERY OF QUEBEC.

Point Levi—Valcartier.

PRESBYTERY OF MONTREAL.

Ormstown—Huntingdon—Laprairie—St. John's, Montreal—St. Louis de Gonzague.

PRESBYTERY OF GLENGARY.

Martintown—Cote St. George—Dalhousie Mills—Indian Lands.

PRESBYTERY OF PERTH.

Kitley—Lombardy and Oliver's Ferry.

PRESBYTERY OF OTTAWA.

Huntly—Litchfield—Richmond.

PRESBYTERY OF KINGSTON.

Stirling—Roslin and Thurlow—Wolfe Island.

PRESBYTERY OF TORONTO.

Arthur.

PRESBYTERY OF VICTORIA.

Clark—Lindsay—Port Hope.

PRESBYTERY OF HAMILTON.

Simcoe—Dundas.

PRESBYTERY OF LONDON.

Westminster—Southwold—Woodstock—Wawanosh—East Oxford—Glencoe and Dunwich.

PRESBYTERY OF SAUGEEN.

Paisley—Mount Forest—Saugeen Walkerton.

ARCHD. FERGUSON,
Treasurer.

APPENDIX E.

REPORT OF FINANCE COMMITTEE.

The Finance Committee beg leave to submit their report, together with the annual statement, for the past Synodical year.

The Committee have to express their regret that the action taken by the Synod last year, with a view to enable the Committee to meet all claims against them, has failed, thus far, to accomplish the object intended. The amount received from Congregations does not greatly exceed one-half of the amount which the Synod declared its desire to obtain. In consequence of this circumstance none of the expense incurred by the Union Committee has been paid.

Inasmuch as the general sentiment of the Church has been expressed in favour of Union with other Presbyterian Churches, and the service for which the expense referred to was incurred has proved advantageous in preparing the way for a harmonious union, it is asked that the Synod enjoin anew all Presbyteries and Congregations of the Church to co-operate with the Committee, according to former instructions, in the endeavour to defray, at an early date, all the claims which have been recognized by the Committee and the Synod.

It is recommended that the ordinary scale of assessment be in force for the present year.

All which is respectfully submitted, in name and on behalf of the Committee, by

K. MACLENNAN,
Convener.

Ottawa, June 7th, 1874.

SYNOD FUND.

Contributions received from June 1st, 1872, to June 1st, 1874.			*List of arrears due up to June 1st, 1874.*		
		PRESBYTERY OF QUEBEC.	Prior to 1873.	1873.	
$30	1871, '72	Quebec			
		Point Levi	'69–'72	$16	
		Three Rivers	½ '68–'72	18	
4	'72	Sherbrooke			
4	'73	Melbourne			
		Valcartier	'72	4	No Return from Presbytery.
$38				$38	

		PRESBYTERY OF MONTREAL.			
$26	'73	Georgetown			
6	'73	Lachine		$ 6	50
8	'73	Beechridge			
5	'72	Beauharnois		5	00
4	'73	Hemmingford		4	33
10 66	'72, '73	Russeltown	'71 $4		
20	'72, '73	Ormstown		8	00
82	'73	Montreal, St. Paul's		18	00
4	'73	Chatham & Grenville		9	33
16	'73	Dundee	'71, '72 10		
33 33	'73	Montreal, St. Gabriel's			
5	'71	Elgin & Athelstane	'72 5	13	33
19	½ '68–72	Montreal, St. Matthew's		8	33
20	'73	" St. Andrew's		80	00
		" St. Mark's		12	50
		Huntingdon	'71, '72 12	16	66
		Laprairie	'68–'72 20	4	00
		Montreal, St. John's		4	00
$258 99			$51	189	98
		PRESBYTERY OF GLENGARY.			
$6	'72	Lancaster		$12	00
6	'73	Williamstown		6	00
		Williamsburgh		8	00
8	½ '70, '71, ½ '72	Finch	½ '72 $2	8	00
6	'72	Martintown		12	00
		Osnabruck	'72 5	10	00
10	'73	Cornwall		10	00
		Cote St. George	'69–'72 16	8	00
20	'71, '72, '73	Matilda			
		Lochiel	'69–'72 24	8	00
		Dalhousie Mills	'69–'72 16	6	00
$56			$63	88	00
		PRESBYTERY OF PERTH.			
$4	'73	Pakenham		$ 4	00
10	'73	Perth		6	00
5	'73	Smith's Falls		5	00
5	'73	Lanark		5	00
5	'73	Beckwith		5	00
		Brockville	'72 8	16	00
		McNab & Horton		10	00
3	½ '72, '73	Middleville & Dalhousie		7	00
		Ramsay	'72 6	12	00
		Lombardy & Oliver's Ferry	'70-'72 12	8	00
$32			$26	78	00

PRESBYTERY OF OTTAWA.

		Huntley	'72..	$4	$ 6 00
		Oxford	½ '70–'72..	10	4 50
$9	'73....	Ross & Westmeath			
4	'70 ...	Plantaganet	'71, '72...	8	2 00
4	'73....	Spencerville			
53	'73....	Ottawa			
4	'71....	L'Orignal & Hawkesbury...	'72...	4	12 50
		Mountain & S. Gower...	'70–'72...	8	3 75
7 75	'73....	Chelsea			
5	'72....	Arnprior			12 50
		Coulonge			4 50
		Buckingham & Cumber'd	'70–'72..	12	7 50
$86 75				$46	53 25

PRESBYTERY OF KINGSTON.

		Seymour	'72..	$6	$9 50
		Stirling	'72...	4	6 00
		Belleville			14 00
$16	'66–'70....	Roslin & Thurlow..	'70, '71, '72..	12	7 00
		Pittsburgh	'72...	4	7 00
44 61	'73....	Kingston			
		Wolfe Island	'69–'72..	16	
$60 61				$42	43 50

PRESBYTERY OF VICTORIA.

		Thorah			$14 50
$10 50	'73....	Brock			
7 25	'73....	Clarke			
		Lindsay			9 00
14 50	'73....	Peterboro'			
4	'73....	Balsover			3 25
5	'73....	Port Hope			4 00
6	'73....	Dummer			
		Eldon	'72..	$6	12 00
$47 25				$6	42 75

PRESBYTERY OF TORONTO.

$4	'72....	Newmarket			$ 9 00
8	'72....	Scarboro'			18 00
6	'72, '73....	Orangeville			7 00
5	'73....	West King			6 25
10 65	'72, '73....	Pickering			6 60
16 25	'72, '73....	Scott & Uxbridge			
8	'73....	Vaughan			10 00
5	'72....	Nottawasaga			11 25
34	'73....	Toronto			
6	¼ '72, ¼ '73....	Darlington			6 00
13	'72, '73....	Erin			
5	'72....	Purple Hill & E. Nottawasaga			9 00
		Georgina	'72..	$4	9 00

$ 6	'73....	Markham			$ 7 50
		Mulmur	'71, '72...	8	9 00
8	'72....	Fergus			18 00
		Whitby			11 50
4	'72....	Osprey & Dunedin			9 00
		Caledon & Mono	'72...	4	9 00
16 25	'72, '73....	W. Gwillimbury & Innisfil			
		Arthur	'68, '72..	20	9 00
$155 15				$36	165 10

PRESBYTERY OF SAUGEEN.

$6	'67....	Owen Sound & Derby...	'68–'72.	$30	$9 00
17	'71, '72, '73....	Priceville			
		Leith & Johnson			4 50
		Kincardine	'66–'72..	28	9 00
20	'66–'70....	Paisley	'71–'72...	8	10 00
		Mount Forest	'63–'72..	40	9 00
$43				$106	41 50

PRESBYTERY OF HAMILTON.

		Clifton			
		Hamilton, St. Andrew's			
$5	'72....	Simcoe			
		Dundas	'63–'72.	$58	
		Niagara	'72...	5	
18	'71, '72 ...	Guelph	'72...	2	
		Hornby			
8	½ '72, '73....	Galt			
		Woolwich	'71, '72...	8	
		Milton			
		Nelson & Waterdown..	½ '69–'72..	21	
		Richwood & Showers' Corners			
		Hamilton, St. Paul's			
$31				$94	

No Return from Presbytery.

PRESBYTERY OF LONDON.

		North Easthope	'70–'72.	$12	$ 7 80
		Westminster	'71–'72...	8	7 80
		Chatham	'72...	5	13 20
$8	'71, '72...	Bayfield & Varna			5 50
		North Dorchester			5 50
7	1-6 '72, '73....	London			9 60
15 25	'68, '73....	Goderich	'69–'72..	24	
		Parkhill			6 30
		East Williams	'66–'72..	24	9 20
		Stratford	⅛ '66–'72..	26	11 70
		Kippen	'72..	5	9 20
$30 25				$104	85 80

Balance on hand from 1872	$ 4 28
Received from Congregations	839 00
" " Minutes, &c., sold	9 45
Total	$852 73

DISBURSEMENTS.

Paid Synod Clerk's salary, 1873	$200 00
" " expenses, 1873	27 51
" Rev. Dr. Bell, services on "Polity"	50 00
" Allowance to Convener, 1873	40 00
" Expenses incurred by do.	7 25
" Church Officer for attendance, 1873	12 00
" W. Bailie, Printing, balance, 1872	97 66
" " " " 1873	331 27
" William Lovell, Printing	4 25
" Engrossing Addresses	18 00
" Expense for Printing, incurred by Convener of Committee on Christian Life and Work	6 00
Total amount expended	$793 94

GENERAL STATEMENT.

Amount received in 1873	$852 73
" disbursed	793 94
Balance on hand	$58 79

SUPPLEMENTAL.

Received since the foregoing statement was made up.

Niagara	$ 5 00	Quebec	$15 00
Georgina	13 00	Beckwith	10 00
Williamstown	12 00	Perth	20 00
Middleville	7 00	Stratford	11 70
Lancaster	12 00	St. Matthew's, Montreal	8 33
Belleville	14 00	Elgin & Athelstane	13 33
Roslin & Thurlow	7 00	Melbourne	4 00
Simcoe	5 00	Hemmingford	4 83
Pakenham	8 00	East Williams	8 00
Scarboro'	17 00	Osnabruck	10 00
Renfrew	10 00	Sherbrooke	4 00
Cornwall	10 00	Eldon	6 00
Lachine	6 00	Pickering	5 65
Spencerville	7 50	St. John's, Montreal	4 00
Fergus	8 00	Bayfield & Varna	5 50
Hamilton, St. Paul's	26 00	Guelph	10 00
Markham	13 50	Kincardine	9 00
Darlington	9 00	Chatham, Ont	5 00

Ottawa, June 9th, 1874.

APPENDIX F.

REPORT OF SCHOLARSHIP AND BURSARY COMMITTEE.

Your Committee beg leave to submit the following Report:—

It appears from the financial statement of the Treasurer, hereto appened, that 32 congregations have during the past year contributed to the Scholarship and Bursary Fund. The number of congregations is the same as that reported to last meeting of Synod as having contributed during the previous year. It is gratifying, however, to observe on this occasion an increase in collections and donations of $148, the whole amount of the receipts being $646.75. The indebtedness of the Fund, therefore, after discharging the other liabilities which it had incurred has been reduced to $80. At the same time it will be seen from this statement, that, unless additional contributions are soon made to the funds of the Scheme, your Committee must look forward to the next period of College Session being begun with an empty Treasury.

A very little consideration will shew how undesirable such a state of things must be, and how inconsistent with what the circumstances of our Church demand. We have no high places of Ecclesiastical rank as Bishoprics, Archdeaconries or Deaneries to excite the ambition of aspirants to the Ministry, and no places of distinction and emolument, in the shape of valuable Rectories throughout the country, to hold out to them, as the Episcopalians have. We have no carefully arranged and perfectly worked system of provision for the due support of each and all of their Ministers as the Methodists have. We require, moreover, and wisely require, a more extended course of preliminary study for the Ministry than either of these bodies does. In these circumstances we are peculiarly called upon, in order that we may have a supply of adequately qualified Ministers to fill our vacant charges and extend our usefulness, as our population increases and the waste places of the land are occupied by new settlers, to encourage and aid more than we have hitherto done deserving students for the Ministry, and render the expenses of their course of preparation less burdensome.

So important and necessary is the prosecution of this object for our Church's present and future welfare, that it ought not, we conceive, to be left to the administration of a small Committee only, and sustained by scarcely a fourth of our congregations, but entrusted, as in the great Presbyterian Body of the neighbouring States, to the management of a Board of Education, consisting of the most influential and active members of the Synod, and sedulously supported by every Presbytery, and each individual congregation, throughout the length and breadth of the Church.

Your Committee, therefore, trust that the Synod will again recommend this important Scheme to their sympathy and support, and will renew its recommendation, that on the day appointed for the collection prayer be offered up for our Colleges in all our congregations, and the attention of Ministers and Members be directed to the claims of the Christian Ministry upon young men of piety and talent.

All which is respectfully submitted, in name and on behalf of the Committee, by

JAMES WILLIAMSON,
Convener

Ottawa, 6th June, 1874.

REPORT OF THE TREASURER OF THE SCHOLARSHIP AND BURSARY FUND.

Receipts.

St. Paul's, Montreal (additional)		$30 00
St. Mark's, "		10 00
Lindsay		5 00
Ross and Westmeath		5 00
St. Andrew's, Montreal		100 00
Dundee	Rev. D. Ross (donation)	10 00
Stirling	D. McDougall (donation)	20 00
Kippen	Rev. H. Cameron	5 00
Renfrew	" R. Campbell	21 00
Guelph	W. Allen, Esq.	16 00
E. Nottawasaga and Purple Hill		4 00
Spencerville	Rev. E. Mullan	8 00
Fort Coulonge	" J. Gandier	6 00
Galt	J. A.	1 00
Williamstown	W. Campbell, Esq.	10 00
Pakenham	Rev. A. Mann	5 00
King	" J. Carmichael	11 00
Lanark	" J. Wilson	15 00
East Williams	" R. Chambers	13 00
Parkhill		6 00
Peterboro'	J. Davidson	7 50
Osnabruck	Rev. J. S. Mullan	4 00
Toronto	W. Mitchell	51 00
Galt	Rev. J. B. Muir	20 00
Cornwall	G. Mattice	20 00
Litchfield		4 00
Middleville	Rev. W. Cochrane	3 25
Seymour	" Dr. Neill	10 00
Stratford	" J. Wilkins	20 00
Pittsburgh	" P. S. Livingston	5 00
Fergus	J. Fordyce, Esq.	14 00
St. Paul's, Montreal	J. Rankin, Esq.	96 00
St. Andrew's, Ottawa	Wm. Hamilton	81 00
West Church, Nottawasaga		6 00
Beckwith	Rev. W. Ross	4 00
		$646 75

Expenditure.

Scholarships paid Mr. Ireland, College Treasurer	$300 00
J. Pringle	40 00
F. Hamel	40 00
Charles McKillop	30 00
J. Scott	20 00
A. McMurchy	11 00
Stationery, Circulars, Postages	8 23
	$449 23

Since received:—

Arnprior	$10 00
St. Andrew's, Kingston	50 00
Chatham, Ont.	10 00
	$70 00

N.B.—Omitted from last year's report—Pakenham, Rev. A. Mann, $5.

APPENDIX G.

FRENCH MISSION REPORT.

To the Very Reverend the Synod of the Presbyterian Church of Canada in connection with the Church of Scotland:—

Your Committee, in their last year's Report, took occasion to refer to the negotiations which had been entered upon, with a view to the union of the Synod's French Missionary operations with those of the F. C. M. Society, and also to the reasons which weighed with your Committee in suspending these negotiations, and in asking the Synod to recommend anew this Mission to the sympathies, the prayers and the liberalities of the Church.

It was to be expected that the failure of these negotiations would to some extent have a depressing effect on the work entrusted to your Committee. It gave rise, in the minds of some, to a feeling of uncertainty regarding the future of the Mission, while from statements advanced in the public press, others were led to believe that notwithstanding the deliverance of the Synod the work had been wholly abandoned.

It would be surprising indeed if in these circumstances your Committee were in a position to present to the Synod a very flattering Report for the ecclesiastical year. Yet they are able to record, and they do so with deep thankfulness, the not inconsiderable number of congregations which under these adverse circumstances, without any special appeal, have forwarded contributions to the Treasurer; giving unmistakeable evidence of interest in the work, and of approval of the decision of the Synod at its last meeting. That a sum of between six and seven hundred dollars should have been spontaneously contributed by forty congregations leaves no room in the minds of your Committee to doubt that they are in the line of their duty to the Synod and to the people of this Church in asking your Reverend Court, as they now do, to decern in favour of maintaining its French Mission by further commending it to the Churches and Congregations within the bounds If honest endeavours have failed to effect arrangements which it was hoped might be of advantage to French Evangelization in the Province of Quebec, this surely cannot be urged as a reason for abandoning the Mission. The history of our French Mission is a record of long years of laborious and earnest effort and of patient waiting. Nor have the labours of the Synod been altogether fruitless. Some have been rescued from error and brought into the knowledge of the Truth, whose consistent lives have testified to the sincerity of their professions. Not a few, having kept the Faith, are, as we humbly trust, now inheriting the promises. Some remain, who speaking a different tongue from ours, unable to give such expression of their earnest longings to remain in connection with this Synod, are known to this Committee to be as sincere and ardent and steadfast in their attachment to the Church of Canada in connection with the Church of Scotland as any of its English speaking members and adherents.

Your Committee, therefore, feel that they would be wanting in their duty to themselves, as well as to their French brethren, did they turn

a deaf ear to their entreaties, that this Synod, in time to come as in the past, should break to them the bread of life, and aid them to bring up their children in the fear of the Lord, and in the membership of this Church. This duty is especially paramount at a time when many amongst the French Canadians are losing faith in a system which does not satisfy them, which does not correspond with their convictions, nor meet the felt-wants of their souls.

In the light of past experience, and the hope of future success, the Committee respectfully ask the Synod to sanction a return to a feature of the Mission which has of late years from necessity been fallen from—the communication of elementary Christian education to the young, in addition to the maintenance of Ordinances, and the introduction into our operations of colportage. With such auxiliaries the Committee trust that, by the Divine blessing, the prosperity of the Mission may be secured.

Such operations as are now suggested will involve but a small outlay of money. The Church edifice is sufficiently large to enable us to set off by screens two school-rooms. We have an excellent Manse adjacent to the Church; and we have hope of securing the services of an able Missionary during the coming year; and your Committee confidently anticipate that the Synod's French Mission, fostered by the Fathers of our Church for so many years, may become, under the proposed United Church, the nucleus of an extensive and prosperous Protestant work amongst our Roman Catholic fellow subjects in the Province of Quebec.

JOHN JENKINS, D.D.,
Acting Convener.

Montreal, May 26th, 1874.

DEAR MR. CROIL,—

As you must say something in the Synod about the French Mission, I send you a short report of my work.

According to the request of the Committee of our Church my son and myself have taken care of the St. John's French Congregation of Montreal for the last six months of 1873; after which, having dissolved my engagements at St. Hyacinthe, I have employed about half my time in the French work. During the week I have made visits to people adherents to our Church and others. Every Sunday public worship has taken place in St. John's Church, the Lord's Supper has been dispensed three times, and I have baptized three children. In some meetings there have been above twenty persons present, in one only eight, and in another nine, but the general attendance was between twelve and sixteen. Four persons have been admitted to the Communion, of which one has left for Upper Canada, one lives in the country, and two, who were formerly Roman Catholics, are still in town. The Sunday collections amount to $32.27. We are now seventeen communicants living in Montreal, of which seven did once belong to the Church of Rome.

As a member of the Church Session of St. John's, I present my heartfelt thanks to the French Missionary Committee for what they have done in the name of our Church for that congregation. It is still small and poor, nevertheless, I believe its existence important for the evangelization of the French Canadians and French immigrants and I hope it will not be abandoned.

Respectfully yours in the Lord.

J. E. TANNER,
Minister of the Gospel.

FRENCH MISSION FUND.

Receipts 1873–'74.

1873.				
May 30—	By Balance			$36 38
June 3—	" Russeltown	Contribution		25 94
	" Markham	J. Carmichael		10 00
	" Beckwith, Franktown			8 00
	" Eldon	D. J. Macdonnell		3 00
July 7—	" Ormstown			7 50
	" Guelph	David Allan		24 00
11—	" East Williams	R. Chambers		8 00
	" Coulonge	J. Gandier		3 50
	" St. Gabriel's			48 65
	" Parkhill	Joseph Eakin		4 00
17—	" Fergus	J. Fordyce		19 00
	" Williamstown	W. Campbell		20 75
	" Renfrew	R. Campbell		20 00
	" Perth	Dr. Bain		10 00
	" Middleville $3, Dalhousie $5			8 00
	" Richwood & Showers' Corners			9 26
Aug. 8—	" Georgina	D. P. Niven		6 25
9—	" West Nottawasaga	A. Macdonald		10 00
20—	" Ottawa	W. Hamilton		40 00
27—	" St. Paul's, Montreal			50 00
29—	" Priceville	D. Fraser		11 00
30—	" Stirling	D. Macdougall		10 00
Sept. 1—	" East Nottawasaga	D. McDonald		6 10
11—	" St. John's Church, Cornwall	C. J. Mattice		15 00
Oct. 25—	" Eldon	Alex. McKay		12 25
Nov. 5—	" Sabbath School, Westmeath	A. Campbell		5 75
	" Erin	D. Strachan		7 00
Dec. 13—	" Spencerville	E. Mullan		7 00
	" Osnabruck	J. S. Mullan		4 00
	" Toronto	Wm. Mitchell		30 00
	" Lanark	James Wilson		7 00
	" Seymour	Dr. Neill		20 00
	" Dundee	Donald Ross		5 00
	" Stratford	W. T. Wilkins		18 50
	" Chatham, Ont	J. Rannie		5 00
	" Elgin and Athelstane	J. S. Lochead		6 00
	" Almonte	John Bennett		15 00
	" St. Paul's Sab. School, Montr'l	Walter Peck		20 00
	" Belleville	M. W. McLean		10 00
	" Vaughan	W. Aitken		10 00
	" Tossorontio	W. Canning		6 00
	" Kingston	John Duff		50 00
				$652 83
Rent of Manse, month ending 7th May, 1873			$ 8 00	
" " 12 months to 7th May, 1874, at $9.50			114 00	
				122 00
Mulmur, J. A. Love				6 00
				$780 83

Disbursements, 1873–'74.

1874.		
May 1—Paid Printing in Synod Minutes		$5 78
Sundry Printing and Advertising		5 75
Postages, 12 months		2 50
Proportion of Office Rent, 12 months		15 00
Insurance on Church Property		22 00
Taxes " "		12 70
Interest on Mortgages, 12 months on $2147 at 6 per ct.		128 82
Repairs on Manse		33 90
Fuel		27 45
Mr. Tanner for Missionary Services to 1st April		375 00
Balance on hand		151 93
		$780 83

JAMES CROIL,
Treasurer.

Montreal, 1st June, 1874.

Examined and found correct.

ALEX. MACPHERSON.

APPENDIX H.

REPORT OF THE COMMITTEE ON THE MANITOBA MISSION.

The work in Manitoba has been carried on during the past year on the plan adopted by the Synod two years ago, viz , that of co-operation with the Canada Presbyterian Church. Professor Hart has continued his labours in "Manitoba College," and has rendered valuable service in the way of giving supply to various Mission Stations. At the time of Mr. Hart's appointment, it was agreed that he should receive $200 *per annum* "from local sources." This sum has been paid by the Home Mission Committee of the Canada Presbyterian Church in recognition of Prof. Hart's services in the Mission field.

In accordance with the instructions of the Synod, the Committee agreed to send a second Missionary to Manitoba. They did not take action, however, until they had heard the report of the Rev. James Carmichael (King) and the Convener, who visited the Province last summer with the view of ascertaining its religious wants. The Rev. W. C. Clarke, Ph.D., was appointed in October, 1873, and was instructed to confer with Mr. Hart and with the Canada Presbyterian Presbytery of Manitoba as to his field of labour. Dr. Clarke proceeded to Manitoba in the beginning of December. The Winnipeg Congregation being without supply, he ministered to it till the beginning of March, and since that time his services have been divided between Little Britain and Headingly.

Of Manitoba College Prof. Hart reports as follows:—"The number of students entered on the roll since the beginning of the session is 33. Their ages range from about 12 to 27, with an average of over 19. For the first time in the history of the Institution its four forms have this session been complete. In the fourth, or highest form, there are four students, all of whom have been teachers. Three of them are

natives of this Province. The subjects taught in this form are the equivalent of the work of the first session in any of the Canadian Universities, and are intended to qualify the student for entering on the second year of a university curriculum."

In addition to the report of Prof. Hart, in the name of his fellow-labourer and himself, from which the above Extract is made, there have been submitted to your Committee for the information of the Synod,

(1) The Report of the Home Mission Committee of the Presbytery of Manitoba;
(2) The Report of the Senate of Manitoba College; and
(3) The Report of the Board of Management of Manitoba College.

The Report of the Home Mission Committee shews that, in addition to Kildonan, which has a settled pastor, the following Stations are now occupied:—

1. *Winnipeg* (Knox Church).—The Congregation numbers probably 60 families and 80 single persons. The Church holds about 320 persons. Three Elders were elected during the past year. The report states that "the number of Members of Session was made as small as possible in hope of a speedy union of the negotiating Churches."

[It may be here stated that considerable dissatisfaction exists amongst our people in Winnipeg on account of the haste shewn in organizing Knox Church on a purely Canada Presbyterian basis, whereby they were prevented from having any voice in the election of either Minister or Elders, or any share in the management of the affairs of the Church. It is felt that, in the peculiar position of the two elements of the Congregation, such action, while of course competent, was unwise, and might without injury to the interests of the Church have been delayed until the result of the Union negotiations should be known.]

2. *Little Britain and Park's Creek*, where a substantial stone Church has been built, on which there is a debt of $1500.

3. *Rockwood.*—This point is "a very important one, being the key to a large extent of country—some thirteen townships open to settlers." A Church has been erected.

4. *Springfield and Sunnyside.*—A site has been selected, and a Church will be ready for service this summer. The probability is that within two years there will be "two Churches and two fair congregations in this region." Mr. Donaldson has been transferred from Headingly to this field.

5. *Headingly and the Boyne.*—Headingly is a small and not very hopeful station. The Boyne is the nearest one that can be united with it, and it is 30 miles distant. If the latter station can be supplied the people are prepared to put up a little Church.

6. *Portage la Prairie, High Bluff and Burnside.*—This extensive and rapidly growing field has been under the charge of Rev. Mr. Matheson. At High Bluff a Church and Manse will be ready for occupation during the coming summer, and the congregation has a glebe of 50 acres. Burnside, though the newest, is the strongest of the group, and a Church is now in process of erection. For this group of stations Elders have been elected. It will be necessary to divide the present charge into two.

7. *Palestine, Pine Creek and Second Crossing.*—In this region Rev. Mr. McNab laboured until poor health compelled him to resign. A few weeks were spent in it by Mr. Robertson, while Dr. Clarke was supplying Winnipeg, and the people are prepared to call a Minister, contributing about $325 the first year.

At the close of the Report, of which the foregoing is an abstract, our Missionaries are spoken of in the following terms:—

"Under the happy arrangement of 1872 there have been working in concert with us the Missionaries of the Presbyterian Church of Canada in connection with the Church of Scotland. We are grateful to your Committee for your grant of $200 per annum to Prof. Hart, although it is but a small recompense for the service rendered. Prof. Hart has endeared himself to all of us. His services in the College have been invaluable, and his regular aid in the Mission Stations has given us every reason to rejoice in the arrangement made." . . . . . "The Rev. Dr. Clarke, the second Missionary of this Church, arrived in this Province in the middle of December, 1873. As there was no Minister to supply Knox Church, Winnipeg, though another had before this been sent for, Dr. Clarke supplied that pulpit for two and a half months. Our cordial thanks are due for the service rendered at such a necessitous time."

It is well to quote the concluding sentence of the report of our own Missionaries, referred to above, to shew that any difficulties which have arisen have been due to purely local causes:—"Our cordial thanks are due to the Presbytery of Manitoba for the uniform kindness and consideration which it has extended to your Missionaries in the prosecution of our common cause in the Province."

The state of the finances is not perfectly satisfactory. Our annual outlay is at present $2200. Since last meeting of Synod the Treasurer has received only $1333.92. Last year 50 congregations were reported as contributing. This year there are only 44 (including two whose contributions have been received since the Treasurer's statement was made up). Of Presbyteries, seven have increased their contributions, viz: Quebec, Montreal, Perth, Ottawa, Toronto, London and Saugeen. Four have decreased. Of the 50 congregations contributing last year, 20 have not yet sent anything for this year; but contributions are confidently expected from most of these at an early date. Of the remaining 30, 18 have sent larger contributions than last year, 9 smaller ones, and 3 the same. The Treasurer will require $800 within the next three months to enable him to meet the obligations under which the Synod lies. This sum should be received almost exclusively from the *eighty* congregations that have not yet contributed.

All which is respectfully submitted.

D. J. MACDONNELL,
Convener.

Congregational Collections.

PRESBYTERY OF QUEBEC.

Sherbrooke	$10 00
Three Rivers	26 00
	$36 00

PRESBYTERY OF MONTREAL.

Dundee	$ 20 00
Montreal, St. Andrew's	220 00
" St. Paul's	142 00
" St. Gabriel's	65 00
S. School, St. Andrew's Montreal	20 00
	$467 00

PRESBYTERY OF GLENGARY.

Williamstown	$23 65
Finch	2 00
	$25 65

PRESBYTERY OF PERTH.

Perth	$41 27
Brockville	17 24
Macnab and Horton	25 00
Ramsay	15 00
Lanark	8 00
Pakenham	4 00
Smith's Falls	23 00
	$133 51

PRESBYTERY OF OTTAWA.

L'Orignal and Hawkesbury (two years' contributions)	$30 50
Ottawa	76 00
Arnprior	20 00
Westmeath	15 00
	$141 50

PRESBYTERY OF KINGSTON.

Seymour	$15 00
Belleville	20 00
Pittsburgh	3 00
D. McDougall, Stirling	10 00
	$48 00

PRESBYTERY OF TORONTO.

Bible Class, St. John's Ch., Markham	$31 93
King	25 00
Toronto	160 00
Fergus	20 00
W. Gwillimbury & Innisfil	18 00
Vaughan	20 00
Erin	11 00
Markham	15 00
Scott & Uxbridge	8 00
Georgina	10 00
Purple Hill & E. Nottawasaga	5 00
Mulmur	6 00
	$329 93

PRESBYTERY OF VICTORIA.

Peterboro'	$25 00

PRESBYTERY OF HAMILTON.

Hamilton, St. Paul's	$42 33

PRESBYTERY OF LONDON.

East Williams	$10 00
Stratford	24 00
Chatham	10 00
N. Dorchester (Con. & S.S.)	10 00
Kippen	10 00
Parkhill	9 00
	$73 00

PRESBYTERY OF SAUGEEN.

Priceville	$12 00

Received since Treasurer's Statement was made up:—

Beckwith	$15 00
Osnabruck	10 00
	$25 00

TREASURER'S STATEMENT.

Receipts.

Balance on hand as per last statement, 31st May, 1873.. ...	$ 479 12
Contributions from Congregations, &c., as per list...	1333 92
	$1813 04

Expenditure.

Rev. T. Hart's salary to 30th April, 1874..... ...	$1200 00
Rev. W. Clarke's salary to 19th May, 1874.....	500 00
Bank Commission on above payments.....	9 96
Travelling expenses of Members of Committee.....	7 00
Contribution to the Office of the Schemes	15 00
Tracts for distribution in Manitoba	1 00
Telegrams, printing, &c	19 49
Balance on hand...	60 59
	$1813 04

G. H. WILSON,
Treasurer.

Toronto, 30th May, 1874.

APPENDIX I.

REPORT OF THE INDIAN ORPHANAGE AND JUVENILE MISSION SCHEME, FOR THE YEAR ENDING MAY 31, 1874.

It is pleasant to be able to report, from year to year, a steadily increasing interest in the Mission, as well as an extending sphere of operations. This year the contributions have amounted to $1051.00—which is very much the largest sum yet attained. Besides sending larger remittances than last year to the other objects supported, we have this year been, in the kind providence of God, enabled to undertake the support of an interesting Zenana Mission in Calcutta, in a district where the means for beginning such a work were much needed and desired. Our Zenana Teacher there began her work last November, under the careful superintendence of Miss Pigot, and, from the interesting accounts given by the latter in her letter published in the *Presbyterian* for May, it would seem that her work was already beginning to bear fruit. In connection with the work in the same district, a Juvenile Union Missionary Society in Montreal have undertaken the support of a High-caste Female School, held in a Zenana, or Hindoo Home, in a locality where Miss Pigot had been for some time extremely anxious to establish such a school. The mothers of the children, also, had been very desirous of having the school established, so that the means for doing so, sent from Canada, came most opportunely, doubtless directed thither by the Lord of the Vineyard. A suitable apartment in a private house was provided, and when the last report was received, thirty-three high-caste children were attending it, and receiving Christian instruction more eagerly than the secular teaching, which is usually the most appreciated. This Zenana Mission and School promises to be a most interesting feature in our Scheme, and, now that it has received such encouraging success at the outset, it is to be hoped that many donations may come in to it from schools that have not hitherto contributed in any way to the Scheme.

The number of orphans supported during the past year has been forty-two, an increase of *one* over last year. There have been some changes in the names on the list, one or two having been removed by marriage or otherwise, and one, unfortunately, having had to be sent to an hospital for leprosy. This affliction, however, may bring forth unexpected good, as the poor girl since her removal has seemed anxious to communicate to her suffering companions some of the light and hope of the faith she received while in the Orphanage; and so another "dark place" is receiving, by this humble instrument, some of the light and blessing of the Gospel. Reports, on the whole very satisfactory, have been received of the other orphans, and letters have been sent by a number of the children to their supporters. The writers earnestly and touchingly beg for letters in return, and it is much to be desired that many more of the schools than have hitherto done so will avail themselves of the opportunity of entering into an interesting correspondence, and, by their letters, of gladdening the hearts of their little dark sisters in distant India. When letters are forwarded it is requested that they should be sent as a *single joint* letter, written on *thin* paper.

There are at present two or three applications for orphans which cannot be filled up, as there are just now *no* orphans unappropriated. It was anticipated that the terrible famine, from which a large part of India has been suffering, would result in leaving a good many orphans destitute; but it may be some time before this is ascertained. In the meantime, the Zenana Mission has ample use for the contributions of *all* schools wishing to engage in the Mission, but to which at present orphans cannot be assigned. Were our Zenana funds increased we could support *two* teachers instead of *one*, and as these teachers are intended to be taken from the girls educated at the orphanages, the money supplied would furnish these native Christian young women at once with the means of maintaining themselves independently, and of carrying on a most useful Missionary work.

In the Missionary field allotted to us we have the most abundant encouragement in the evident usefulness of the work, and in the openings which are continually extending. The education, and especially the Christian education of women in India, is growing more and more valued by the natives; and the future influence of the girls brought up at these Orphanages, as wives and mothers of families, over which they will exercise a Christian influence, can hardly be estimated. And as rationalism is spreading much among the young men of India, in the wake of civilization and intellectual progress, it is the more important that the women, at least, who have great home influence, should be inspired with a vital Christianity. A Missionary to India lately said that he considered the conversion of *one woman* more important in its bearing on the evangelization of India than that of *ten men*, which is most encouraging to those who are working for female education there.

A traveller round the world recently expressed himself as follows:—"I desire to give expression to a conviction that has forced itself upon my mind, as I have passed from one land to another, that, in the matter of the conversion of the world to Christ, the providence of God in opening the way, and beckoning His people on to the work is far, *very far in advance* of the faith and zeal and activity of the Church." Let us seek from the Lord of the Harvest such an increase of *our* faith and zeal and activity that they may in some measure keep up with our opportunities, both abroad and at home! The time for work may be short, for "the day of the Lord draweth nigh."

The Committee desire, while thankfully acknowledging the kind interest that has been shown in the Scheme during the past year, as

well as its increasing interest and prosperity to commend it anew to the prayers, the care, and the fostering encouragement of the Synod, feeling and believing that it has never been in a condition in which it has had more pressing claims on their prayerful consideration.

All which is respectfully submitted.

Kingston, May 30th, 1874. AGNES M. MACHAR, *Secretary.*

Treasurer's Statement.

By whom contributed.	Place.	Orphan or Object	Orphanage.	For Orphans.	Canadian School or Zenana Teacher.
St. Andrew's Sab.S	Montreal...	Phœba	Madras....	$20 00	
do	do	Prema.....	Poona.....	20 00	
do	do	Emily Morris....	Madras....	20 00	
do	Ottawa....	Christina ..	Calcutta...	20 00	
do	do	Helen	do	20 00	
do	Kingston..	Emily	Sealkote...	20 00	$10 00
do	do	Doorkie ...	Poona.....	20 00	
do	Toronto....	Sophie Hay	Madras....	30 00	5 00
do	Perth.....	Jes'e F.Bain	do	21 00	10 00
do	Peterboro'.	Emma.....	do	20 00	
do	Seymour ..	Ruth.	do	20 00	3 00
do	East Oxford	Rachel ...	Calcutta...	20 25	
do	Arnprior ..	Emily Lindsay,..	Sealkote...	21 00	
do	Fergus. ..	Anna Multo'	Poona.....	22 00	10 00
do	St. John,N.B	Pharos	Sealkote...	20 00	
do	Hamilton..	Lydia	Madras....	20 00	10 00
do	N. Georgetown.	Zenana Mis'n & S.			20 00
St. Paul's Sab. Sch.	Montreal...	Esther.....	Sealkote...	20 00	26 00
St. Gabriel's do	do	Maggie Campbell.	Madras....	22 00	
St. Matthew's do	do	Sophy	do	20 00	
Victoria Mission do	do	Victoria Rachel	Sealkote...	20 00	
St. John's do	Brockville .	Elizabeth ..	do	20 00	
St. James' do	Charlotte'n.	Bessie	Madras....	20 00	
Sabbath School...	Lanark.....	Zenana Mis'n & S.			13 75
do	Chatham ..	Sophia	Madras....	20 00	
do	Nairn.	Lydia Chambers..	do	21 00	
do	Huntingd'n	Mary	Poona.....	20 00	
do	Lachine....	Jessie	Calcutta...	20 00	
do	Leith.....	Esther.....	Madras.....	20 00	
do	Galt.. . ..	Mary Galt.	Sealkote....	20 00	
do	Martintown	Eliza Kinloch....	Madras ...	20 00	
do	Smith's Falls 2 years.	Rachel Graham	do	40 00	
do	Caledon & Mono.	Sarah Hamilton..	do	21 00	
do	Victoria, Vancouver's Island.	Jessie Vancouver	do	20 00	
do	Cornwall...	Jane Urquhart..	do	20 00	
do	Portsmouth, Barriefield, Kingston.	Janet Harkness..	Calcutta...	10 00	
Scarboro' Ladies	Scarboro'..	Louisa.....	Madras....	20 00	10 00
Miss McLeod[Ass'n	St. John,N.B	Seta (2 yrs.)	Calcutta...	40 00	
David Ross.....	Leith	Hannah ...	Madras	20 00	
Mrs. James Bisset.	Lachine ...	Catherine..	Poona	20 00	
Family R. Cassels.	Quebec	Rhoda.....	Sealkote...	20 00	
Sabbath School ..	Williamst'n	Zenana Mis.			7 00
do	Beachburg	"			5 50
do	Clifton	"			10 00
do	Milton	"			11 00
Thank-offering...	Ironside ...	"			2 00
				828 25	153 25

CONDENSED STATEMENT OF TREASURER'S ACCOUNT FOR THE PAST YEAR.

Receipts.		*Disbursements.*	
Rec'd as above for Orphans	$828 25	Remittances to Scotland..	$1059 88
Canadian School & Zenana Mission.....	153 25	Paid for Printing.....	9 00
Contribution of Juvenile Union Missionary Association, Montreal for a Zenana School.....	70 00	Postage & Stationery.....	4 50
Balance from previous year	85 00	Discount on Bank Drafts.	1 50
Interest.....	2 25	Balance in hand.....	63 87
	$1138 75		$1138 75

Statement of Remittances to A. T. Niven, Esq., Edinburgh, Treasurer to the Scottish Ladies' Association for Female Education in India.

Remitted for support of Orphans.....	£170 0 0	
Presents to Orphans.	3 4 0	
Canadian School.....	13 0 0	
For Zenana Teacher.....	14 8 0	
For Zenana School....	14 0 0	
For News of Female Missions and general purposes	2 8 0	
	£217 0 0	$1059 88

AGNES M. MACHAR,
Treasurer.

Kingston, May 30th, 1874.

APPENDIX J.

REPORT OF THE MISSION TO THE LUMBERMEN IN THE VALLEY OF THE OTTAWA.

The Lumber Mission Committee in presenting their sixth annual Report desire, with gratitude to God, to acknowledge the continued encouragement they have received in their work.

As has been stated in previous Reports, the Committee keep ever before them what they conceive to be the two-fold object of the Mission, viz., the preaching of the Gospel and the distribution of suitable literature throughout all the lumbering districts of the Ottawa Valley. While the work of circulating suitable papers, magazines, tracts, &c. has, during the past season, been very extensive, yet it is a source of regret to the Committee that they have been able to secure the services of only one Clergyman, the Rev. Joseph Gandier, of Fort Coulonge, for the work of visiting the shanties and preaching to the men. Mr. Gandier's experience was similar to that of other Ministers who have engaged in the work, illustrations of which have been presented in previous reports. The following extracts from his statement give some idea of his work :—

" Being appointed to visit the shanties throughout the lumbering

" districts of the Coulonge River, Black River, and their tributaries, I " entered on the work in the latter part of January and concluded it " in the latter part of March. I visited thirty-four shanties, eight de- " pots and several stopping places, and was thus enabled to bring the " Gospel before about nine hundred persons. To accomplish this I " travelled about eight hundred and sixty miles, but this number " would have been much less, had I not been obliged to return home " to supply my pulpit nearly every Sabbath. Among the shanties " visited were those of Messrs. Findlay, Fraser, Bryson, McFarlane, " Spottswood, McLean, McCashen, McDougall, McTiernan, Gillies, " O'Meara, Ostrand, &c.

" I met with much encouragement in every place; generally very " marked attention was paid to the addresses, and great respect and " kindness shewn to me. I feel assured that the work is meeting with " much success; I believe the papers, &c., to be specially beneficial, as " among all they are thankfully received and eagerly read. I would " solicit the Committee to provide a few copies of the New Testament, " some in French, others in English, that the Missionary might leave " one or two copies in a shanty, when he might deem it needful."

Mr. Gandier received voluntary contributions from the shantymen in aid of the Mission to the amount of $53.25, shewn in detail in the Treasurer's statement.

While recording their satisfaction that Mr. Gandier has been able to accomplish so much work, the Committee regret that no other clergymen have been able to engage in the Mission during the past season. The Committee have, however, carried on the distribution of appropriate reading matter to a much greater extent than during any previous year. They have sent an increased supply of French papers, such as " L'Ouvrier Francais," " Le Messager des Familles," as well as of French tracts, and a larger supply of English papers, such as in previous seasons have been cordially welcomed and highly prized by the shantymen, as the " British Workman," " Leisure Hour," " Cottager and Artisan," &c., &c. They have not been able to put in force the suggestion contained in last year's report regarding the supply of small circulating libraries for the shanties, but they have, in many cases, enclosed small and appropriate volumes in the parcels of literature distributed. In Mr. Gandier's report it is suggested that the Committee should send a small supply of French and English Testaments. This work has been prosecuted to a considerable extent by the Ottawa Auxilliary Bible Society, but the Committee will seek to act in concert with that Society in still further extending the circulation of the Gospel among the Lumbermen.

The Committee continue to receive encouraging reports from foremen and others engaged in the shanties regarding the practical value of the Mission. They have anew to record their gratitude to the various lumber firms who have rendered them very willing and welcome assistance in the prosecution of the work, as well as to all who have contributed to the funds of the Mission. They have been much indebted to the Religious Tract Society of London, and to the publishers of the " British Workman," not only for reducing the prices of their publications, but also for important donations of appropriate literature.

In summing up this brief record of the year's work, the Committee renew the expression of their regret at the scarcity of labourers in this field of Home-Mission enterprise. They think, however, that a positive increase in the work of the Mission has undoubtedly been attained through the greatly increased circulation of the periodicals, &c., distributed by the Mission. They are each year more firmly convinced

of the importance of the work, and, drawing encouragement from results already achieved, would press upon the Church the propriety of prosecuting it with all possible energy. What has been done is but a small amount compared with what remains to be accomplished, but the Committee trust that He who despises not the day of small things will make this Mission a useful instrument for advancing in our land the righteousness that exalteth a nation.

All which is respectfully submitted.

DANIEL M. GORDON,
Convener.

The following contributions in aid of the Mission have been received from some of the shantymen, per Rev. J. Gandier :—

From the Shanty of Mr. J. McFarlane.

Allan Cameron	$1 50	Robert Howard	$0 25
Robert McFarlane	1 00	Thomas Leavens	0 25
Alexander Tira	1 00	William McLean	0 25
John McCuaig	0 75	Peter Ferguson	0 25
George Johnstone	0 50	Thomas Sterel	0 25
Alexander Becket	0 50	S. McHecton	0 25
Alexander Scobie	0 50	E. Bentley	0 25
William McKay	0 50	B. St. Terire	0 25
T. St. Terire	0 50	H. Perrault	0 25
Charles Nicholes	0 50		
John Sly	0 50		
Robert Wilson	0 25		$10 25

From Capt. W. Findlay's Shanty, Kedar Creek.

O. Gerrin	$1 50	P. Mellan	$0 50
A. McLean	1 00	J. Weldon	0 25
R. Williams	1 00		
R. Montgomery	1 00		$5 25

From Mr. McTiernan's Shanty.

Thomas McTiernan	$10 00	T. Creighton	$1 00
Richard McCord	1 00	J. McTiernan	1 00
William Proudlock	1 00	H. Stevenson	1 00
James Hamilton	1 00	P. Dererior	1 00
James Mullin	1 00	R. Kidney	1 00
George Cameron	1 00		
William Brownlee	1 00		$21 00

MISSION TO THE LUMBERMEN IN ACCOUNT WITH ANDREW DRUMMOND ESQ., TREASURER.

1873. DR.

Sept.—To Printing 500 Annual Reports	$13	00
" Postage	4	17
" Publications from London Tract Society	6	36
" " " "British Workman" Office, London	40	12
" French Publications from La Librairie Evangelique, Montreal	20	00
" Copies of "Le Messager des Familles"	10	00
" Freight on parcel from Liverpool	14	68
" " " " Montreal	2	45
" " " to Fort Coulonge	2	00
1874.		
May —To Rev. J. Gandier's salary for seven weeks	87	50
" " " expenses " "	30	00
June 9 " Balance on hand, this date	162	67
	$392	95

1873. CR.

June 2—By Balance on hand, as per report of 1873	$185	70
1874.		
May — " Subscription of A. Gilmour, Esq	50	00
" " Levi Young, Esq	20	00
" " Messrs. Bronson & Weston	20	00
" " John R. Booth, Esq	20	00
" " Hon. George Bryson	20	00
" " Messrs. Perley & Pattee	10	00
" " Thomas Reynolds, Esq	5	00
" " Messrs. Garland & Mutchmor	5	00
" " James Gordon, Esq	4	00
" " from Shanty of Mr. J. McFarlane, per Rev. Gandier	10	25
" " from Shanty of Capt. Findlay, per do	5	25
" " " " " " " (McGillivray Creek), per Rev. J. Gandier	13	75
" " from Shanty of T. McTiernan, per do.	21	00
" " Mr. Benjamin Wilson, per do	2	00
" " Mr. F. Gardner	1	00
	$392	95

APPENDIX K.

REPORT OF THE COMMITTEE ON CORRESPONDENCE WITH THE COLONIAL COMMITTEE.

Your Committee appointed to correspond with the Colonial Committee of the General Assembly of the Church of Scotland beg leave respectfully to report:—

That since they presented their latest report to your Very Reverend Court, they have held one meeting, immediately after the rising of the Synod, on June 12, 1873.

That the generosity of the Colonial Committee in continuing to keep the Rev. Francis Nicol on their staff of Missionaries and paying him their proportion of salary in such capacity, with the hope of his recovery from the illness which had for many months incapaciated him for active labour, was extended to him until death terminated a sickness borne with exemplary Christian patience, and closed a useful and honoured life.

That the Presbyteries of Perth, Ottawa and London have each received a grant of fifty pounds (£50) stg. to aid them in the prosecution of Home Missionary operations within their bounds. These have, in accordance with the requirements of the Colonial Committee, collected from local sources towards the same object an amount at least equal to the aforesaid grant, and have furnished for transmission to Edinburgh interesting reports of the work on which this money has been expended.

That the liberality of the Colonial Committee has been further shewn in making the following building grants, viz:—£100 to the congregation of Hemmingford, and £75 to the congregation of St. Mark's Church, Montreal, within the bounds of the Presbytery of Montreal, and £50 to the congregation of Parkhill, as well as £40 to that of Lucknow, both recently formed charges in the Presbytery of London. The usual condition is attached to these grants, that in each case the amount thus contributed forms the last instalment in payment of the cost incurred by the completion of the place of worship.

That the Rev. John Fairlie was appointed to labour within the bounds of this Church. Mr. Fairlie arrived in this country in the end of October, laboured for some months in the Presbyteries of Ottawa, Saugeen and Victoria, and on the 24th February received a harmonious settlement in L'Orignal and Hawkesbury, as successor to the late lamented Rev. William Maclennan.

That the Rev. Charles I. Cameron, M.A., a graduate of Queen's College, and lately a Missionary of the Church of Scotland in India; the Rev. G. T. Swail and the Rev. W. Barnhill, B.D., have been appointed to labour as ordained Missionaries within the bounds of the Presbyteries of this Church, and are expected soon to arrive in the country.

That under the Scheme, of which your Very Reverend Court was apprised last year, the Colonial Committee have sent out five young men to prosecute their studies at Queen's College for the Ministry of this Church, and guarantee aid towards them during their curriculum at College. These young men have diligently entered on their course and have already given ground of hope that they will eventually prove valuable labourers in the field.

That your Committee cannot use terms sufficiently expressive of gratitude for the warm interest which the Colonial Committee manifest in the several departments of this Church's work, more especially in its Educational and Missionary enterprises, and of their sense of obligation for the kindness and courtesy with which that Committee receive the various recommendations of your Committee.

All which is respectfully submitted by

J. H. MACKERRAS,
Convener.

APPENDIX L.

REPORT ON CHRISTIAN LIFE AND WORK.

The Committee in presenting their third annual Report have to state that they met at Owen Sound on Monday, 20th April, and drew up the following questions:—

QUESTIONS ON CHRISTIAN LIFE AND WORK, FOR MINISTERS AND KIRK SESSIONS OF THE PRESBYEERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

I.—CHRISTIAN LIFE:—Can you describe, in a general way, the spiritual condition of your people—(*a*) What proportion of them do you regard as *renewed in the spirit of their mind*—eternally safe? (*b*) What are the special fruits of the Spirit visible among such? brotherly kindness? forbearance? godly concern for the salvation of others? a disposition to engage in Christian work? Please state. (*c*) Any indication of a gracious movement in your Congregation just now, similar to that going on in Scotland, and other places? If not, are there any means being used to bring it about, such as expectation, intercession, as set forth in Isaiah lxii., and other scriptures: "For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness," &c.

II.—THE SACRAMENTS:—(*a*) How often is the Sacrament of the Lord's Supper dispensed, each year, in your Church? (*b*) What proportion of your Congregation, above eighteen years of age, have not participated in the Sacrament of the Lord's Supper? What are the reasons chiefly given by those who are in that position for so refraining? (*c*) What may be the number of the unbaptized, over two years old, in your congregation? What are the chief reasons why this Sacrament is not sought by the parents of these children? or why, if sought, is Baptism refused?

III.—ORDINARY AND WEEK DAY SERVICES:—What proportion of your people may be set down as regular in their attendance on the services on the Lord's Day? (*a*) In the case of those who do not attend, or are very irregular in their attendance, what chiefly hinders? (*b*) What proportion attend the prayer meeting? and (*c*) what the week day services, such as Thanksgiving and Sacramental occasions?

IV.—BIBLE CLASSES AND SABBATH SCHOOLS:—Would you state, in a general way, the condition of your Bible Class and Sabbath Schools—tokens of prosperity; signs of spiritual life, &c.? (*a*) How many young people are growing up in your Congregation neglecting the instruction offered in the Sabbath School or the Bible Class? (*b*) Do you, the Minister, even though there be a lay Superintendent, take the active oversight of your Sabbath School? (*c*) Have you any services for the children, in the Church?

V.—CHURCH WORK:—Do you find any lack of willing and intelligent people to perform the duties of Elders, Managers or Trustees, Sabbath School Teachers, Collectors, Members of the Choir, &c., &c.? (*a*) What proportion of your people are doing any kind of Church work? (*b*) Are there any persons in your Congregation fitted to conduct Evangelistic work, to whom authority might safely, and with advantage, be given to carry on such work under your supervision? (*c*) Is there any room for Church extension, or Home Mission effort, in connection with our own Church, in your Congregation?

VI.—THE MORAL CONDITION OF THE PEOPLE:—What special sins prevail in your Congregation? (*a*) Any efforts made last year to check the evils of Intemperance? if so, what success? (*b*) Any cases of discipline last year, or calling for discipline last year?

VII.—CHRISTIAN UNION:—(*a*) Have you any interchange of services with brethren of other Churches? (*b*) Is there any such rivalry among the neighbouring Churches as to lead to laxity in discipline and growth of bigotry among the people? (*c*) If there is a Canada Presbyterian Church, occupying the same field as you do, is it needful that both it and your Church continue to exist in that field? (*d*) If not needful, is the spirit of the people, on both sides, such as to make it desirable, or practicable, that either now or at some future time, they should be amalgamated?

To these questions fifty-one returns have been sent in, respecting which the following is a summary, and respecting which also the Committee have ventured to offer sundry recommendations.

Question I. [see Q.]—It was with considerable hesitation that the Committee put forth this question, especially that part bearing upon the proportion of Congregations that might be considered as *renewed in the spirit of their mind*, knowing as they do that it is one on which no Minister or Elder can be expected to give anything like a sharp and definite reply. There is so much that is deceptive in appearances, and mysterious in the working of the Holy Spirit, that some think that such a question as this should form no part of a series intended for the Church at large.

The Committee have to say that they never expected anything like a sharp or definite reply to this question, nothing indeed beyond an opinion as to the general condition of the people in a spiritual point of view. Clearly the question, whether answerable or no, is the question of questions which every true Minister must often put to himself, and the one around which all the efforts and organizations of the Church gather; and it is clear also that no Minister watching for souls, *as those that are to give an account*, can rest satisfied so long as the signs of spiritual life are wanting, no matter how excellent his preaching and how abundant in labours. Moreover, the signs of spiritual life are not generally so obscure that it is impossible to form an opinion as to whether there is life or no, and a true man deeply in earnest about his work *does* form his opinion. The physician to whom a fever ward has been committed can usually tell the state of his patients and discern the signs of convalescence; and there is no one worthy of the name that would be content with merely making examinations, giving prescriptions—in short with a mere perfunctory round of labour. Daily he visits the ward, passes from bed to bed, from patient to patient, carefully noting the changes that are taking place—the effect of the medicines he has prescribed, all the more anxious if the disease be mysterious or the symptoms be obscure, and no amount of vigilance or visitation will satisfy him unless he see the signs of returning health. The one question with him is not the excellency of the instruments, or the virtues of the medicines, but *recovery*. Who? How many are safe? And it is presumed by the Committee that no true Minister, to whom the care of souls has been committed and whose eyes have been opened to the grand realities of the eternal world, will be content with the mere administration of the ordinances or indeed anything short of success in the highest sense of that term. Moreover, they submit that a Minister, especially if his charge is small, is or should be in a position to enable him to form an opinion as to how many of his people are in a safe condition. Mingling with them from day to day, from year to year, noting their walk, and conversing with them individually on the things pertaining to the Kingdom, he will not be altogether a stranger to their spiritual state, and

he will not think it a strange thing that that Church that has given him his *status*, and committed to him the care of souls, should now and then address to him the solemn question: Watchman, what of the night? How many of those do you consider safe? What signs of returning health? Any evidence of an awakening? But what is the fact? Only about twenty-five Ministers in the whole Church have deigned to speak on the subject at all, and several that have spoken have spoken only in terms of disapprobation, as if the question under review were one that should never be mooted in a Church paper, or a Church Court. Perhaps no more humbling—startling—revelation was ever made to the Church than some of the answers given to this question—or rather the answers taken as a whole.

At the same time the Committee have pleasure in recording the fact that a goodly number of those reporting—about one-third—speak in very hopeful terms of the spiritual condition of their people, and in some instances speak definitely as to their opinion of the number that are safe. One-half, one-third, one-fourth, one-fifth have been named as the proportion in this condition; and others, while declining to speak definitely as to the number, bear testimony to a growing spiritual life in their Congregations, as seen in increasing numbers that wait upon the ordinances, that attend the prayer meetings, and offer themselves for Christian work—nothing, in short, can be finer in this respect than some of the reports which have been received; and while there has been no special work of grace, so far as the Committee can gather from these reports during the year in any one of the Congregations, yet the attitude of not a few is that of expectancy, and the cry of many an earnest soul is that of the Psalmist: *Turn us again, O God of our salvation, and cause thine anger towards us to cease. Wilt thou not revive us again that thy people may rejoice in thee? Shew us thy mercy, O Lord, and grant us thy salvation.*

The great complaint under this heading *is the lack of spiritual life in the Church*, and the only suggestion which the Committee have to offer in the way of meeting this evil is a deeper consecration to their work on the part of the Ministry. The evil in question is not peculiar to Canada or to any section of the Church of God. It is one which is as wide as humanity, but it is one which, under the Divine Spirit, everywhere yields to One in communion with the Unseen, and all alive to the value of souls. Who does not know that love and faith and fervency of spirit are everywhere triumphant? Who does not see this at the present time in the labours of a Moody, Guiness, Bonar, Arthur, and a John M. Lang? Such men represent the Wesleys, the Whitefields and the Edwardses of the last century. They belong to the higher order of labourers. Forgetting the things which are behind, leaving secular matters in their proper place, they give themselves entirely *to the ministry of the Word and prayer*. Some of these men are not distinguished in the higher walks of scholarship, but they are all distinguished as Ministers of Christ. Great gifts and great scholarship combined will make a St. Paul or a Martin Luther, but great gifts in themselves are feeble. There are hundreds of men, ample in power, rich in learning, ponderous in ancient lore, that put in their days—fifty years perhaps in one place—and yet accomplish almost nothing, simply because working at a low temperature—while right by the side of some such man is one that is greatly blessed in his work, and yet one who can scarcely lay claim to anything but devotion to his work, and who, because of his devotion to his work, his fervency of spirit, has power with God.

Question II. [see Q.]—As to the frequency with which the Sacrament of the Lord's Supper is dispensed it would appear from these returns that three of the reporting Congregations observe it once a year, thirty-one twice, five three times, and six four times a year. One or two intimate their intention—that is, of those who have been in the habit of observing this ordinance only once or twice in the year—of doing so hereafter more frequently.

Very little in the way of complaint has been expressed in regard to children over the age of two years growing up unbaptised, except in the case of one Minister who speaks of 150 children in this condition in his Congregation, and states that the chief cause is carelessness on the part of the parents and the prevalence of Baptist views. It is different with the Sacrament of the Lord's Supper. It would appear from these sheets that fully one-half of the adult population of the Church—that is, those over eighteen years of age—stand aloof from this holy ordinance, and are living unpledged to a Christian life. The proportions range from one-twelfth to three-fourths of those of ripe years that are living in this state, and though the returns as a whole are not so definite on this point as could be desired, yet the Committee believe that they are not far from the truth when they say that fully one-half of the adult population of our Church decline entering into its Communion or to take Christian ground! This sad fact, which was adverted to last year, is far more clearly brought out in the sheets this year, and the conclusion which is forced upon the Committee is that the Church, notwithstanding all her efforts and organizations—Sabbath Schools and Bible Classes—is failing, at least to the extent named, to gather in her young men and women into the fold of Christ, or even to attach them to herself by any strong and enduring bond. On every hand and in every Congregation there are scores growing up to manhood and rushing into life's solemn responsibilities without, it would seem, a single thought of consecrating themselves to God, and all over the Church there are heads of families—fathers and mothers that have grown grey under the preaching of the Word, or within easy access of the sanctuary—that have not yet taken the first step towards that higher life of faith to which they are called. One Minister in a rural section of the country, without giving the proportion, states that 248 persons of adult years are living in this state. Among the causes assigned for this deplorable state of things are the love of the present world—the dislike of being under the obligations involved—the high style of fencing the tables, common in some places, and the air of mystery and awe which has been thrown around the ordinance—the inconsistencies of some of those who have made a profession of their faith and the feeling that it is better not to vow, than to vow and fail to perform—and above all—"unfitness"—a sense of unworthiness restrains. This last is by far the most frequent excuse that is offered for neglecting the command of our Lord: *This do in remembrance of me.*

The Committee have received no hint or suggestion from any Minister as to how the great evil under consideration is to be met and they themselves have none to offer, save perhaps that of a more careful and individual treatment of those coming into mature years. The period of youth, it is well known—the period intervening between the time they leave the Sabbath School or Bible Class and that of the age stated in these sheets—is a very dangerous one—one of companionships and strange questionings, when the fountains of thought are stirred and black doubt casts its shadow over all the teachings of the Sabbath School and the traditions of the family—when passion pleads for indulgence, and the restraints of home are felt to be irksome, and the boast and bravado of impudence or irreverence is apt to be mistaken for manliness. It is a transition time in which the man is

usually made or marred for eternity. At such a time he stands much in need of the loving counsel and care of his pastor, and he that is "wise to win souls" will not be an idle spectator of the young man during these years; and though there may be much in his tastes and temper fitted to repel, yet every one knows that no young heart is altogether proof against such approaches. Moreover, after the transition period may be regarded as past, after a graver stage of life has been attained, and a more sober cast of thought has set in, many a one has sighed for the purer faith and the holier joy which once was his, and has begun to look wistfully to a religious life and to long for light on the dark problems that were disturbing him. In such a case he would welcome a true man to speak with him, not in a pompous, perfunctory way, but frankly and affectionately—would welcome such a man as an angel of God. This is what the true Minister, and one *watching for souls as those that have to give an account*, will do. He will gladly avail himself of such opportunities as he *can find—not make*—to bring such to their right mind. This is what not a few Ministers, as the Committee discovered last year, lay out to do. Alarmed at the extent of non-profession among their adherents, notably among young men, they seek to improve the occasion of their pastoral rounds for the special benefit of such young persons—of dealing privately and personally with them, and bringing before them the solemn truth of God, and the Committee are persuaded that if more efforts of this kind were put forth—more private and personal dealing were resorted to, in regard to those that are standing aloof from the Holy Communion—a great change for the better would soon be effected all over the Church.

There is reason to fear that the pastoral office, which from its very nature implies an individual and personal, as well as a general oversight, of those that place themselves under the care of a Minister, has been greatly lowered and suffered to go into abeyance. The Minister is often merely a preacher, speaking to the people on Sunday in their collective capacity, exchanging civilities with a few of them on Monday, but a perfect stranger to their hearts and their deeper wants and aspirations. In their report last year the Committee ventured to recommend this very thing, especially in the interest of the young—those growing up to manhood, whose hearts had never responded to the invitations of the Gospel; and they noted that 27 Ministers out of 60 who made returns last year acted upon this principle. The Committee would renew that recommendation in this connection, and would call attention to the permanent obligation of the Christian Ministry to deal habitually with their people in a more close, personal and loving manner than has been common; for this will make the Ministry a far more real and blessed thing than it often is, and it will be productive of far more saving benefit to those thus treated—not in figures but in fact, as a physician treats his patient, or a shepherd treats his flock.

Question III. [see Q.]—Only 27 of the Congregations reporting condescend to name the proportion attending the regular service, and putting all these together the average of our people attending the regular service is a little over seven-twelfths. Then with regard to the prayer meeting during the week, the almost universal complaint is that the attendance—put down at one-tenth by several—is most discouraging. Nothing very definite can be gathered from these sheets in regard to the meetings for prayer. The main fact which strikes the Committee in this connection is the small attendance of our people on the regular Sabbath service. While seven-twelfths is about the ascertained average of those reporting, some put down the attendance much lower—as low as one-fourth, and one as low as one-tenth. Various reasons are assigned for this comparatively small attendance—distance from Church—bad roads—poverty—want of proper clothing—weariness in consequence of hard work during the preceding week—infidelity—apathy in regard to spiritual things. A great many in the country sections lay out, it seems, to make the Sabbath a sort of holiday—a day on which they mean to go and visit their friends, and on which they expect to receive their friends; this too operates seriously against attendance upon Church. In short the one great cause at work here is spiritual apathy—the love of the present world; and to meet this great evil the Committee know of but one prescription—a more faithful and true presentation of the Gospel, and perhaps a more simple and direct address to the hearts and consciences of men.

There is a disposition in these days to deal in what is called "modern thought, a mingle mangle of philosophical scepticism and metaphysics;" but he that is wise to win souls will eschew such a gospel and hold by those grand old truths which are spirit and life to the souls of men—faith in a personal God—in a free salvation—in the love of the everlasting Father—in the work of God's Holy Spirit, and the fact that Christ has forever put away sin by the sacrifice of Himself. Let a man take up with this "modern thought," as it is called, or hurry to the pulpit with a rehash of utterances which he has presented for the hundredth time, or worse still with some pompous harangue which he will not even take the trouble to write, and which breaks through all the rules of logic and grammar and even common sense, begun too and ended with prayers equally absurd and irreverent; and what wonder that souls thirsting for light—minds troubled with many questions and many cares, and there are many such minds—who would welcome a true man to speak to them from the fountains of truth as a messenger of God—what wonder that such should turn away and say: *There is nothing for me yonder.*

The Committee would not be understood as hinting that where there is an indifferent attendance upon the service there must also necessarily be indifferent preaching. On the contrary, the very excellency of the preaching and the faithfulness with which the truth is proclaimed may repel rather than draw, as in the case of certain disciples of old, who having heard a discourse on the higher life, took offence and *walked no more with Jesus.* Moreover, it is known to some of the Committee that certain brethren who complain in these sheets of poor attendance upon their ministry are among the most devoted labourers in the Church. Still, making allowance for such cases, it will be found as a general thing that an earnest Minister is a successful Minister—that one that never enters his study without a prayer for light, and his pulpit but with a conscious *message from God*, a message drawn from his own heart and the very fountains of truth—one who "takes heed not only to his ministry but to himself"—and whose whole life is a commentary on the truths which he teaches, and everyone that comes within his reach will be touched by a power which is not of this world, and those "that dwell under his shadow will return," and many will rise up to call him blessed. Coming to them, from time to time, with no hasty, crude, cold utterance, but with loving truth drawn from his own rich experience—*oil beaten for the sanctuary*—they will feel his power and acknowledge that God is there of a truth, and being near to Him, and fetching his supplies from Him, he will not be like one crying in the wilderness, mourning over empty pews and barren results, but, on the contrary, a source of attraction wherever he goes. *He may go forth weeping, but he goes*

forth bearing precious seed, and he will doubtless come again, bringing his sheaves with him.

And in connection with this fresher and truer presentation of the Gospel as a means of attracting our people in greater numbers to the sanctuary and quickening the life of the Church, the Committee would also call attention to the *service of song in the house of the Lord*, and recommend that Kirk-Sessions, with whom this matter lies, aim at nothing lower than the best. Who has not felt the power of music? Who does not know what a magnet a sweet voice is, even though the theme should be secular? But when the theme is the love of God, the blessed life, the glories of redemption—when those psalms and hymns and spiritual songs" which the Church has consecrated to this service are employed and rendered with intelligence, with "grave sweet melody," in short sung " with the spirit and the understanding," how much greater the attraction, especially to the weary heart seeking rest in the world and finding none? In short, let this service be what it ought, or what it may be made with care—the union, not of a few week, stridulous voices here and there through the Church or in the Choir, but the grand blending of the whole Congregation in one hearty acclaim of praise, and no matter how dull the sermon, or stale the prayer, there will be no lack of interest or lack of worshippers; but on the other hand let the singing be poor, the preaching poor, the praying poor, and what wonder that there should be a lack of interest in, and a want of attendance upon, the services? There may be places, congregations, where it is vain to look for improvement in the other parts of the service, but there are few places, congregations so destitute of natural music that nothing can be done by money or means towards development. There are young voices that can be trained, and there is no lack of trainers and teachers in the country, and believing that much may be done in the way of improvement in some neighbourhoods in this respect, and believing further that there is no part of the service more enjoyed—none more blessed for the edification of the people—for warming their hearts and giving a higher tone to their piety, the Committee would recommend, as an antidote to the evil complained of—poor attendance on the service—not only great fidelity in the presentation of the truth, but that great attention be given to the " service of song in the house of the Lord."

Question IV. [see Q.]—In regard to this question the Committee have had very great satisfaction. It would seem from these 51 sheets that 30 of the reporting Ministers superintend the Sabbath Schools themselves, even though there may be a Lay Superintendent, and take an active part in their management, in some instances teaching a class, and that 27 have services in the Church statedly for the children. It would seem, moreover, that nearly all the children capable of attending avail themselves of the instruction offered in the Sabbath School. In a few sections the School is kept open only during the summer months, and in one or two cases there is no Sabbath School connected with the Congregation; but generally speaking the children are well looked after and carefully indoctrinated in the truths of the Gospel by a noble band of self-denying labourers, who *sow the seed in the morning and in the evening withhold not back, not knowing whether this or that shall prosper.* Nothing indeed can be more cheering and hopeful than some of these returns bearing on Sabbath Schools and the manner in which the youth is being cared for. Very favourable accounts also have been received in regard to Bible Classes —how that not a few have been quickened by the truth brought before them—and that more than one pastor has been gladdened, not only by the interest his instructions have awakened in his class, but

in seeing young disciples taking Christian ground, quickly and firmly resolved to witness for God and righteousness.

But there is one difficulty connected with Bible Classes to which the Committee would call the attention of the Church—one noted by several Ministers in their returns, namely the difficulty of keeping hold of the young after they reach a certain age—say 14 or 15—especially boys. About that age they begin to leave, think lightly of the class, and in spite of all that they have heard and learned for years many of them enter upon evil courses and grow up to manhood, even to old age, without taking the first step in the new life. The difficulty in question is very well expressed in one of these sheets. It is the statement of one well qualified to speak on the subject.

" The younger children," he says, "attend the Sabbath School very " generally; indeed, when the distance does not prevent them, there " are scarcely any who do not attend. The chief difficulty is with " those who think themselves too old to attend, and yet do not feel " themselves prepared to become communicants. I know no branch of " work more important or more difficult than to reach these, nor any " in which I feel, that in proportion to what I wish, I have been so " defective. Circumstances connected with my Church building have " prevented me from carrying on my Bible Classes this year, and, " therefore, I have little information to give and less of practical sug- " gestion to impart in the matter, but the difficulty stated I feel to be " very great."

The most cheering feature perhaps which these returns present is the Sabbath School work—the fact that so few of the children of the Church are growing up in ignorance of divine things—that nearly all avail themselves of the instruction which the Church offers, and are becoming familiar with those great doctrines which through faith are able to make them wise unto salvation. In the majority of cases the Minister himself is the Superintendent, and in some instances he teaches a class, and meets with the teachers once a week for the purpose of prayer and studying the lesson for the coming Sabbath.

The main complaint which has reached the Committee in regard to Sabbath Schools is the lack of properly qualified teachers—the fact that many of them that are employed are mere boys and girls, having but little patience—little experience, and are altogether destitute of the higher qualities of an instructor of youth. This is indeed a great evil, and when it is borne in mind that the instruction of the Sabbath School is all the instruction that many children will ever receive in divine things—that many of them have no one to care for their souls but the teacher—that everything is against them in the street, and everything against them at home—that they never hear a prayer there, except it be a curse, and never hear God's name mentioned but in wrath, it will be manifest that everything should be done that can be done in the way of giving them—giving all—the best instruction possible, more especially that the best teachers that can be procured be employed—teachers whose years, position, piety and experience in divine things may be expected to give a higher tone to the work of the School. The only other suggestion which the Committee have to offer in this connection is that whenever it is practical the Minister himself superintend the School.

Question V. [see Q.] A few of the returns to this question are of the most cheering description, revealing much life and much of the presence of the Master; but for the most part they are of a very painful kind. With the exception of 11 all speak of great difficulty in getting willing and intelligent persons to discharge the duties stated, and the proportion of the people doing any kind of Church work is noticed only

by 7. That proportion ranges from one-fourth to one-twentieth. There are 11 places reported open for Church extension or Home Mission effort, but only 5 persons competent to engage in evangelistic work. On no subject are the returns so meagre and unsatisfactory as on this, and from them the Committee feel that many of the Congregations must be suffering from a lack of organization, and some Ministers must be left almost alone in their work.

But instead of giving way to idle complaints the Committee would suggest that in such a case the Ministers lay themselves out to teach and train their people to work—to co-operate with them in the many departments of christian labour where their presence is so much needed—as the prayer meeting, the sick room, the Sabbath School. In new places, and places that have not had the benefit of a long and well organized congregation, it is vain to look for many that are prepared for public address or extemporaneous prayer, or even visiting the sick and the poor—holding themselves ready for such work and waiting only for the invitation. There are gifted men and women everywhere that require no pressing like the grape, but drop their sweetness like the full honeycomb, and are ripe and ready for Christian work, but generally such work requires preparation, education, practice, and there are few Congregations, it is presumed, in which there are not some that may not be so prepared. Let a Minister look around for such and train them—take them with him occasionally to the sick room, draw forth their sympathies by what they see and hear, and teach them to pray as "John also taught his disciples," and if there be no likely subjects in the Congregation of mature years on whom he can lay his hands, he has the Bible Class, which he can fill with promising youth, and among these he may raise up a godly seed that will be willing to co-operate with him in any or all the departments of Christian labour, and more than all, there are young communicants that are coming forward from time to time to profess their faith in Christ, and might not these be taught, among other things, that they will be expected to make themselves useful in the Congregation, and employ such gifts as they have for the service of God? The idea of working in the Church in any way is to many a strange idea, and one respecting which they need instruction—*line upon line.* The notion seems to be that in entering the Church they enter it to hear sermons, partake of sacraments, and then go their way, absolved from all sin, and relieved from all duty. They believe in the decrees of God—in the fact that He is working, but they have no idea of working with God and for God, or taking part in those great redeeming agencies that are lifting up the nations of the earth to a higher life.

There is certainly a great lack of suitable persons to co-operate with the ministry in carrying forward the work of the Church, but if so, the Committee are persuaded it is from no lack of piety or talent on the part of the people, as compared with other churches, but solely from the fact that they are not taught or trained to exercise their gifts. If there be churches where the worship is anything but comely—where the singing is bad, it is from no want of natural music, but from the want of development. If the affairs of the Church are getting into confusion—the Treasurer's books at fault, and the Minister's stipend getting behind, and questions about this and that payment arising, the trouble will generally be traceable not to the want of suitable men or men that could be made suitable, but to the want of organization. If there be Sunday Schools poorly equipped, taught by juvenile teachers who themselves need instruction in the first principles of the oracles of God, there are those, it may be, within a stone's throw, who could be an unspeakable blessing to those schools—men of influence taking

their ease—elderly women whose years and experience in divine things might be expected to give a higher tone to the school—remaining at home and perhaps not knowing very well what to make of themselves, and if the sick be unvisited and the poor neglected, and the Missions of the Church languish, it may be to some extent from the want of will and the want of means, but the Committee are persuaded that far more is it from the want of organization. Let proper efforts be put forth in the direction indicated and no Church will be more prosperous and no people more happy. God will abundantly bless her provision, and satisfy her poor with bread. He will also clothe her priests with salvation and her saints shall shout aloud for joy. But let there be nothing done in this direction—no teaching—no training—no organization—let the Minister stand by in idle expectation, looking for workers ready made to his hand—elders, sabbath school teachers, choiristers, district visitors, all thoroughly furnished for their work and only waiting the intivation, and what wonder that he should have to look in vain? What wonder that complaints year by year come up from Congregations that there is a great lack of willing and intelligent people to take part with the pastor in the ministry? The recommendation, therefore, of the Committee is, that in such cases where there is a lack of suitable persons the Ministers lay themselves out to teach and train such as are likely to be useful in the Church.

Question VI. [see Q.]—The moral condition of the people is represented as on the whole fair, perhaps as fair as any other section of the Church. Only thirteen cases of discipline are reported, although there were cases which called for private remonstrance or admonition besides those thirteen. Worldliness, intemperance, irreverence, Sabbath profanation—the same sins in short which the Committee noted last year in the returns brought before them are mentioned again this year, as marring the Church and preying upon its life. Special efforts have been put forth during the past year by seventeen Ministers to stay the evils of intemperance, and a revived interest seems to have been awakened in the subject by a large section of the Church. Those efforts have not been fruitless, in more than one instance they have been followed up with marked success, and the Committee have reason to believe that if the Church would wake up to her duty in this regard and lift up her voice against this sin—in no hesitating half-hearted way, as if some undertone of apology were needed, but boldly and strongly—a great deal would be done to stay its indulgence And at the present time when all the Churches are moving to some extent in this matter, and the evil in question is overshadowing the whole land and becoming more desperate and defiant in its attitude, the Committee feel that they would be wanting in their duty if they should close their work at this time without offering some suggestion of a practical kind, and the only one that they can think of is to recommend that the Church ask the Moderator to issue on an early day a pastoral letter on the subject.

Question VII. [see Q.]—With regard to this question the Committee have to state that in consequence of the *data* furnished being so scanty and imperfect they can offer no report that would be of any value. They have also to apologise for the little time given to Ministers and Kirk-Sessions to make up their returns and the hurried way in which they themselves had to make up their report. In consequence of the absence of the Convener from the country and other circumstances, they were not able to enter upon their work until the 20th April. This left them only about forty days for the distribution of their papers, the gathering in of the returns, and the compiling of the report. Still they are gratified with the comparatively large number sent in—51

in all—and not only so but with assurances from brethren of benefits derived from these reports from year to year—how that in their efforts to raise their people to a higher life they feel themselves backed by the Church, sustained and strengthened in their undertakings. They would here make grateful acknowledgments to several esteemed brethren for valuable suggestions on many important points connected with Church work, and for the better carrying on of that work they would recommend (1) that the Committee be re-constructed, (2) that Presbyteries take order that these questions bearing upon christian life and work be brought before each Congregation within their bounds, and that full returns be made to the same and forwarded in due time to the Convener from year to year, and (3) that the questions to be submitted from time to time to the Church in the first place meet with the sanction and authority of the Synod.

All which is respectfully submitted by

DUNCAN MORRISON,
Convener.

APPENDIX M.

REPORT OF THE COMMITTEE ON "THE PRESBYTERIAN" AND OFFICE OF THE SCHEMES FOR 1873.

I.

"THE PRESBYTERIAN."—The Editorial Committee beg leave to lay upon the table of the Synod Volume XXVI of "The Presbyterian" for 1873, pp. 304.

The total number of monthly parts printed during the year was 102,900, at a cost of $2741.62.

In every instance the Magazine has been dispatched from the Office of Publication previous to the first day of the month, for which it was issued. The Committee gratefully acknowledge the courtesy of Presbytery Clerks and other kind friends in supplying them with information respecting the work and progress of the Church throughout its different sections, whereby, the Committee venture to hope, "The Presbyterian" may, in some measure, have fulfilled its mission as the accredited organ of the Church.

The average monthly issue for 1873 was 8575, from which, deducting single subscribers, exchanges, and stock kept on hand, the average number subscribed for by each of 126 Congregations was *sixty-five.*

Assuming the number of families connected with the Church to be over 12,000, there appears to be room for a considerable extension of the circulation of "The Presbyterian," and the Committee earnestly hope that Kirk-Sessions will not relax their efforts on its behalf until satisfied that it reaches every family of the Church. Your Committee believe that if Kirk-Sessions would in all cases defray the postage incurred—amounting only to $5 per 100 copies per annum—it would tend materially towards the attainment of this object. Financially, "The Presbyterian" has been successful, especially the advertizing department.

II.

THE OFFICE OF THE SCHEMES.—This office, at No. 210 St. James Street, Montreal, has been open for business every lawful day from 9 A.M. to 6 P.M. since the 1st of November, 1872. It has been furnished with a commodious fire-proof safe and other requisites, which are now the property of the Synod. It is the headquarters of "The Presbyterian," of the Temporalities' and Sustentation Boards, and of the French Mission Committee. The Managers of the Ministers' Widows' and Orphans' Fund hold their meetings here, and in other ways it has been found useful and advantageous. The total office expenditure for the year was $3,228, of which, as above stated, for "The Presbyterian," $2,741.62. The balance of the expenditure includes rent, taxes, insurance, Clerk's salary, and other incidentals. The receipts for the year amounted to $3,225.99, leaving a balance of $2.01 due the concern. The assets, in the shape of unpaid accounts, at the close of the year amounted to $557.20.

The following sums, of which the Committee hereby make thankful acknowledgment, and which are included in the gross receipts, were received from the Treasurers of the following Boards as their contribution towards defraying office expenses, namely:—From the Temporalities' Board, $100; Queen's College, Sustentation Board, Ministers' Widows' and Orphans' Fund, $25 each; Manitoba Mission and French Mission, $15 each—together, $205.

Respectfully submitted.

GAVIN LANG,
Convener of Editorial Committee.

Montreal, 30th May, 1874.

APPENDIX N.

CONSTITUTION OF THE COMPREHENSIVE TEMPERANCE UNION, UNDER THE AUSPICES OF THE PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

I. For the promotion of habits of Temperance.
II. For the Reformation of the Intemperate.
III. For the Removal of the Causes which lead to Intemperance.

PRESIDENT:

The Very Rev. The Moderator of the Synod.

HEAD OFFICES:—Montreal and Toronto.

MEMBERSHIP OF THE UNION.

The Union shall be composed of all who love and practise Temperance principles, whether pledged or unpledged to Total Abstinence, who pay at least Fifty Cents per annum to its funds.

OBJECTS OF THE UNION.

1. The formation of a sound Public Opinion, as to the evils of Intemperance, by Sermons, Lectures, Tracts, and other publications.
2. The instruction in the Common and other Schools, and otherwise training, of the rising generation in Temperance principles.
3. Aiding constituted authorities in explaining and enforcing all Dominion Provincial, and Municipal Liquor Laws; and, when these are objectionable by either error or defect, procuring their amendment.
4. The progressive diminution of the number of Taverns and other Public Houses for the sale of Intoxicating Liquors.
5. The discouragement of all "treating" in agricultural and commercial transactions; and, generally, "tippling" or drinking at bars, restaurants or hotels.
6. The encouragement of healthful counteractions to the enticements of the ordinary Tavern or Public House.
7. The establishment of Parochial, District, or Congregational Unions and Temperance Societies, on the basis of this Constitution.
8. Special prayer in Church Courts and at religious services, throughout the bounds of the Church, for the Divine Blessing upon all Temperance Effort.

RULES OF THE UNION.

1. The affairs of the Union shall be managed by a Council, appointed by the Synod at each of its Annual Meetings, which shall divide itself into two Committees, with power to each to add to its number by associating with it Clergymen and laymen from those parts of the Dominion included within the sphere of its operations.
2. The one Committee shall be called the "Western Temperance Union Committee," and shall take, as the sphere of its operations, the Province of Ontario and those parts of the Dominion further West—Headquarters, Toronto; and the other Committee shall be called the "Eastern Temperance Union Committee," and shall take, as the sphere of its operations, the Province of Quebec and those parts of the Dominion further East—Headquarters, Montreal.
3. Each Committee shall appoint its own Chairman, Secretaries and Treasurer, at, or within a month after, the meeting of Synod; shall meet quarterly, or as often as possible; shall have power to adopt By-Laws and Regulations for its own management and work; and generally to concert and carry on measures within the lines laid down in the Constitution and statement of the Objects of the Union.
4. All Donors of Five Dollars annually shall become, in virtue of such donation, members of the Committee, within the sphere of whose operations he or she resides.

THE COUNCIL OF THE COMPREHENSIVE TEMPERANCE UNION.

Revs. John Cook, D.D.
James McCaul.
Peter Lindsay.
Henry Edmison.
James Patterson.
William Masson.
John Jenkins, D.D.
Donald Ross, Chatham.
Donald Ross, Dundee.
Robt. Campbell, St. Gabriel's [Church, Montreal.
Charles A. Doudiet.
Gavin Lang.
D. W. Morrison.
Peter Watson.
John S. Burnet.
N. McNish, LL.D.
H. Lamont, D.D.
Alexander Mann.
William Bain, D.D.
Solomon Mylne.
Walter Ross.
D. McGillivray.
R. Campbell, Macnab and [Horton.
John Bennett.
Elias Mullan.
D. M. Gordon.
D. J. McLean.
James Fraser.
Alexander Campbell.
John Fairlie.
J. B. Mowat.
W. Snodgrass, D.D.
J. H. Mackerras.
P. S. Livingston.
M. W. McLean.
Thomas G. Smith.
James Carmichael, King.
Walter R. Ross.
D. J. Macdonnell.
D. Macdonald.
James B. Mullan.
John Ferguson.
David Watson.
J. Allister Murray.
K. Maclennan.
James T. Paul.

Revs. Alexander McKay.
Robert Burnet.
M. W. Livingstone.
John Hogg, D.D.
F. P. Sym.
James C. Smith.
John Rannie.
James Gordon.
David Camelon.
James Sieveright.
William T. Wilkins.
Hugh Cameron.
D. Morrison, Owen Sound.
Donald Fraser.
E. B. Rodgers.
George Bell, LL.D.
Messrs. John C. Thomson.
Alexander Baptist.
James Croil.
Robert Brodie.
T. A. Rodger, M.D.
John L. Morris.
Robert Kerr.
J. M. Browning.
John E. Tanner.
Samuel Ault.
James Craig, M.P.P.
John Hart.
Robert Bell.
William Morris.
Andrew Drummond.
A. Garrioch.
Hon. George Bryson.
Messrs. G. H. Boulter, M.D.
John Duff.
Archibald Cameron.
T. A. Maclean.
William Eakin.
A. D. Fordyce.
Robert Romaine.
James Watson.
Alexander Craig.
R. N. Ball.
Thomas Miller.
James Cowan.
A. Sproat.
John Charlton.

APPENDIX O.

To the Queen's Most Excellent Majesty.

MAY IT PLEASE YOUR MAJESTY:

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, in Synod assembled, desire to renew the expression of our Loyal devotion to Your Majesty's Person, Family and Throne.

We have received with heartfelt gratitude, through your Majesty's Honoured Representative in Canada, the Gracious Reply which Your Majesty caused to be transmitted to this Synod, in acknowledgment of the Address with which, last year, we had the honour of approaching your Majesty.

Your Majesty's assurance of regard for this Church, no less than the evidences which, from time to time, reach us of your Majesty's attachment to the Church of Scotland, is deeply gratifying to the Synod, and commands the admiration and respect of all its Members for the character of Your Majesty as a Christian Queen and Ruler.

We take this opportunity of expressing to your Majesty the sincere pleasure with which the Synod regards the late Marriage of His Royal Highness the Duke of Edinburgh to the Imperial Princess Alexandrowna of Russia; and we earnestly pray that this auspicious Union may, under God, contribute to your Majesty's personal happiness, and also to the Peace of Europe and of the World.

We rejoice that Peace now prevails throughout Your Majesty's vast Dominions. We especially rejoice with all your Majesty's Loyal subjects in the success which, by the blessing of Providence, has attended the operations of Your Majesty's Forces in the recent war against the King of Ashantee, under the conduct of a Commandant long and honourably identified with Your Majesty's Military Service in this Country.

That Almighty God may bless your Majesty with health and happiness and long life, for the Empire's sake, and for His great Glory, is our constant prayer at the Throne of Grace.

Signed in name and by appointment of Synod, at Ottawa, this fourth day of June, one thousand eight hundred and seventy-four years.

J. RANNIE,
Moderator.

J. H. MACKERRAS,
Clerk.

APPENDIX P.

To His Excellency the Right Honourable the Earl of Dufferin, K.P., K.C.B., Governor General of the Dominion of Canada, &c., &c., &c.

MAY IT PLEASE YOUR EXCELLENCY:

We, the Ministers and Elders of the Presbyterian Church of Canada in connection with the Church of Scotland, in Synod assembled, beg leave anew to tender to you, as Her Majesty's Representative, our expressions of loyalty and regard.

Last year we hailed with satisfaction the appointment to the Government of this Dominion in the person of Your Excellency of a nobleman of eminent intellectual ability and private and public virtue, and in whom with pardonable pride we recognised the descendant of an ancient and illustrious Scottish House.

From the high position which your Excellency had before occupied in public affairs, and your well known literary attainments, we had a right to suppose that we were peculiarly favoured by such an appointment, and to anticipate the happiest results from your administration.

We rejoice now to think, that by general acclaim it is acknowledged that such anticipations have been more than realised, and we earnestly trust that your Excellency may be spared to us to complete the full term of office of the Governor Generals of this Dominion, and that every year under your fostering care it may continue to enjoy the blessings of peace and increasing prosperity. Above all we feel deeply grateful for the happy influence which your own example, and that of Lady Dufferin, have had in advancing those objects which it is our great business to promote, and we assure your Excellency, that it shall be our constant and strenuous endeavour to inculcate that righteousness without which no government can be stable, and no country can be prosperous.

That every spiritual and temporal blessing may ever attend your Excellency is our earnest prayer.

Signed this fourth day of June, one thousand eight hundred and seventy four years.

J. RANNIE,
Moderator.

J. H. MACKERRAS,
Clerk.

BUSINESS TO WHICH PRESBYTERIES ARE REQUIRED TO GIVE ATTENTION.

1. Election of a representative to the Sustentation Board by each Presbytery, at the meeting held last before next meeting of Synod, (*vide* Minutes 1870, pp. 27.)

2. To take steps to have all arrears to the Synod Fund paid by defaulting Kirk-Sessions within their bounds, (*vide* Minutes p. 47.)

3. Presbyteries are required to inquire at each ordinary meeting and record in their Minutes what congregations within their bounds have made Special Collection or Collections in behalf of the Schemes of the Church falling due since their previous meeting. (Act anent Public Collections, pp. 48–50.)

4. To consider and report to next meeting of Synod on the Overture anent the formation of a Central Home Mission Board. (Minutes pp. 35, 36.)

5. To consider and report on special remit anent the Basis of Union and accompanying Resolutions. (Minutes pp. 42–44.)

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